DOUGLAS COUNTY, NV

2016-890125

RPTT:\$4134.00 Rec:\$15.00

\$4,149.00 Pgs=2

11/04/2016 02:03 PM

FIRST AMERICAN TITLE INSURANCE CO.- API

KAREN ELLISON, RECORDER

A.P.N.:

1219-10-002-020

File No:

143-2511355 (NMP)

R.P.T.T.:

\$4,134.00

When Recorded Mail To: Mail Tax Statements To: Richard Ansel and Marcie Ansel 269 Sierra Country Circle Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roger P. Meyer, Trustee of The Roger P. Meyer 1991 Trust

do(es) hereby GRANT, BARGAIN and SELL to

Richard Ansel and Marcie Ansel, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 19 OF SIERRA COUNTRY ESTATES PHASE 2, A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 27, 2000, IN BOOK 0100, PAGE 4088, AS DOCUMENT NO. 485130.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/28/2016

The Roger Me	yer 1991 Trust					
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Roger P. Meye	er, Trustee					
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				\ \		
STATE OF	NEVADA)		\ \		
COUNTY OF	DOUGLAS	: ss. \				
COOMITOI	DOUGLAS	,				
This is above a	- k a - a - a - a - a - a - a - a -	e 11d	100110	hu		
This instrument was acknowledged before me on Will 19010 by						
rogy r	. Mezer					
(A)	_		NICOLE PETENSON NOTARY PUBLIC			
	th	6	STATE OF NEVADA	0.2018		
	Notary Public		My Commission Expires: 3-1 Certificate No: 97-4131	5		
(My commission	on expires: 51918)	Douglas County			
			V /			

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 28, 2016** under Escrow No. **143-2511355**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)					
a)	1219-10-002-020	()				
b)		\ \				
c) d)		\ \				
u		\ \ .				
2.	Type of Property					
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE				
C)	Condo/Twnhse d) 2-4 Plex	BookPage:				
e)) Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
g)) Agricultural h) Mobile Home	Notes:				
i)	Other					
3.	a) Total Value/Sales Price of Property:	\$1,060,000.00				
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (_\$)				
	c) Transfer Tax Value:	\$1,060,000.00				
	d) Real Property Transfer Tax Due	\$4,134.00				
4.	If Exemption Claimed:	\ / /				
	a. Transfer Tax Exemption, per 375.090, Section	ı. 💙 /				
	b Explain reason for exemption:	\ 				
5.	Partial Interest: Percentage being transferred: _	%				
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS						
375	5.060 and NRS 375.110, that the information pormation and belief, and can be supported by doc	provided is correct to the best of their				
the	information provided herein. Furthermore, the	parties agree that disallowance of any				
cla	imed exemption, or other determination of addition	onal tax due, may result in a penalty of				
109	% of the tax due plus interest at 1% per month. F	Pursuant to NRS 375.030, the Buyer and				
	ller shall be jointly and severally liable for any addit					
_	nature:	Capacity:				
Sig		Capacity:				
and the same of	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
	(REQUIRED)	(REQUIRED) Richard Ansel and Marcie				
Pri	nt Name: The Roger Meyer 1991 Trust	Print Name: Ansel				
Address: 2707 Ash Canyon Rd Address: 269 Sierral numm						
city: Carson City city: Gardnerville						
State: NV Zip: 89703 State: NV Zip: 894100						
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
First American Title Insurance						
Print Name: Company File Number: 143-2511355 NMP/ NMP Address 1663 US Highway 395, Suite 101						
City: Minden State: NV Zip: 89423						
Jit.	·	DE DECORDED/MICROEII MED)				