

22-

APN# 1022-13-001-017



Recording Requested by/Mail to:

KAREN ELLISON, RECORDER E05

Name: WALTER DUPUIS

Address: 4313 Kyle DR

City/State/Zip: WELLINGTON, NV 89444

Mail Tax Statements to:

Name: WALTER DUPUIS

Address: 4313 Kyle DR.

City/State/Zip: WELLINGTON, NV 89444

DEATH of GRANTORS AFFIDAVIT

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Walter Dupuis

Signature

WALTER DUPUIS

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APN: 1022-13-001-017**

**RECORDING REQUESTED BY:**

Walter Dupuis  
4313 Kyle Dr.  
Wellington, NV 89444

AFTER RECORDATION, RETURN BY MAIL TO:

Walter Dupuis  
4313 Kyle Dr.  
Wellington, NV 89444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**DEATH OF GRANTORS AFFIDAVIT**

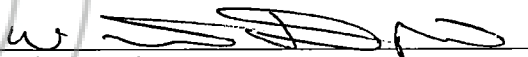
WALTER DUPUIS, being duly sworn, deposes and says that Larry Monroe Dupuis and Josephine Dupuis, the decedents mentioned in the attached certified copy of the Certificate of Death, are the same persons as Larry M. Dupuis and Josephine Dupuis, named as the grantors in the deed upon death recorded on September 18, 2012, as document number 0809306, book 0912, at page 4202, records of Douglas County, Nevada, covering the real property located in the County of Douglas, State of Nevada, and more particularly described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Walter Dupuis is the beneficiary to whom the real property is conveyed upon the death of the grantors Larry Monroe Dupuis and Josephine Dupuis. The beneficiary listed in the deed upon death is Walter Dupuis.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING CONTAINS A SOCIAL SECURITY NUMBER OF A PERSON OR PERSONS.

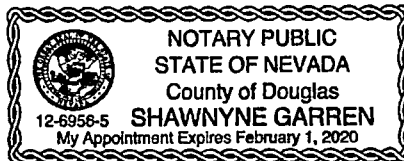
DATE: 11-3-16

  
Walter Dupuis

State of Nevada            }  
  } ss.  
County of Douglas        }

On this 3 day of NOV, in the year 2016, before me, Shawnyne Garren, personally appeared Walter Dupuis, ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he executed it.

  
(Signature of Notary Public)



**EXHIBIT "A"**

**LEGAL DESCRIPTION  
of  
Revised Lot 20**

All that certain lot, piece, parcel or portion of land situate, lying und being within the North 1/2 of Section 13 and the North 1/2 of Section 14, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

A lot line adjustment between Lots 20 and 32 as shown on the Record of Survey for Walker River Development Co., filed for record in Book 70 at Page 450, as document number 45991, Official Records of Douglas County, Nevada; and as described in deeds filed for record in Book 881 at Page 1743, as document number 59697 and in Book 489 at Page 3658, as document number 201064, Official Records of Douglas County, Nevada; also being assessor's parcel numbers 37-143-13 and 37-143-24 respectively and more particularly described as follows:

Commencing at the north quarter corner of aforesaid Section 14, thence South 89°51'00" East along the north line of said section a distance of 792.53 feet; thence South 13°00'00" East a distance of 104.32 feet to a point on the southerly right-of-way line of State Route 3; thence continuing South 13°00'00" East a distance of 360.80 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 22°33'00" with an arc length of 196.35 feet; thence South 35°30'00" East a distance of 2287.85 Feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 29°51'00" with an arc length of 255.25 feet; thence South 64°45'00" East a distance of 1559.09 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 49°29'15" with an arc length of 431.86 feet; thence North 65°45'45" East a distance of 1075.22 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through e central angle of 16°40'22" with an arc length of 145.50 feet; thence North 49°05'23" East a distance of 79.73 feet to the TRUE POINT OF BEGINNING; thence continuing North 49°05'23" East a distance of 482.00 feet; thence North 40°52'25" West e distance of 899.69 feet; thence leaving the northeasterly line of aforesaid Lot 20 as shown on aforesaid map North 71°27'17" West along the northeasterly line of aforesaid Lot 32 as shown on said map a distance of 318.42 feet; thence leaving said northeasterly line South 09°18'14" West a distance of 416.58 feet to the northwesterly corner of aforesaid Lot 20; thence South 40°42'12" East a distance of 907.39 feet to the TRUE POINT OF BEGINNING and containing 11.50 acres more or less.

