DOUGLAS COUNTY, NV Rec:\$15.00

Total:\$15.00 ROBERT E HANSEN 2016-890145 11/04/2016 03:51 PM

Pas=3



KAREN ELLISON, RECORDER

E10

APN: 1420-27-401-008

Recording request by, mail documents and tax statements to: Robert E. Hansen 1408 Stephanie Way, Minden, NV 89423 NO social security #s of any person herein.

(Beneficiary) DEED UPON DEATH AFFIDAVIT OF GRANTOR

SUBSECTION 1 OF NRS 111.655 through NRS 111.699

I, the undersigned, Robert E. Hansen, do execute this Deed upon Death, whereas Grant, I do hereby convey, give, and bequeath to my Grantee, my son, Robert C. Hansen, my full 100% ownership value and equity of the home, land and property I own, so that effective upon my death, that said property shall be transferred to my Grantee, real property known as 1408 Stephanie Way, Minden, Douglas County, Nevada 89423, legally described as: See "Exhibit A," attached and referenced herein.

I affirm that my son, Robert C. Hansen, shall be my Grantee upon my death as my beneficiary to whom said real property shall be fully conveyed and bequeathed, with all improvements, tenements, hereditaments, appurtenances, e.e. ement, water rights, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF GRANTOR. THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR IN THE SAME REAL PROPERTY. Undersigned affirms this document contains NO social security number of any person(s).

Dated November 4, 2016.

Robert E. Hansen, Grantor

State of Nevada

County of..Carson......}

Myc

DEBORAH G. SUMNER
NOTARY PUBLIC
STATE OF NEVADA
Commission Expires: 04-02-19
Certificate No: 99-55313-3

Subscribed/Sworn to before me, Notary Public in and for Carson County, Nevada, on November (1, 2016/14/Robert E. Hansen, Grantor, identified personally appearing, who signed and executed/this document.

EXHIBIT "A"

LEGAL DESCRIPTION

99041970 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

The West 132 feet of the East 396 feet of the South 330 feet of the Southwest one-quarter of the Southwest one-quarter Section 27, Township 14 North, Range 20 East, M.D.B. & M.

A.P.N. 21-160-06

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS DO.. HEVADA

1999 OCT 19 PH 3: 29

_DEPUTY

LINDA SLATER RECORDER

0479057 RK 1099PG3406

		IEVADA		
DECL		ION OF VALUE		
1.	Assesso	or Parcel Number(s)		
		1420-27-401-008		
	b)			\ \
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	d)			\ \
				\ \
2.	Tyma	of Property:		\ \
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	· ' L	Vacant Land b) Single Fam. R		
	c) 📙	Condo/Twnhse d) 2-4 Plex	FOR RECOR	DERS OPTIONAL USE ONLY
	e) 📙	Apt. Bldg f) Comm'l/Ind'l	воок	PAGE
	111	Agricultural h) Mobile Home	DATE OF RECO	ORDING:
	– , –	· <u> </u>	NOTES:	
	i)	Other		
				1
3.	Total V	Value/Sales Price of Property:	\$	0.00
	Deed in	Lieu of Foreclosure Only (value of property	n) (0.00
		r Tax Value:		0.00
	Real Pr	operty Transfer Tax Due:	S	0.00
				/ /
4.	If Excr	nption Claimed:	\ \ /	/ /
	a.	Transfer Tax Exemption per NRS 375.090,	Section # 10	
	b.	Explain Reason for Exemption: Owner tra	insfers upon future d	eath to his son, no sale,
		no consideration.		/
5.	Partial	Interest: Percentage being transferred:	%	
Th	e unders	igned declares ar ! acknowledges, under	penalty of periury, p	oursuant to NRS 375.060 and NRS
37	5 1 10 th	nat the information provided is correct to	the best of their info	rmation and belief, and can be
CHE	anorted I	by documentation if called upon to subst	antiate the information	on provided herein. Furthermore, the
Sul	diec eer	ee that disallowance of any claimed exen	option or other deter	mination of additional tax due, may
Pai	ult in a r	penalty of 10% of the tax due plus interes	st at 1% per month.	······
165	un ma j	deliaity of 1076 of the lax due plus interes	st at 170 per month.	
hrena	nt to NR	S 375.030, the Buyer and Seller shall be jo	intly and severally lia	able for any additional amount owed.
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ignati	nre :	Mobert Ett cense	Capacity	Grantor
nguau	ur c	700000		
ignati			Capacity	
ngnan	ui e		Cupacity	
	SELLES	ER (GRANTOR) INFORMATION	BUYER (C	GRANTEE) INFORMATION
		EQUIRED)		EQUIRED)
	(1/1	EQUINED)	•	-
rint N	ame. Rot	pert E. Hansen	Print Name: Robert	C. Hansen
ddrac	c-1408.5	Stephanie Way	Address: 1408 Step	phanie Way
	Minder		City: Minden	
ity. State: N		Zip: 89423	State: NV	Zip:89423
iale. <u>I</u>	<u> </u>	Zip.09425	State. 144	
'OMP	ANV/PE	ERSON REQUESTING RECORDING		
		if not the seller or buyer)		
l) Metal NT	amer	The not the sener of buyer)	Escrow #	
ddese	ame			
	s	State:		Zip:
City:		(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDE	
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