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1 PO Box 60606
Newport Beach CA 92658

DOUGLAS COUNTY, NV 2016-890258
Rec:\$15.00
Total:\$15.00 11/07/2016 01:09 PM
US BANK HOME MORTGAGE Pgs=2

APN # 121903002031
Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK HOME MORTGAGE
4801 FREDERICA STREET P.O. BOX 20005 OWENSBORO KY
42304



KAREN ELLISON, RECORDER

Investor #: SUBSTITUTION OF TRUSTEE
Service#: 1270241RL1

Loan#: 2200499773

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, SHAUN M KLEIN AND BONNIE KLEIN, HUSBAND AND WIFE as Trustor, and U.S. BANK N.A., as the Original Beneficiary under that certain Deed of Trust, dated DECEMBER 04, 2014 and recorded DECEMBER 08, 2014 as Instrument No. 2014-854082, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000 as Trustee under said Deed of Trust.

Dated: OCTOBER 27, 2016

Beneficiary:
U.S. BANK N.A.

By:
Laurie Castlen, Officer

Loan#: 2200499773 Srv#: 1270241RL1

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State of KENTUCKY }
County of DAVISS } ss.

On **OCTOBER 27, 2016**, before me, **Brandon Miller**, a Notary Public, personally appeared **Laurie Castlen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Brandon Miller**
Commission Expires: **08/20/2017**
Commission No: **495666**