TOGETHER WITH non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of an appurtenant to the property conveyed herein above and shall insure to the benefit of and be used by all persons who may become owners of said Land or any parts or portions thereof; said easements being 60.00 feet in width lying 30.00 on either side of the following described centerline:

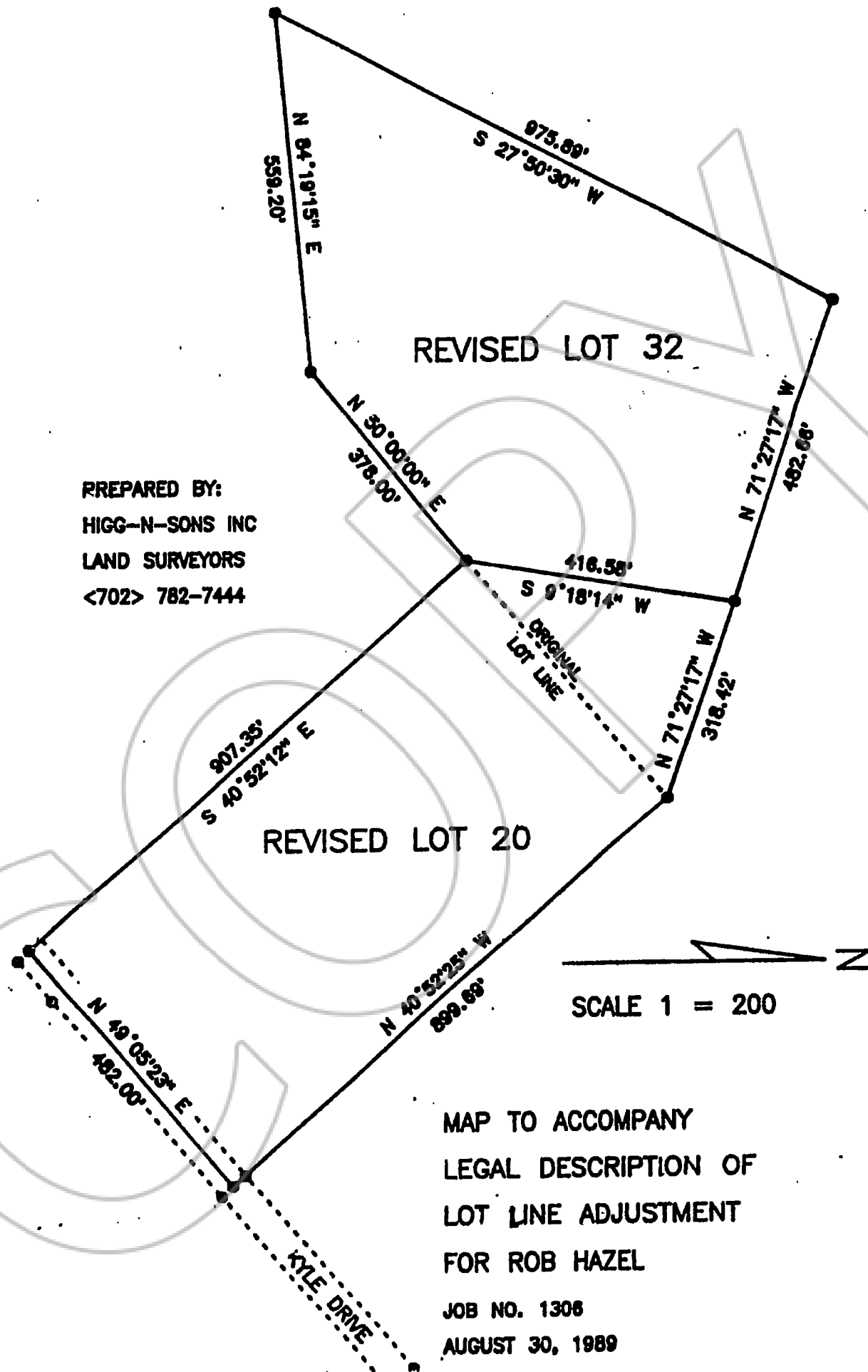
Commencing at the north quarter corner of aforesaid Section 14, thence South 89°51'00" East along the north line of said section a distance of 792.53 feet; thence South 13°00'00" East a distance of 104.32 feet to a point on the southerly right-of-way line of State Route No. 3, which point is the TRUE POINT OF BEGINNING; thence continuing South 13°00'00" East a distance of 360.80 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 22°33'00" with an arc length of 196.35 feet; thence South 35°30'00" East a distance of 2287.85 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 29°15'00" with an arc length of 255.25 feet; thence South 64°45'00" East a distance of 1559.09 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 49°29'15" with an arc length of 431.86 feet; thence North

65°45'45" East a distance of 1075.22 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 16°40'22" with an arc length of 145.50 feet; thence North 49°05'23" East a Distance of 1161.73 feet to the TRUE POINT OF ENDING.

