APN: Portion of 1319-15-000-020

R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 11870 Pierce St., Suite 100 Riverside, CA 92505

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 190971 / Order No.: 75669

DOUGLAS COUNTY, NV

2016-890327

RPTT:\$1.95 Rec:\$15.00 \$16.95 Pgs=2

11/08/2016 01:23 PM

STEWART VACATION OWNERSHIP RIVERSIDE

COMM. #2140018
Notary Public - California
San Joaquin County
My Comm. Expires Feb. 8, 2020

KAREN ELLISON, RECORDER

## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Calvin C. Michener, a widower, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

i	State of	)										
	County of Son Joaquin	) ss. ) <b>E</b>	Kevin Byrd otary Public									
ř	On 8.22-16 , before me,			Notary	Public,	personally						
	appeared Calvin C. Michener, who prove											
	name(s) is/are subscribed to the within instr											
	his/her/their authorized capacity(ies), and the	hat by his/her/thein	signature(s) on th	e instrume	nt the perse	on(s) or the						
	entity upon behalf of which the person(s) ac											
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is												
1	true and correct		•	•								
	WITNESS my hand and official seal.											
	Signature 7 Grad	(Seal)	Section of the sectio	enermannonum M	KEVIN BYS	ommanmuning RD						

## Exhibit "A"

## LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/1224<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL G as shown on that Record of Survey To Support a Boundary Line Adjustment recorded on September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and that Declaration of Annexation of David Walley's Resort Phase III recorded on July 1, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for **One Use Period** within a **TWO BEDROOM UNIT Every Year** in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-062-41-01

## State of Nevada Declaration of Value

	Assessor(s) Parcel Number(s) a) Portion of 1319-15-000-0020					
	b) –			***		. \
	c) _		-			\ \
(	d) _					\\
2.		of Property:	•			RECORDER'S OPTIONAL USE ONLY
	,		o)	m. Res.		ment/Instrument #:
	/		d) 🗆 2-4 Plex	. 101	Book	
	-	<u> </u>	f)			of Recording:
		U	n) 🏻 Mobile H	iome	Notes	
1	i)	☑ Other: <u>Timeshare</u>	e ·		And the second	
3.	Total	Value/Sales Price of P	roperty:		\$	500.00
. ]	Deed i	n Lieu of Foreclosure	Only (value of pr	operty):		
•	Trans	fer Tax Value:			\$	500.00
]	Real F	roperty Transfer Tax	Due:	/ /		\$1.95
					March 1	/ /
4. 1	If Exe	mption Claimed:			1	
a	-	Transfer Tax Exempti		.090, Section:	<u> </u>	<u> </u>
1	b)	Explain Reason for Ex	kemption:			
	_					
5.	Partia	l Interest. Percenta	ge being transferr	ed: <u>100%</u>		
	- T-1	1 1			\	
informs						ursuant to NRS 375.060 and NRS 375.110, that the be supported by documentation if called upon to
						disallowance of any claimed exemption, or other
determi	inatior	of additional tax due,	may result in a per	nalty of 10% of the	tax due	plus interest at 1% per month. Pursuant to NRS
375.03	o, the	Buyer and Seller shall b	e jointly and severa	illy liable for any add	litional	amount owed.
		$\times 11 UUU$				
Signati	ure			Capaci	ty	Authorized Agent
Signati	ure	DAMWIN	M	Capaci	itv	Authorized Agent
		R (GRANTOR) INFO	RMATION			ER (GRANTEE) INFORMATION
/ _	7	(REQUIRED)				(REQUIRED)
Print N	ame:	Calvin C. Michener	The state of the s	Print N	lame:	Walley's Property Owners Association
Address	s:	c/o 1401 Lakewood Ave	e., Apt. 117	Addres	s: -	c/o TPI, 25510 Commercentre Dr., #100
City:		Modesto		City:		Lake Forest
State:	\	CA Zip: 95	355	State:	_	CA Zip: 92630
CONT	. No.	DEDCON DEOLUCETY	NC DECORDING	Cunculued if not as	llaw aw	homon
		PERSON REQUESTI  Stewart Vacation Own		<u>f (required if not se</u> Title #	<u>11er or</u> 756	•
Print N Addres		11870 Pierce St., Suit		11uc#	/30	U7
City:	State of the last	Riverside		CA		Zip: 92505
2103.			C PECOND TIL		DECO	DDED/MICROFILMED)