

Assessor's Parcel Number: _____

Recording Requested By:

Name: Douglas County
District Attorney
Child Support Enforcement

Address: Post Office Box 1240
City/State/Zip: Minden, Nevada 89423

DA Case #789907100A

Real Property Transfer Tax: _____



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KAREN ELLISON, RECORDER

RECORD OF JUDGMENT LIEN
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1 Case No. 12-UR-0072

JUL 13 2015

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2 Dept. II

Douglas County
District Court Clerk

BOBBIE R. WILLIAMS
CLERK

3 This document does not
4 contain personal information.

BY M. K. DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

9 Kendra Goldberg,

Plaintiff,

11 vs.

12 Joshua Goldberg,

13 Defendant.

15 ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND

16 RECOMMENDATIONS REGARDING LICENSE SUSPENSION

17 THIS MATTER having regularly come for hearing on License Suspension in
18 accordance with NRS 425.510(2) (c) before the Master on the 8th day of May 2015, the
19 Plaintiff being present; the Defendant being duly served and present and Justina A.
20 Caviglia, Deputy District Attorney; of the Douglas County District Attorney's Office
21 appearing and representing the State of Nevada's interest in the support and welfare of
22 the children pursuant to law. After hearing all of the evidence and being fully advised in
23 the premises, the Master makes the following findings and recommendations:

24 FINDINGS OF FACT AND CONCLUSIONS OF LAW

25 1. (**XX**) The Court has jurisdiction of the parties and of the subject matter
26 of this case.

27 2. (**XX**) The Defendant is the parent of:

28 Jesse David Goldberg; born August 11, 2002

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Child Support Enforcement Division
Post Office Box 1240
Minden, Nevada 89423
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1 3. (**XX**) That Defendant is under a court order entered on March 20, 2013,
2 in the State of Nevada, County of Douglas, Case Number 12-UR-0072, as follows:

- 3 \$400.00 per month as ongoing child support;
4 \$20.00 per month toward satisfaction of arrearages;
5 \$28.00 per month as health insurance premium reimbursement;

6 4. (**XX**) That the order of support sought to be enforced is valid and there
7 is no fraud or mistake of fact;

8 5. (**XX**) That Defendant is in arrears in the payment of support for one or
9 more children;

10 **IT IS HEREBY RECOMMENDED THAT:**

11 1. (**XX**) Defendant shall pay child support and arrearages by immediate
12 wage withholding. **THIS IS AN INCOME WITHHOLDING ORDER.** A mandatory wage
13 withholding shall be initiated against the Defendant's wages or commissions, in the
14 amount of \$448.00 per month.

15 2. (**XX**) Defendant's driver's license or motorcycles driver's license is
16 suspended until such time as Defendant satisfies the arrearages by either:

- 17 a) Entering into an agreement with the District Attorney's Office for
18 repayment of support payments missed during the last twelve (12) months;
19 b) Paying the sum of \$5,400.00 in support payments missed during
20 the last twelve (12) months.

21 **IT IS SO RECOMMENDED.**

22
23 Dated: 6/12, 2015.

24 
25 _____
26 MASTER
27
28

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NOTICE

(**XX**) Objections to this recommendation are governed in part by NRS 425.3844. Plaintiff and/or Defendant have **ten (10)** days from receipt of this recommendation to file an objection.

ORDER

THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE AND THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS HAVING BEEN FILED,

IT IS HEREBY ORDERED that the Master's Recommendations be and hereby are affirmed and adopted by the Court and Judgment is entered accordingly.

Dated: 7/13, 2015.


DISTRICT COURT JUDGE

ORDER

THE COURT HAVING CONSIDERED THE PLEADINGS AND PAPERS ON FILE HEREIN, THE MASTER'S RECOMMENDATIONS, THE OBJECTION AND THE RECORD OF THE MASTER'S RECOMMENDATIONS, AND GOOD CAUSE APPEARING THEREFOR,

IT IS HEREBY ORDERED that the Master's Recommendations be and hereby are affirmed and adopted as an order of this Court and Judgment is entered accordingly.

Dated: _____, 2015.


DISTRICT COURT JUDGE

COPY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.

DATE November 1, 2016

BOBBIE R. WILLIAMS Clerk of Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy