DOUGLAS COUNTY, NV RPTT:\$858.00 Rec:\$16.00 2016-890370

\$874.00 Pgs=3

11/09/2016 10:49 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-15-511-013, 1220-15-511-014

RPTT: \$858.00

Recording Requested By:

Western Title Company

Escrow No.: 084544-WLD

When Recorded Mail To:

John Wahl, an unmarried man dba

Wahl to Wahl Construction

1166 Mill Street

1166 Mill Street Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara R. Warren, a married woman as her sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

John Wahl, an unmarried man dba Wahl to Wahl Construction

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that property situate in the County of Douglas, State of Nevada, described as follows:

Lots 16 and 17 of the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 28, Page 117, as Document No. 28310 and Amended Title Sheet on June 4, 1965, in Book 81, Page 687, as Document No. 28378.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/08/2016

## Grant, Bargain and Sale Deed - Page 2 Barbara R. Warren STATE OF CAU ss COUNTY OF YY TO This instrument was acknowledged before me on By Barbara R. Warren. Notary Public L. HARVEY Commission # 2064049 Notary Public - California Monterey County My Comm. Expires May 8, 2018

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

|    | a) 1220-15-511-013, 014               |                           |                        |            |  |
|----|---------------------------------------|---------------------------|------------------------|------------|--|
| 2. | Type of Property:                     | 1                         | FOR RECORDERS OPTIONA  | L USE ONLY |  |
|    | a) 🛮 Vacant Land                      | b) ☐ Single Fam. Res.     | DOCUMENT/INSTRUMENT #: |            |  |
|    | c) 🗆 Condo/Twnhse                     | d)                        | BOOKPAGE               |            |  |
|    | e) □ Apt. Bldg                        | f) Comm'l/Ind'l           | DATE OF RECORDING:     |            |  |
|    | g) □ Agricultural                     | h) Mobile Home            | NOTES:                 |            |  |
|    | i) ☐ Other                            |                           |                        |            |  |
|    | .,                                    |                           |                        |            |  |
| 3. | Total Value/Sales Price of P          | roperty:                  | \$220,000.00           |            |  |
|    | Deed in Lieu of Foreclosure           | Only (value of property)  |                        |            |  |
|    | Transfer Tax Value:                   |                           | \$220,000.00           |            |  |
|    | Real Property Transfer Tax            | Due:                      | \$858.00               |            |  |
| 4. | If Exemption Claimed:                 |                           |                        |            |  |
|    | <ol> <li>Transfer Tax Exem</li> </ol> | ption per NRS 375.090, Se | ection                 |            |  |

- b. Explain Reason for Exemption:
- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

| Pursuant to<br>owed.<br>Signature_ | NRS 375.030, the Buyer and Seller shall<br>Bankau R. Waynen |  | severally lia<br>Selle   | -       | y additional amount |
|------------------------------------|---|--|--------------------------|---------|---------------------|
| Signature_                         |   | Capacity                               |                          |         |                     |
|                                    | ER (GRANTOR) INFORMATION<br>J <b>IRED</b> )                 | BUYER (GRANTEE) INFORMATION (REQUIRED) |                          |         |                     |
| Print<br>Name:                     | Barbara R. Warren   | Print Name:                            | John Wahl,<br>to Wahl Co |         | ied man dba Wahl    |
| Address:                           | 24405 S. San Luis Avenue                                    | Address:                               | 1166 Mill 5              | ~ , ''\ |                     |
| City:                              | Carmel  | City:                                  | Gardnerville             |         |                     |
| State:                             | CA Zip: 93923   | State:                                 | NV                       | Zip:    | 89410               |

## COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 084544-WLD

Address: Douglas Office

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)