

DOUGLAS COUNTY, NV **2016-890063**
RPTT:\$1470.30 Rec:\$16.00
\$1,486.30 Pgs=3 11/03/2016 12:43 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
John Brister and Virginia S. Brister, Trustees of the
The Brister Revocable Living Trust
1047 Ranch Drive
Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:
John Brister and Virginia S. Brister, Trustees of the
The Brister Revocable Living Trust

Escrow No. 1605767-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1220-09-414-009
R.P.T.T. \$1,470.30

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That W. Dean Whitmore and Bernadine C. Whitmore, husband and wife as joint tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to John Brister and Virginia S. Brister, Trustees of the The Brister Revocable Living Trust dated November 10, 2014

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

W. Dean Whitmore
W. Dean Whitmore

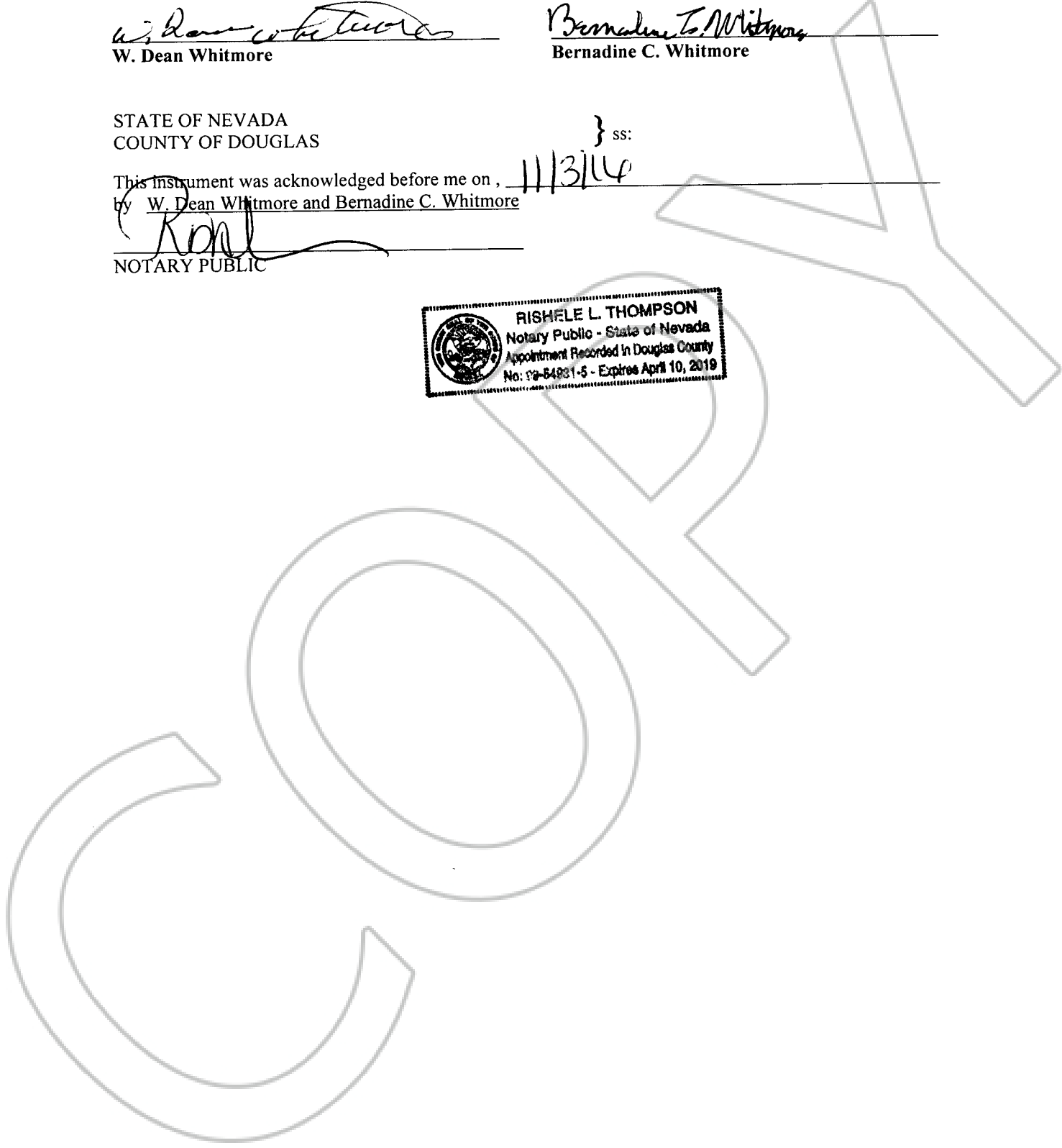
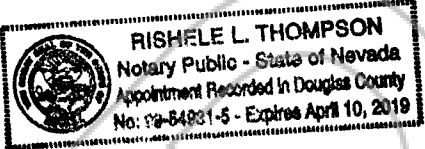
Bernadine C. Whitmore
Bernadine C. Whitmore

