

APN# 1320-33-310-022

RPTT: \$1,115.40

Recording Requested by  
**Premier American Title Agency, Inc.**

Mail Tax Statements to:  
When Recorded Please Mail to:

**Carter Christensen**

850 Rubio Way.  
Gardnerville, NV. 89460

Escrow# 81600015-001-CMG / 8611738

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Nevada Home Retention Program Series Holdings, LLC, who acquired title as Nevada Home Retention Program Series Holding, LLC**

In consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to:

**Carter Christensen and Stephanie Christensen, Husband and Wife as Joint Tenants**

All that real property situated in the County of Douglas, State of NEVADA, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR THE COMPLETE LEGAL DESCRIPTION**

Subject to: 

1. Taxes for the fiscal year.
2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, this instrument has been executed this 22nd day of September, 2016.

Nevada Home Retention Program  
Series Holdings, LLC  
By: Home Means Nevada, Inc.

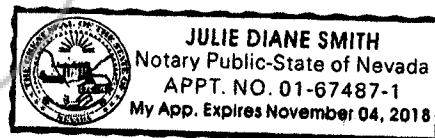
By: [Signature]  
Barbara J. Anop, as Attorney in Fact

State of Nevada )  
County of Clark ) ss.

On September 22, 2016 before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Barbara J. Anop**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose Name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]  
Julie Diane Smith  
My Commission Expires: 11-4-2018



**EXHIBIT "A"**

**Lot 23, in Block O, as set forth on Final Subdivision Map FSM-1006, of CHICHESTER ESTATES PHASE 1, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at page 1407, as Document No. 370215 and amended by Certification of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, and further amended by Certification of Amendment recorded July 17, 2001, as Document No. 518480, of Official Records.**

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 1320-33-310-022  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:
- |  |   |
|--|---|
| a. <input type="checkbox"/> Vacant Land  | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex                    |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l/Ind'l                |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home                 |
| <input type="checkbox"/> Other           |   |

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 286,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )  
 c. Transfer Tax Value: \$ 286,000.00  
 d. Real Property Transfer Tax Due \$ 1,115.40

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *[Handwritten Signature]* Capacity: Title Agent  
 Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Nevada Home Retention Program  
 Address: 2250 Las Vegas Blvd. #600  
 City: North Las Vegas  
 State: NV Zip: 89030

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Carter Christensen  
 Address: 1288 Campbell Ct.  
 City: Gardnerville  
 State: NV Zip: 89410

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: Premier American Title Agency  
 Address: 400 N Stephanie St Ste 140  
 City: Henderson

Escrow # 81600015-001-CMG  
 State: NV Zip: 89014