DOUGLAS COUNTY, NV RPTT:\$1092.00 Rec:\$16.00 2016-890367

\$1,108.00 Pgs=3

11/09/2016 10:31 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-16-116-015

RPTT: \$1,092.00

Recording Requested By:
Western Title Company
Escrow No.: 083945-WLD
When Recorded Mail To:
Garry L. Sparks and Margaret
Louise Sparks
1227 Springtime Drive
Gardnerville, 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Cornford, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Garry L. Sparks and Margaret Louise Sparks, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, of the Final Map of HIDDEN CREEK, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 11, 1995, in Book 495, at Page 1452, as Document No. 359824.

TOGETHER with all tenements, hereditaments and appurtenances, if any thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/24/2016

Grant, Bargain and Sale Deed - Page 2

Cornford, LLC

By: The Cornford Living Trust, Managing Member

By: Douglas N. Cornford, Trustee

By: Pamela Anne Cornford, Trustee

STATE OF Nevada

COUNTY OF Dovolas

This instrument was acknowledged before me on

10-24-16

By Douglas N. Cornford and Pamela Anne Cornford.

Notary Public

WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2018

} ss

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

(required if not the seller or buyer)

Douglas Office

1362 Highway 395, Ste. 109

Address:

Print Name: eTRCo, LLC. On behalf of Western Title Company

	a) 1220-16-11 6 -015				\ \	
2.	Type of Property:			ORDERS OPTIONAL	L USE ONLY	
	a) ☐ Vacant Land	b) Single Fam. Res.	DOCUMENT	T/INSTRUMENT #:		
	c) Condo/Twnhse	d) ☐ 2-4 Plex	воок	PAGE		
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF R	ECORDING:		
	g) ☐ Agricultural	h) ☐ Mobile Home	NOTES:			
	i) 🗆 Other					
			/	_ \	/ /	
3.	Total Value/Sales Price of P		\$280,000	.00		
	Deed in Lieu of Foreclosure	Only (value of property)				
	Transfer Tax Value:	_	\$280,000			
	Real Property Transfer Tax	Due:	\$1,092.00)		
4.	If Exemption Claimed:					
	 a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 					
	b. Explain Reason for	Exemption:				
5.	Partial Interest: Percentage l	asing transformed, 100 0/				
٥.	rartial interest: refeeltage	being transferred: 100 %				
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substantice of any claimed exempting.	e best of thei tiate the info tion, or other	r information and belie rmation provided herei determination of addit	of, and can be no. Furthermore, the	
Pur	suant to NRS 375.030, the I	Buver and Seller shall be	iointly and	severally liable for an	v additional amount	
owe	A CONTRACTOR OF THE CONTRACTOR		77	~~~	<i>,</i>	
Sign	nature De S		Capacity 3	Drawta		
10.		ornford	Capacity	Giranter		
/			AND THE PERSON NAMED IN COLUMN TO PERSON NAM			
	SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION			
	(REQUIRED)			(REQUIRED)		
Prin		levada Limited I	Print Name:	Garry L. Sparks and M	Margaret Louise	
Nan	<u> </u>			Sparks		
- 3	ress: P.O. Box 1187		Address:	1227 Springtime Driv	e	
City			City:	Gardnerville		
Stat	e: <u>NV</u> 2	Zip: <u>89411</u> S	State:	Zip:	89460	
		/				
CON	MPANY/PERSON REQUES	TING RECORDING				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Esc. #: 083945-WLD