

15-



KAREN ELLISON, RECORDER

APN: 1219-26-001-014

When Recorded Mail Document To
And Send Tax Statements To:

Jerald R. Jackson
1990 McCulloch Boulevard North
P.O. Box D405
Lake Havasu City, Arizona 86403

The undersigned hereby affirms that
this document submitted for recording
does not contain the social security
number of any person or persons.
(Per NRS 239B.030)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 10th day of November, 2016 by and
between IRENE M. WINDHOLZ as Trustee of the IRENE M. WINDHOLZ TRUST dated
August 11, 1992, hereinafter referred to as "Grantor," and JERALD R. JACKSON as Trustee of
the JERALD R. JACKSON 1975 TRUST AS AMENDED AUGUST 11, 1992, hereinafter
referred to as "Grantee."

WITNESSETH:

Grantor, for good and valuable consideration, the receipt whereof is hereby
acknowledged, does by these presents give, grant, bargain, sell and convey unto the Grantee, and
to his successors and assigns forever, Grantor's interest in Parcel A as shown on the Final Map,
PDA 97-001 of Jackson Creek Ranch Estates, which Map was filed for record on February 23,
1998 in Book 298, Page 4120 as Document No. 433187 in the Official Records of Douglas
County, Nevada.

Together with all tenements, hereditaments and appurtenances, if any, thereunto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof. This
conveyance is subject to that certain Easement for Conservation and Maintenance Agreement
recorded February 27, 1998 in Book 298, Pages 5144-5154, as Document No. 433586 in the
Official Records of Douglas County, Nevada.

GRANTOR:

THE IRENE M. WINDHOLZ TRUST
DATED AUGUST 11, 1992

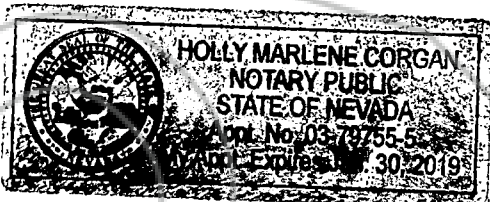
Irene M. Windholz, Trustee
Irene M. Windholz, Trustee

STATE OF NEVADA)
) ss. *shul*
COUNTY OF DOUGLAS)

On this 10th day of ~~October~~ *November*, 2016, personally appeared before me, a Notary Public, IRENE M. WINDHOLZ, who acknowledged to me that she executed the foregoing instrument.

Holly Corgan

NOTARY PUBLIC



for clarification:
Holly Marlene Corgan
App# 03-79755-5
Exp. 1/30/19

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1219-26-001-014
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other open space

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>TV per Assessor's web page.</u>	

3. Total Value/Sales Price of Property: \$ 0
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dally Cerg Capacity agent
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Ulene Windhole trustee
 Address: 1990 McCulloch Blvd
 City: Lake Havasu City
 State: AZ Zip: 86403

Print Name: Jerald R Jackson trustee
 Address: 1990 McCulloch Blvd 0405
 City: Lake Havasu City
 State: AZ Zip: 86403

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)