Also commencing at the north quarter corner of aforesaid Section 14, thence South 89°51'00" East along the north line of said section a distance of 792.53 feet; thence South 13°00'00" East a distance of 104.32 feet to a point on the southerly right-of-way line of State Route No. 3; thence continuing South 13°00'00" East a distance of 360.80 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 07°04'13" with an arc length of 61.70 Feet to the TRUE POINT OF BEGINNING; thence North 76°34'00" East a distance of 1706.97 feet; thence along a tangent curve to the right having a radius of 500.00 feet, through a central angle of 28°59'00" with an arc length of 129.23 feet; thence South 74°27'00" East a distance of 3465.80 feet to the TRUE POINT OF ENDING.

Reference is made to the Record of Survey for Walker River Development Co., filed for record in Book 70 at Page 450, as document number 45991, Official Records of Douglas County, Nevada and the above described easements shown as Kyle Drive and Bosler Way respectively.

PREPARED BY:  
HIGGINS INC  
LAND SURVEYORS  
<702> 782-7444



MAP TO ACCOMPANY  
LEGAL DESCRIPTION OF  
LOT LINE ADJUSTMENT  
FOR ROB HAZEL  
JOB NO. 1306  
AUGUST 30, 1989

**LEGAL DESCRIPTION**  
of  
**Revised Lot 32**

All that certain lot, piece, parcel or portion of land situate, lying and being within the North 1/2 of Section 13 and the North 1/2 of Section 14, Township 10 North, Range 22 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

A lot line adjustment between Lots 20 und 32 as shown on the Record of Survey for Walker River Development Co., filed for record in Book 70 at Page 450, as document number 45991, Official Records of Douglas County, Nevada; and as described in deeds filed for record in Book 881 at Page 1743, as document number 59697 and in Book 489 at Page 3658, as document number 201064, Official Records of Douglas County, Nevada; also being assessor's parcel numbers 37-143-13 and 37-143-24 respectively and more particularly described as follows:

Commencing at the north quarter corner of aforesaid Section 14, thence South 89°51'00" East along the north line of said section a distance of 792.53 feet; thence South 13°00'00" East a distance of 104.32 feet to a point on the southerly right-of-way line of State Route 3; thence continuing South 13°00'00" East a distance of 360.80 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through e central angle of 07°04'13" with an arc length of 61.70 feet; thence North 76°34'00" East a distance of 1706.97 feet; thence along a tangent curve to the right having a radius of 500.00 feet, through a central angle of 28°59'00" with an arc length of 129.23 feet; thence South 74°27'00" East a distance of 1990.82 feet; thence South 15°33'00" West a distance of 880.00 feet to the TRUE POINT OF BEGINNING; thence South 27°50'30" West a distance of 975.89 feet; thence North 84°19'15" East a distance of 559.20 feet; thence North 60°00'00" East a distance of 378.00 feet; thence leaving the southeasterly line of aforesaid lot 32 as shown on aforesaid map North 09°18'14" East a distance of 416.58 feet to the northeasterly line of said lot as shown; thence along said line North 71°27'17" West a distance of 482.66 feet to the TRUE POINT OF BEGINNING and containing 10.46 acres more or less.

TOGETHER WITH non-exclusive easements for roadway and utility purposes and to provide access to State Route No. 3, for the benefit of an appurtenant to the property conveyed herein above and shall insure to the benefit of and be used by all persons who may become owners of said Land or any parts or portions thereof; said easements being 60.00 feet in width lying 30.00 on either side of the following described centerline:

Commencing at the north quarter corner of aforesaid Section 14, thence South 89°51'00" East along the north line of said section a distance of 792.53 feet; thence South 13°00'00" East a distance of 104.32 feet to a point on the southerly right-of-way line of State Route No. 3, which point is the TRUE POINT OF BEGINNING; thence continuing South 13°00'00" East a distance of 360.80 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 22°33'00" with an arc length of 196.35 feet; thence South 35°30'00" East a distance of 2287.85 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 29°15'00" with an arc length of 255.25 feet; thence South 64°45'00" East a distance of 1559.09 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 49°29'15" with an arc length of 431.86 feet; thence North 65°45'45" East a distance of 1075.22 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 16°40'22" with an arc length of 145.50 feet; thence North 49°05'23" East a Distance of 1161.73 feet to the TRUE POINT OF ENDING.

