DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00 EDWARD E. DYE

2016-890264

11/07/2016 01:28 PM

Pgs=4



KAREN ELLISON, RECORDER

1220-23-000-008 Recording requested by and mail documents and tax statements to: Name: Edward E Dye Address: 662 Stones Throw Rd City/State/Zip:Gardnerville, NV 89410

Nevada Legal Forms &Tax Services, Inc.

www.nevadalegalforms.com

RPTT:GRANT, BARGAIN, and SALE DEED
THIS INDENTURE WITNESS that: Edward E. Dye
(hereinafter called GRANTOR(S)) in consideration of No consideration. Dollars
\$, the receipt of which is hereby acknowledged, do hereby GRANT,
BARGAIN, SALE and CONVEY to: Dye Family Trust
(hereinafter called GRANTEE(S)) all that real property situated in the City of Gardner LL.
County of Douglas, State of Nevada, bounded and described as follows:
(Set forth legal description and commonly known address).
See )

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 7 day of NOO, 20 16			
Churard C. Dye			
Signature of Grantor Signature of Grantor			
Edward E. Dye			
Print or Type Name Here Print or Type Name Here			
STATE OF NEUCOLO,			
country of Douglas }			
On this day of, 20  20  personally appeared before			
me, a Notary Public, Edward E. Dun.			
☐ personally known to me OR \(\frac{1}{2}\) proved to me on the basis of satisfactory evidence to be the			
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,			
who acknowledged to me that they executed the same freely and voluntarily and for the uses and			
purposes therein mentioned. Witness my hand and official seal.			
MALORIE SINGH Notary Public, State of Nevada Appointment No. 12-7844-3 My Appt. Expires Mar 10, 2020			
My commission expires: Myray 10,2020			
Consult an attorney if you doubt this forms fitness for your purpose.			

Exhibit A

APN: 1220-23-000-008
Escrow No. 00182983 - SLP
RPTT \$1,852,50
When Recorded Return to:
Edward E. Dye
Havasu Fall RV Resort
3493 Highway 95 North
Lake Havasu City, AZ 86404-820

Mail Tax Statements to: Grantee - Same as above DOC # 775417

12/14/2010 10:38AM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: 15.00
BK-1210 PG-3326 RPTT: 1,852.50

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That Gregory McNulty and Phyllis McNulty, husband and wife as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Edward E. Dye, a widower as his sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

## Parcel 1:

Parcel #4 set forth on the Record of Survey for S.M.S. Enterprises being a portion of the Southeast ¼ of the Northeast ¼ of the Southeast ¼ of Section 23, Township 12 North, Range 20 East, M.D.B. & M., filed for record April 9, 1973 in Book 473, page 157, Document No. 65074, Official Records of Douglas County, State of Nevada.

## Parcel 2:

A parcel of land located within a portion of Section 23, Township 12 North, Range 20 East, Mount Diablo Base and Meridian, Douglas County, Nevada, described as follows:

Commencing at the most Northwesterly corner of Parcel #4, as shown on the Record of Survey for S.M.S. Enterprises and recorded in Book 282, as Page 1257, as Document No. 65166, Douglas County, Nevada Recorder's Office; thence South 38°48'00" East 518.03 feet to the Point of Beginning; thence South 04°13'54" East, 29.61 feet; thence South 68°56'59" West, 134.70 feet; thence North 40°57'01" West, 19.20 feet; thence North 81°59'00" East, 46.30 feet; thence North 57°45'00" East 106.72 feet to the Point of Beginning.

SPACE BELOW FOR RECORDER

STATE OF NE		
DECLARATIO	N OF VALUE	
	Parcel Number(s)	^
a) 12:	20-23-000-008	
b)	<u> </u>	\ \
c)	1	\ \
d)		\ \
		\ \
	Property:	\ \
a) 🗍 V	acant Land b) Single Fam. Res.	_ \ \
	ondo/Twnhse d) 2-4 Plex	
	1	FOR RECORDERS OPTIONAL USE ONLY
	-, -, -, -, -, -, -, -, -, -, -, -, -, -	BOOKPAGEDATE OF RECORDING:
1 1	gricultural h) Mobile Home	NOTES:
i) 📙 O	ther	- Must OK- I
<ol><li>Total Val</li></ol>	ψe/Sales Price of Property:	\$
Deed in Li	eu of Foreclosure Only (value of property)	
Transfer Ta	ax Value:	\$
Real Prope	rty Transfer Tax Due:	\$
4. If Exempt	ion Claimed:	
a. Tr	ransfer Tax Exemption per NRS 375.090, Sect	ion#
b. Ex	xplain Reason for Exemption: Zagas E	DA TATRACT
	without Considerat	102
		\ /
5. Partial Inte	erest: Percentage being transferred:	%
T01		
The undersign	ed declares and acknowledges, under pena	lty of perjury, pursuant to NRS 375.060 and NRS
Divitio, tilul t	as implificable browning is correct to the b	Oct of their information 11 1 C 1
oupported by d	ioculicitation if called finon to substantiat	e the information provided Leading to the
parties agree ti	iai disanowance of any cialined evemning	Or Other determination - C - 1 1141 1
result in a pena	alty of 10% of the tax due plus interest at 1	% per month.
	I have been a second and a second a second and a second a	1 I
Pursuant to NRS 37	75,030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.
Signature		/ /
Signature	ward (	Capacity <u>Grantor</u>
Signature		/ /
Signature		apacity
SELLER (	GRANTOR) INFORMATION	
(REQU	ARANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Oydin)	inced)	(REQUIRED)
Print Name: Ed	ward F. Due Prin	131 <b>5</b> - 1
Address: / / 2	7	t Name: Dy & Family Trust
City: Cardo		ress: 662 STONES THROW Rd
State: Nevado	g: 0	
\	/	Nevada Zip: 89416
COMPANY/PERSO	ON REQUESTING RECORDING	
(required if no	of the seller or buyer)	
Print Name:		crow#
Address:	Est	OLO W. IF
City:	State:	Zip:
(.	AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)