

DOUGLAS COUNTY, NV **2016-890344**  
RPTT:\$4095.00 Rec:\$18.00  
\$4,113.00 Pgs=5 **11/08/2016 02:58 PM**  
FIRST AMERICAN TITLE INSURANCE CO.- API  
KAREN ELLISON, RECORDER

A.P.N.: 1220-11-001-065  
File No: 141-2510457 (NMP)  
R.P.T.T.: \$4,095.00 C

When Recorded Mail To: Mail Tax Statements To:  
The MKT Trust  
2501 Luberon Drive  
Henderson, NV 89044

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Myron M. Rinasz as Trustee of the Myron M. Rinasz Revocable living Trust dated July 19, 2001

do(es) hereby *GRANT, BARGAIN and SELL* to

Adolfo Quintero, Trustee of The MKT Trust, dated May 12, 2010

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M.:**

**SECTION 2: THOSE PORTIONS OF THE EAST HALF OF THE WEST HALF LYING WESTERLY OF THE ALLERMAN CANAL TRAVERSING SAID LANDS AS ESTABLISHED AND EXISTING IN 1978.**

**EXCEPTING THAT PORTION OF THE EAST HALF OF THE WEST HALF CONVEYED TO HENRY GODECKE AND EDWARD GODECKE, BY THE H.F. DANGBERG LAND AND LIVESTOCK COMPANY, BY DEED RECORDED DECEMBER 28, 1917, BOOK P OF DEEDS, PAGE 476, DOUGLAS COUNTY, NEVADA.**

**FURTHER EXCEPTING: THAT PORTION OF SAID PREMISES DESCRIBED IN THE DEED TO EDWARD GODECKE, ET UX, RECORDED NOVEMBER 05, 1946, BOOK Y OF DEEDS, PAGE 51, DOUGLAS COUNTY, NEVADA.**

**FURTHER EXCEPTING THEREFROM: THAT PORTION OF SAID PREMISES DESCRIBED IN DEED TO RAYMOND SMITH, TRUSTEE, RECORDED JANUARY 09, 1989, BOOK 189, PAGE 892, DOCUMENT NO. 194050, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**SECTION 11: THOSE PORTIONS OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER LYING WESTERLY OF THE ALLERMAN CANAL TRAVERSING SAID LANDS AS ESTABLISHED AND EXISTING IN 1978.**

**EXCEPTING THE PORTION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER CONVEYED TO HENRY GODECKE AND EDWARD GODECKE BY THE H.P. DANGBERG LAND AND LIVESTOCK COMPANY, BY DEED RECORDED DECEMBER 28, 1917, BOOK P OF DEEDS, PAGE 476, DOUGLAS COUNTY, NEVADA.**

**FURTHER EXCEPTING: THAT PORTION OF SAID PREMISES DESCRIBED IN THE DEED TO EDWARD GODECKE, ET UX, RECORDED NOVEMBER 05, 1946, BOOK T OF DEEDS, PAGE 51, DOUGLAS COUNTY, NEVADA.**

**FURTHER EXCEPTING THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER CONVEYED TO WAYNE C. MATLEY AND WIFE, BY DEED RECORDED NOVEMBER 15, 1963, BOOK 20, PAGE 557, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**NOTE: LEGAL DESCRIPTION PREVIOUSLY CONTAINED IN DOCUMENT NO. 836050, RECORDED DECEMBER 27, 2013 IN BOOK 1213, PAGE 4906, OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF NEVADA.**

**PARCEL 2:**

**A PARCEL OF LAND WITHIN THE NORTH HALF OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M.;**

**THENCE SOUTH 64°38'39" WEST A DISTANCE OF 4,115.82 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090 WHICH IS THE TRUE POINT OF BEGINNING;**

**THENCE SOUTH 00°43'11" WEST A DISTANCE OF 274.49 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;**

**THENCE SOUTH 46°16'10" WEST A DISTANCE OF 85.26 FEET TO A NAIL AND TAG STAMPED PLS 3090 ON THE TOP OF A POST;**

**THENCE NORTH 31°09'09" WEST A DISTANCE OF 310.37 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;**

**THENCE NORTH 73°16'34" EAST A DISTANCE OF 235.58 FEET TO THE TRUE POINT OF BEGINNING.**

**ALSO KNOWN AS PARCEL 1 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, RECORDED DECEMBER 27, 2013 AS INSTRUMENT NO. 836049.**

**NOTE: LEGAL DESCRIPTION PREVIOUSLY CONTAINED IN DOCUMENT NO. 836050, RECORDED DECEMBER 27, 2013 IN BOOK 1213, PAGE 4906, OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF NEVADA.**

**PARCEL 3:**

**A PARCEL OF LAND WITHIN THE NORTH HALF OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M., DOUGLAS COUNTY, NEVADA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE NORTHEAST CORNER OF SECTION 11, TOWNSHIP 12 NORTH, RANGE 20 EAST, M. D. B. & M.;**

**THENCE SOUTH 52°44'19" WEST A DISTANCE OF 3,947.77 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090 WHICH IS THE TRUE POINT OF BEGINNING;**

**THENCE SOUTH 69°43'00" EAST A DISTANCE OF 132.05 FEET;**

**THENCE SOUTH 33°00'33" EAST A DISTANCE OF 273.60 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;**

**THENCE SOUTH 89°45'56" WEST A DISTANCE OF 235.74 FEET TO A 5/8" REBAR WITH CAP STAMPED PLS 3090;**

**THENCE NORTH 07°39'59" WEST A DISTANCE OF 278.67 FEET TO THE TRUE POINT OF BEGINNING.**

**ALSO KNOWN AS PARCEL 2 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY, RECORDED DECEMBER 27, 2013 AS INSTRUMENT NO. 836049.**

**NOTE: LEGAL DESCRIPTION PREVIOUSLY CONTAINED IN DOCUMENT NO. 836050, RECORDED DECEMBER 27, 2013 IN BOOK 1213, PAGE 4906, OFFICIAL RECORDS OF DOUGLAS COUNTY STATE OF NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/22/2016

COPY

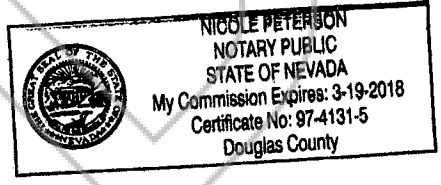
Myron M. Rinasz as Trustee of the Myron M. Rinasz Revocable living Trust dated July 19, 2001

Myron M. Rinasz  
Myron M. Rinasz, Trustee

STATE OF **NEVADA** )  
 ) : **ss.**  
COUNTY OF **DOUGLAS** )

This instrument was acknowledged before me on October 27, 2014 by Myron M. Rinasz

[Signature]  
Notary Public  
(My commission expires: 3/19/18 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 22, 2016** under Escrow No. **141-2510457**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-11-001-065
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$1,050,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$1,050,000.00
- d) Real Property Transfer Tax Due \$4,095.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Myron M. Kwan*

Capacity: *Grantor*

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Rinasz Revocable Trust

Print Name: The MKT Trust

Address: P.O. Box 3210

Address: 2501 Luberon Dr

City: Gardnerville

City: Henderson

State: NV Zip: 89410

State: NV Zip: 89044

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company

File Number: 141-2510457 NMP/ NMP

Address P.O. Box 645

City: Zephyr Cove

State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)