Also commencing at the north quarter corner of aforesaid Section 14, thence South 89°51'00" East along the north line of said section a distance of 792.53 feet; thence South 13°00'00" East a

distance of 104.32 feet to a point on the southerly right-of-way line of State Route No. 3; thence continuing South 13°00'00" East a distance of 360.80 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 07°04'13" with an arc length of 61.70 Feet to the TRUE POINT OF BEGINNING; thence North 76°34'00" East a distance of 1706.97 feet; thence along a tangent curve to the right having a radius of 500.00 feet, through a central angle of 28°59'00" with an arc length of 129.23 feet; thence South 74°27'00" East a distance of 3465.80 feet to the TRUE POINT OF ENDING.

Also commencing at the north quarter corner of aforesaid Section 14, thence South 89°51'00" East along the north line of said section a distance of 792.53 feet; thence South 13°00'00" East a distance of 104.32 feet to a point on the southerly right-of-way line of State Route No. 3; thence continuing South 13°00'00" East a distance of 360.80 feet; thence along a tangent curve to the left having a radius of 500.00 feet, through a central angle of 07°04'13" with an arc length of 61.70 feet; thence North 76°34'00" East a distance of 1706.97 feet; thence along a tangent curve to the right having a radius of 500.00 feet, through a central angle of 28°59'00" with an arc length of 129.23 feet; thence South 74°27'00" East a distance of 1990.82 feet to the TRUE POINT OF BEGINNING; thence South 15°33'00" West a distance of 880.00 feet to the TRUE POINT OF ENDING.

Reference is made to the Record of Survey for Walker River Development Co., filed for record in Book 70 at Page 450, as document number 45991, Official Records of Douglas County, Nevada and the above described easements shown as Kyle Drive and Bosler Way and an unnamed easement centered on the line between lots 31 and 34 respectively.

Per NRS 111.312, the legal description previously appeared in document #211190 recorded on September 19, 1989 in the Douglas County Records.

**STATE OF NEVADA**  
**CERTIFICATION OF VITAL RECORD**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**DIVISION OF HEALTH**  
**VITAL STATISTICS**

