DOUGLAS COUNTY, NV Rec:\$14.00

2016-890225 11/07/2016 10:52 AM

Total:\$14.00 STEPHEN KICHLER

Pgs=1



DECLADATION OF HOMECIE AD	
DECLARATION OF HOMESTEAD	00045761201608902250010012
Assessor Parcel Number: 1220-03-11-045	KAREN ELLISON, RECORDER
OR .	\ \
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: Stephen Kichler Address: 1422 Kittyhawk Avenue City/State/Zip: Gardnerville, NV 89410	
Check One:	4
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
■ Single Person	
☐ By Wife (filing for joint benefit of both)	_ \
☐ By Husband (filing for joint benefit of both)	
Other (describe):	
Check One:	) )
■ Regular Home Dwelling/Manufactured Home □ Condominium Unit □	Other
Name on Title of Property Stephen Kichler, a single man	
do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) located in the	city/town of Gardnerville
County of Douglas, State of Nevada, and more particularly de (set forth legal description and commonly known street address OR manufacture)	
Lot 45 of Block D, as shown on the map entitled, STODICK ESTATES Douglas, State of Nevada, filed June 6, 2005 as Document No. 646056 is said County.	SOUTH, PHASE 2, in the County of n the Office of the County Recorder of
I/We claim the land and premises hereinabove described, together with the dwel	ling house thereon, and its appurtenances, or
the described manufactured home as a Homestead.	r ·
In Witness, Whereof, I/we have hereunto set my hand/our hands thisday of	of November , 2016
$\rightarrow \setminus \setminus \vdash $	
Signature	Signature
Stephen Kich	
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DUGICS	Natau Casl
This instrument was acknowledged before me on WO7116	Notary Seal
by Scopen Kichler (date)  Person(s) appearing before notary	
by Person(s) appearing before notary  Stenature of notarial officer	ELLA L. WILSON NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 09-07-2020 Contificate No: 16-3672-12

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009