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , 11/3/14
by W. Dean Whitmore and Bernadine C. Whitmore

R. Thompson
NOTARY PUBLIC



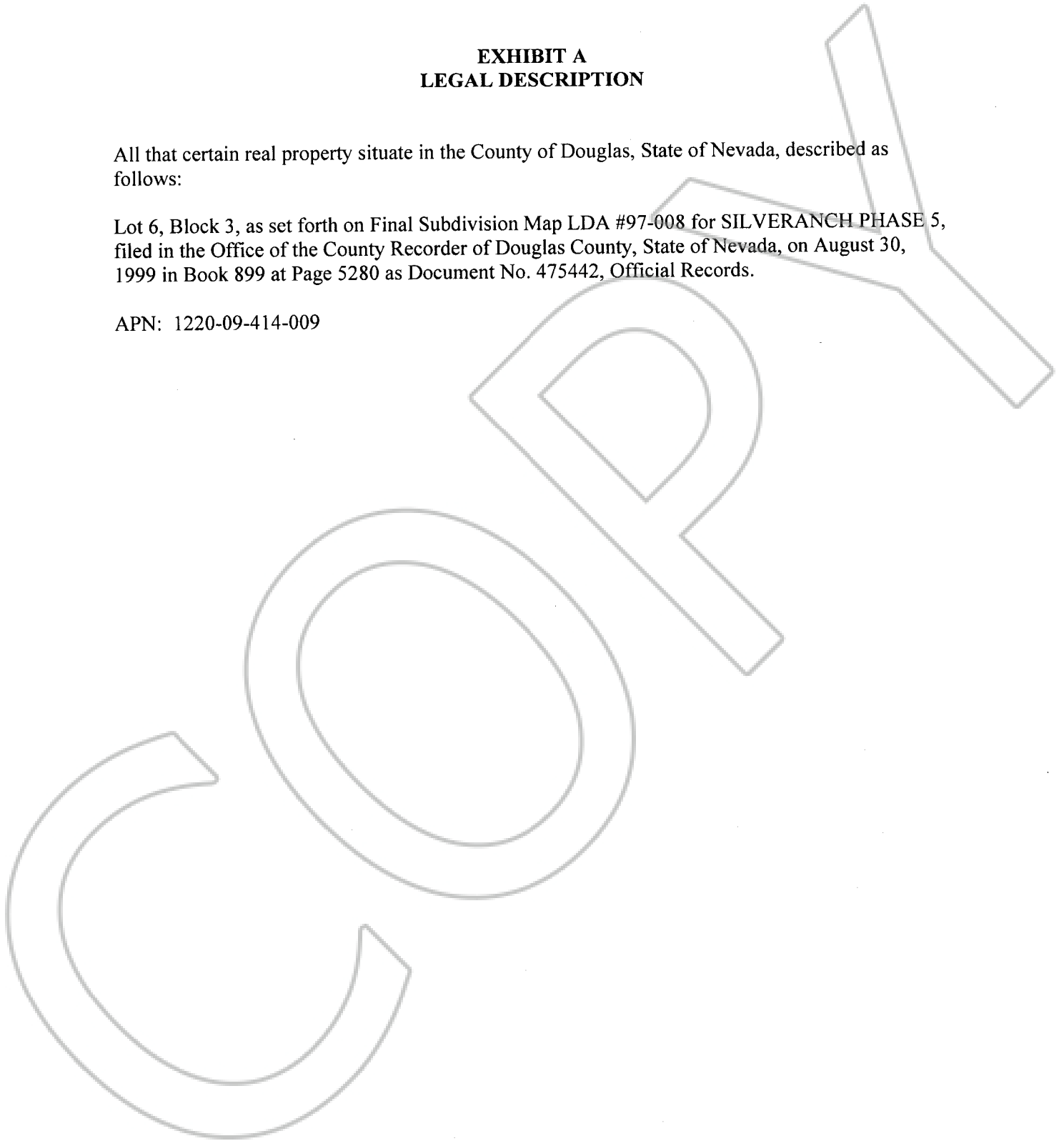
Escrow No. 1605767-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, Block 3, as set forth on Final Subdivision Map LDA #97-008 for SILVERANCH PHASE 5, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 30, 1999 in Book 899 at Page 5280 as Document No. 475442, Official Records.

APN: 1220-09-414-009



STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1220-09-414-009
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$377,000.00
 \$ _____
 Transfer Tax Value \$377,000.00
 Real Property Transfer Tax Due: \$1,470.30

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature W. Dean Whitmore Capacity Grantor
 Signature Bernadine S. Whitmore Capacity Grantor

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: W. Dean Whitmore AND BERNADINE C. WHITEMORE
 Address: 1565 Virginia Ranch Road
Gardnerville, NV 89410
 City, State, Zip

Print Name: John Brister and Virginia S. Brister
Trustees of the The Brister Revocable Living Trust
 Address: 1047 Ranch Drive
Gardnerville, NV 89410
 City, State, Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1605767-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410