**CERTIFICATE OF DEATH**

**2014007338**  
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) <b>Larry Monroe DUPUIS</b>		2. DATE OF DEATH (Mo/Day/Year) <b>April 30, 2014</b>		3a. COUNTY OF DEATH <b>Douglas</b>	
3b. CITY, TOWN, OR LOCATION OF DEATH <b>Wellington</b>		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street and number) <b>4313 Kyle Dr</b>		3a. If Hosp. or Inst. indicate DOA,OP/Emer. Rm. Inpatient(Specify) <b>Home</b>	
4. SEX <b>Male</b>		5. RACE <b>White</b> (Specify)		8. DATE OF BIRTH (Mo/Day/Yr) <b>April 23, 1930</b>	
6. Hispanic Origin? Specify <b>No - Non-Hispanic</b>		7a. AGE-Last birthday (Years) <b>84</b>		7b. UNDER 1 YEAR <b>MOS   DAYS</b>	
7c. UNDER 1 DAY <b>HOURS   MINS</b>		9a. STATE OF BIRTH (if not U.S.A , name country) <b>Washington</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>	
10. EDUCATION <b>9</b>		11. MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify) <b>Married</b>		12. SURVIVING SPOUSE (if wife, give maiden name) <b>Josephine GEIMER</b>	
13. SOCIAL SECURITY NUMBER <b>0455</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even If Retired) <b>Carpenter</b>		14b. KIND OF BUSINESS OR INDUSTRY <b>Construction</b>	
15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Douglas</b>		15c. CITY, TOWN OR LOCATION <b>Wellington</b>	
15d. STREET AND NUMBER <b>4313 Kyle Dr</b>		15e. INSIDE CITY LIMITS (Specify Yes or No) <b>Yes</b>		16. FATHER/PARENT - NAME (First Middle Last Suffix) <b>Samuel DUPUIS</b>	
17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Eve VICKREY</b>		18a. INFORMANT - NAME (Type or Print) <b>Walter DUPUIS</b>		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) <b>4313 Kyle Dr Wellington, Nevada 89444</b>	
19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Burial</b>		19b. CEMETERY OR CREMATORY - NAME <b>Hillcrest Cemetery</b>		19c. LOCATION City or Town State <b>Wellington Nevada 89444</b>	
20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>JAMES SMOLENSKI</b> SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR LICENSE <b>217</b>		20c. NAME AND ADDRESS OF FACILITY <b>FitzHenry's Carson Valley Funeral Home</b> <b>1380 Highway 395 N Gardnerville NV 89410</b>	
TRADE CALL - NAME AND ADDRESS					
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) <b>CARL FERNAND JUNEAU M.D.</b> SIGNATURE AUTHENTICATED		21b. DATE SIGNED (Mo/Day/Yr) <b>May 07, 2014</b>		21c. HOUR OF DEATH <b>07:50</b>	
21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)		22b. DATE SIGNED (Mo/Day/Yr)	
				22c. HOUR OF DEATH	
		22d. PRONOUNCED DEAD (Mo/Day/Yr)		22e. PRONOUNCED DEAD AT (Hour)	
23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Carl Fernand Juneau M.D. 2874 N. Carson Street Carson City, NV 897061681</b>				23b. LICENSE NUMBER <b>8494</b>	
24a. REGISTRAR (Signature) <b>BIANCA GALEANO</b> SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>May 08, 2014</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE <b>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b>	
25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c))				Interval between onset and death	
PART I (a) <b>Sudden Cardiac Death, Unknown Etiology</b>				Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF: (b) <b>Atrial Flutter, Chronic</b>				Interval between onset and death <b>3 Years</b>	
DUE TO, OR AS A CONSEQUENCE OF: (c) <b>Permanent Pacemaker</b>				Interval between onset and death <b>12 Years</b>	
DUE TO, OR AS A CONSEQUENCE OF: (d) <b>Hypertension</b>				Interval between onset and death <b>10 Years</b>	
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1.				26. AUTOPSY (Specify Yes or No) <b>No</b>	
				27. WAS CASE REFERRED TO CORONER (Specify Yes or No) <b>Yes</b>	
28a. ACC, SUICIDE, HOM, UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY	
				28d. DESCRIBE HOW INJURY OCCURRED	
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE	

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE -> STATING THE UNDERLYING CAUSE LAST

STATE REGISTRAR

528305

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

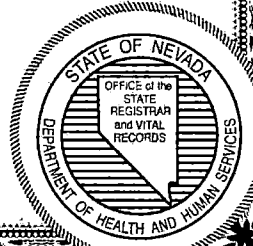
DATE ISSUED:

