DOUGLAS COUNTY, NV

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2016-890337

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11/08/2016 02:39 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-21-610-006

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 083908-TEA

When Recorded Mail To:

Peter J. Smith Esq.
755 No. Roop St. #108
Carson City NV
89701

Mail Tax Statements to: (deeds only)	
(1) 40° - 40	
	(among phase for Paraulasia and author
	(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature _____ Traci Adams Escrow Officer

Order Approving Final Accounting and Attorney's Fees and Decree for Distribution and Discharge

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

RECEIVED

MAY 23 2016

PETER J. SMITH, Esq. 755 No. Roop St. # 108 Carson City, Nevada 89701 775 882-9441 Attorney for Estate

Douglas County District Court Clark FILED

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(LERK)

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

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IN THE MATTER OF THE ESTATE OF

CASE NO. 15 PB 0116 DEPT. NO. 11

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DENINSON JOEL JOHNSON.

Deceased/

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ORDER APPROVING FINAL ACCOUNTING AND ATTORNEY'S FEES AND

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DECREE FOR DISTRIBUTION AND DISCHARGE

This Court having considered the CoAdministrators' verified First and Final Accounting and Petition for Distribution and Discharge and the verified Application for Approval of Attorney's Fees, the heir and the next of kin having been given due Notice of Hearing on these matters, the Court having considered the papers and pleadings on file herein, there being no opposition presented to the Court, and good cause appearing:

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IT HAS BEEN FOUND that DENINSON JOEL JOHNSON died on or about September

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29, 2015, in Gardnerville, Nevada, that he was, at the date of death, a resident of Douglas

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County, Nevada and that on October 29, 2015, Nancy R. Johnson and Jodie Allen were ordered

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to serve as CoAdministrators of the estate of the deceased; and

PETER J. SMETH

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IT HAS BEEN FURTHER FOUND that Notice to Creditors was given by publication in the Record Courier starting on December 4. 2015, that the period for the submission of Creditors' Claims has expired and that all just claims have been paid except those reimbursements prayed for in the Petition for Distribution, that the assets of this estate have been marshalled, and that there appears to be sufficient liquid assets available to pay the obligations of the estate; and IT HAS BEEN FURTHER FOUND that the sole rightful heir of the deceased is the only child of the deceased. AILEEN ROSE JOHNSON:

WHEREFOR IT IS HEREBY ORDERED that the First and Final Accounting is approved, that the Application for Approval of Attorney's Fees is approved and that the Petition for Final Distribution and Discharge is approved; and

IT IS FURTHER ORDERED that the CoAdministrator Nancy Johnson shall be reimbursed \$439.15, Peter J. Smith. Esq. shall be paid \$4,425.24 for attorney's fees and costs, the CoAdministrators shall each be paid one half of their statutory fees in the amount of \$2,633.50; and

IT IS FURTHER ORDERED that the CoAdministrators shall execute a deed to AILEEN JOHNSON for the real property located at 1319 Yellow Jacket Lane, Gardnerville, Nevada, described as

Lot 357, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6. filed for record in the Office of County Recorder of Douglas County, Nevada, on May 29, 1973, in Book 573, Page 1026, as Document No. 66512, Official Records of Douglas County, State of Nevada, APN 1220-21-610-006

IT IS FURTHER ORDERED that all of the rest and residue of the estate shall be distributed to AILEEN ROSE JOHNSON.

Any funds or property of the estate of the deceased coming into the control of the CoAdministrators of this estate after this date shall be distributed to AILEEN ROSE JOHNSON.

PETER J. SMITH

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2	tors' Certificates of Distribution, the CoAdministrators shall be deemed discharged from their
3	duties to this estate and this matter shall be closed.
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7	District High
8	DISTRICT JUDGE
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19	CERTIFIED COPY
20	The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.
21	DATE 10 25/10 BOBBIE R. WILLIAMS Clerk of Court
23	of the State of Nevada, in and for the County of Douglas, By Deputy
PETER J. SMITH 24	

Upon completion of the above and foregoing, and upon the filing of the CoAdministra-