

Assessor's Parcel Number: N/A

Date: NOVEMBER 8, 2016

Recording Requested By:

Name: NIKKI SCHMIDT, PUBLIC WORKS

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A



00045917201608903610030032

KAREN ELLISON, RECORDER

INTERLOCAL AGREEMENT AMENDMENT #2016.260
(Title of Document)

SECOND AMENDMENT

TO

INTERLOCAL AGREEMENT TO PROVIDE WHOLESALE WATER SERVICE

(North Douglas County and Town Water Line Intertie Project)

BETWEEN

DOUGLAS COUNTY

AND

TOWN

This Second Amendment to Interlocal Agreement to Provide Wholesale Water Service ("Second Amendment") is made by and between, Douglas County ("County"), a political subdivision of the State of Nevada, and the Town of Minden ("Town"), an unincorporated town, who are at times collectively referred to herein as the "Parties" or individually as a "Party" and are public agencies pursuant to NRS 277.100.

RECITALS

WHEREAS, the County and the Town entered an Interlocal Agreement to Provide Wholesale Water Service ("Agreement"), effective January 21, 2010. The Agreement was recorded in the office of the County Recorder of Douglas County, State of Nevada on January 28, 2010, in Book 0110, at Page 5394, as Document No. 0757841, Official Records.

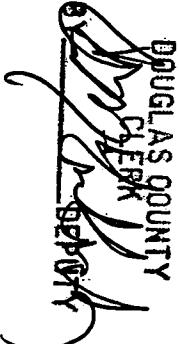
WHEREAS, the County and Town have entered into the First Amendment to the Agreement (the "First Amendment"); and

WHEREAS, County and Town desire to amend the Agreement by repealing the water rate schedules and establishing a new water rate schedule for Fiscal Years 2017 through 2022; and

WHEREAS, County and Town desire to work cooperatively with Carson City and the Indian Hills General Improvement District to review the existing interlocal agreements for wholesale water service and propose any necessary or desirable modifications thereto.

NOW, THEREFORE, in consideration of the promises and provisions contained in this Second Amendment, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties mutually agree as follows:

1. All prior water rate schedules are hereby superseded by the following water rate schedule for Fiscal Years 2017 through 2022:


 DOUGLAS COUNTY
 CLERK
 2016 NOV -8 PM 5:16
 NO. 2016-2207

FILED

**Town of Minden Wholesale Water Rates
to Douglas County**


Fiscal Year	Treatment	Repair and Replacement	O&M	Stabilization	Construction Loan Repayment	Heybourne Operations	Minden Rate per kgal
2016-2017	\$0.010	\$0.170	\$0.420	\$0.020	\$0.020	\$0.040	\$0.680
2017-2018	\$0.010	\$0.190	\$0.430	\$0.020	\$0.060	\$0.040	\$0.750
2018-2019	\$0.020	\$0.190	\$0.440	\$0.020	\$0.090	\$0.040	\$0.800
2019-2020	\$0.030	\$0.190	\$0.450	\$0.020	\$0.120	\$0.040	\$0.850
2020-2021	\$0.040	\$0.190	\$0.460	\$0.020	\$0.160	\$0.040	\$0.910
2021-2022	\$0.050	\$0.190	\$0.470	\$0.020	\$0.230	\$0.040	\$1.000

2. These rates shall become effective retroactively to July 1, 2016.

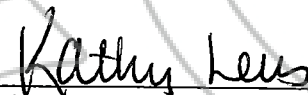
3. Except herein as amended by this Second Amendment, all of the terms and conditions of the Agreement and First Amendment shall remain unchanged and in full force and effect.

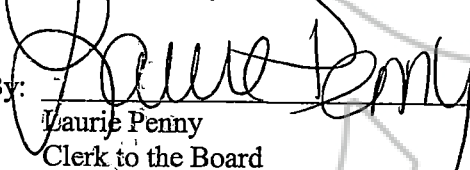
IN WITNESS WHEREFOF, the Parties have caused this Second Amendment to the Interlocal Agreement Relating to Water Service to be executed as of the 4th day of August, 2016.

Douglas County

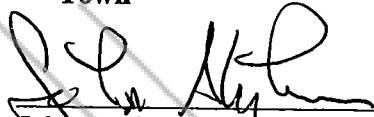
By: 
Doug N. Johnson, Chairman
Douglas County Board of Commissioners

Attest:


By: 
Kathy Lewis
Douglas County Clerk/Treasurer

By: 
Laurie Penny
Clerk to the Board

Town

By: 
John Stephans, Chairman

Attest:

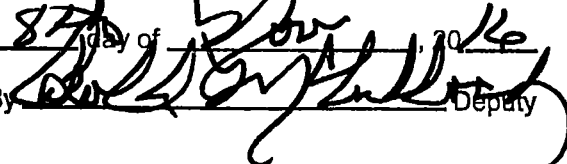
By: 
Town Clerk

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

8th day of August, 2016
By:  Deputy