05/15/2014

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

STATE REGISTRAR  
*R. J. White*  
SIGNATURE AUTHENTICATED

VRS-Rev-20120523a



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH  
VITAL STATISTICS

CASE FILE NO. 3894109

CERTIFICATE OF DEATH

2016008841  
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1a. DECEASED-NAME (FIRST,MIDDLE,LAST,SUFFIX) <b>Josephine DUPUIS</b>		2. DATE OF DEATH (Mo/Day/Year) <b>May 12, 2016</b>		3a. COUNTY OF DEATH <b>Carson City</b>	
	3b. CITY, TOWN, OR LOCATION OF DEATH <b>Carson City</b>		3c. HOSPITAL OR OTHER INSTITUTION -Name(if not either, give street address) <b>Carson Tahoe Regional Medical Center</b>		3e. If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient(Specify) <b>Inpatient</b>	
DECEDENT	5. RACE (Specify) <b>White</b>		6. Hispanic Origin? Specify No - Non-Hispanic		7a. AGE-Last birthday (Years) <b>84</b>	
	9a. STATE OF BIRTH (if not US/CA, name country) <b>California</b>		9b. CITIZEN OF WHAT COUNTRY <b>United States</b>		10. EDUCATION <b>12</b>	
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	13. SOCIAL SECURITY NUMBER <b>██████████3817</b>		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of		14b. KIND OF BUSINESS OR INDUSTRY	
	15a. RESIDENCE - STATE <b>Nevada</b>		15b. COUNTY <b>Douglas</b>		15c. CITY, TOWN OR LOCATION <b>Wellington</b>	
PARENTS	16. FATHER/PARENT - NAME (First Middle Last Suffix) <b>Joe GIMMER</b>		17. MOTHER/PARENT - NAME (First Middle Last Suffix) <b>Clementina ZPOTA</b>			
	18a. INFORMANT- NAME (Type or Print) <b>Walter DUPUIS</b>		18b. MAILING ADDRESS (Street or R.F.D. No, City or Town, State, Zip) <b>4313 Kyle Drive Wellington, Nevada 89444</b>			
DISPOSITION	19a. BURIAL, CREMATION, REMOVAL, OTHER (Specify) <b>Burial</b>		19b. CEMETERY OR CREMATORY - NAME <b>Hillcrest Cemetery</b>		19c. LOCATION City or Town State <b>Smith Nevada 89430</b>	
	20a. FUNERAL DIRECTOR - SIGNATURE (Or Person Acting as Such) <b>GERALD HITCHCOCK</b> SIGNATURE AUTHENTICATED		20b. FUNERAL DIRECTOR OF LICENSE NUMBER <b>614</b>		20c. NAME AND ADDRESS OF FACILITY <b>Freitas Rupracht Funeral Home PO BOX 1271 Yerington NV 89447</b>	
TRADE CALL	TRADE CALL - NAME AND ADDRESS					
CERTIFIER	21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title) <b>JOSE AGUIRRE M.D.</b> SIGNATURE AUTHENTICATED		22a. On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the cause(s) stated. (Signature & Title)			
	21b. DATE SIGNED (Mo/Day/Yr) <b>May 17, 2016</b>		21c. HOUR OF DEATH <b>04:50</b>		22b. DATE SIGNED (Mo/Day/Yr)	
REGISTRAR	21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		22c. HOUR OF DEATH		22d. PRONOUNCED DEAD (Mo/Day/Yr)	
	23a. NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER) (Type or Print) <b>Jose Aguirre M.D. 1600 Medical Parkway Carson City, NV 89703</b>		23b. LICENSE NUMBER <b>11479</b>			
CAUSE OF DEATH	24a. REGISTRAR (Signature) <b>VERALYNN A BOYACK</b> SIGNATURE AUTHENTICATED		24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) <b>May 17, 2016</b>		24c. DEATH DUE TO COMMUNICABLE DISEASE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)					
CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST	PART I (a) <b>Cardiopulmonary Arrest</b>		Interval between onset and death			
	(b) <b>Severe Sepsis With Shock</b>		Interval between onset and death			
(c) <b>Ischemic Gut</b>		Interval between onset and death				
(d) <b>Multiorgan Failure</b>		Interval between onset and death				
PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. <b>Acute Hypoxic Respiratory Failure; Renal Failure; Shock Liver; Unknown Etiology</b>				26. AUTOPSY (Specify Yes or No) <b>No</b>		
28a. ACC., SUICIDE, HOM., UNDET. OR PENDING INVEST. (Specify)		28b. DATE OF INJURY (Mo/Day/Yr)		28c. HOUR OF INJURY		
28e. INJURY AT WORK (Specify Yes or No)		28f. PLACE OF INJURY- At home, farm, street, factory, office building, etc. (Specify)		28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE		

STATE REGISTRAR

VRS-Rev-20120523a

620925

CERTIFIED COPY OF VITAL RECORDS

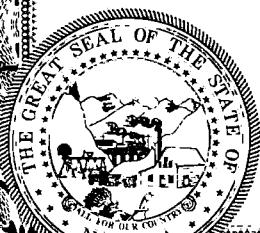
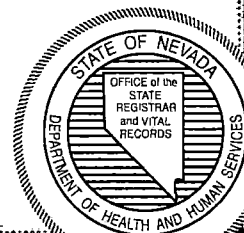
This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

6/1/2016

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*Cody Phinney*  
STATE REGISTRAR  
SIGNATURE AUTHENTICATED



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1022-B-001-017  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_)  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 5  
 b. Explain Reason for Exemption: TRANSFER TO SON  
ON DEED OF DEATH

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity GRANTEE  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: WALTER DUPUIS  
 Address: 4313 KYLE  
 City: WHEELINGTON  
 State: NV. Zip: 89444

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: \_\_\_\_\_  
 Address: SAME  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_