

APN# _____

Recording Requested by/Mail to:

Name: IRENE GUTIERREZ

Address: 751 EAST PEAK LANE

City/State/Zip: GARDNERVILLE, NV 89460



KAREN ELLISON, RECORDER

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

MILITARY DISCHARGE PAPERS

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

NOTICE OF SEPARATION FROM THE U. S. NAVAL SERVICE
 NAVPERS-553 (Rev. 7-44)

1. NAME (LAST) (FIRST) (MIDDLE) GUTIERREZ, Pedro Juan		2. RATE AND CLASS See Remarks	3. NAVY SERVICE NO. 411 99 07
4. PERMANENT ADDRESS FOR MAILING PURPOSES 1622 Taylor Street, Brownsville, Texas			5. RACE 6. SEX W M
8. ADDRESS FROM WHICH DISCHARGEES WILL SEEK WORK (IF DIFFERENT FROM ITEM 4) -			7. DATE OF BIRTH 5 Aug. 1919
			9. U. S. CITIZEN YES X NO

RECORD OF NAVAL SERVICE

SELECTIVE SERVICE DATA X	10. REGISTERED YES NO X	11. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 8 Luna Street, San Juan, P. R.	12. LOCAL BOARD NO., COUNTY AND STATE San Juan, P. R.
13. PLACE OF ENTRY INTO ACTIVE SERVICE 10th Nav. Dist., San Juan, P. R.		MO. DAY YR. 1 15 42	14. PLACE OF SEPARATION FROM ACTIVE SERVICE USN Personnel Separation Center, Bainbridge, Md.
15. CHARACTER OF DISCHARGE HONORABLE		16. LENGTH OF FOREIGN AND/OR SEA SERVICE WORLD WAR II 3	YEARS MONTHS DAYS - -
17. LAST RATING HELD Chief storekeeper (AA) (T)		MONTHS 5	18. NEXT TO THE LAST RATING HELD Storekeeper 1c
19. SERVICE SCHOOLS ATTENDED		COURSES	20. OFF-DUTY EDUCATIONAL COURSES
-			

EMPLOYMENT AND NON-SERVICE EDUCATIONAL DATA

21. LAST EMPLOYER BEFORE ENTRY INTO SERVICE (GIVE FIRM NAME AND ADDRESS) Thomas Medez Co., San Juan, P. R.		DATE LEFT 15 Jan. 1942
22. USUAL CIVILIAN OCCUPATION Accountant		23. JOB FIELD PREFERENCE Accountant
24. JOB AID DESIRED? YES NO X		25. LOCALITY PREFERENCE (GIVE GENERAL AREA) California
26. NON-SERVICE EDUCATION	ENTER NUMBER OF YEARS COMPLETED GRAMMAR SCHOOL HIGH SCHOOL COLLEGE 8 4 -	27. MAJOR COURSE OR FIELD Commercial Course
28. VOCATIONAL OR TRADE COURSES (INDICATE NATURE AND LENGTH OF COURSES) Accounting - International Accounting Society - 40 lessons		

29. REMARKS
Chief storekeeper (AA)(T) V6 USNR

30.

I certify that all information on this form pertaining to the Naval Service of the above named individual is in accordance with the records of the Navy Department and that a copy of this form has been delivered to him in person.

31. *John J. Noone, Jr.*
 (SIGNATURE OF DISCHARGING OFFICER)
J. J. NOONE, JR., Lieut., USNR
 (TYPE IN NAME AND RANK OF DISCHARGING OFFICER)

INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER INSURANCE WILL LAPSE, MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON, D. C.

32. KIND OF INSURANCE NAT. SERV. U.S. GOVT. NONE LIFE INS. LIFE INS.	33. HOW PAID ALLOTMENT DIRECT TO VET. ADM. X	34. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE Sept. 1945	35. MONTH NEXT PREMIUM DUE (ONE MONTH AFTER 34.) Oct. 1945	36. AMOUNT OF PREMIUM-DUE EACH MONTH \$3.96	37. INTENTION OF VETERAN TO (A) CONTINUE INS. (B) CONTINUE ONLY \$ (C) DISCONTINUE INS. X
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38. *John J. Gutierrez*
 (SIGNATURE OF DISCHARGED PERSON) (DATE)

COPY

243444 CALIF. ST.

FOR CONVENIENCE, A CERTIFICATE OF ELIGIBILITY WILL BE ISSUED BY THE VETERANS ADMINISTRATION TO BE USED FOR THE FUTURE REQUEST OF ANY GUARANTY OR INSURANCE BENEFIT UNDER TITLE 38 OF THE UNITED STATES READING ACT OF 1944, AS AMENDED, THAT MAY BE AVAILABLE TO THE PERSON TO WHOM THIS SEPARATION PAPER WAS ISSUED.

JUN 30 1950

