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KAREN ELLISON, RECORDER

APN: N/A

When Recorded Mail Document To:

Jerald R. Jackson  
1990 McCulloch Boulevard North  
P.O. Box D405  
Lake Havasu City, Arizona 86403

The undersigned hereby affirms that  
this document submitted for recording  
does not contain the social security  
number of any person or persons.  
(Per NRS 239B.030)

**WATER RIGHTS DEED**

THIS INDENTURE, made and entered into this 10<sup>th</sup> day of November, 2016 by and between IRENE M. WINDHOLZ as Trustee of the IRENE M. WINDHOLZ TRUST dated August 11, 1992, hereinafter referred to as "Grantor," and JERALD R. JACKSON as Trustee of the JERALD R. JACKSON 1975 TRUST AS AMENDED AUGUST 11, 1992, hereinafter referred to as "Grantee."

**WITNESSETH:**

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents give, grant, bargain, sell and convey unto the Grantee, and to his successors and assigns forever, Grantor's interest in the rights to divert and use water from Unnamed Spring (A) designated Jackson Spring "A" under Proof No. V-06342, from Unnamed Spring (B) designated Jackson Spring "B" under Proof No. V-06343, from Unnamed Spring (C) designated Jackson Spring "C" under Proof No. V-06344, and from Unnamed Spring (D) designated Jackson Spring "D" under Proof No. V-06345, appurtenant to land situate in the County of Douglas, State of Nevada, described as follows:

Approximately 28.80 acre feet of water and water rights appurtenant to 7.20 acres situate in the NE 1/4 NW 1/4 and SE 1/4 NW 1/4, Section 26, T. 12 N, R. 19 E, M.D.B.&M. (Proof No. V-06342);

Approximately 28.80 acre feet of water and water rights appurtenant to 9.73 acres situate in the NE 1/4 NW 1/4 and SE 1/4 NW 1/4, Section 26, T. 12 N, R. 19 E, M.D.B.&M. (Proof No. V-06343);

Water rights appurtenant to 2.98 acres situate in the SE 1/4 NW 1/4, Section 26, T 12 N, R. 19 E, M.D.B.&M. (Proof NO. V-06344); and

Water rights appurtenant to 13.35 acres situate in the SW 1/4 NE 1/4 and SE 1/4 NW 1/4, Section 26, T.12N, R. 19 E, M.D.B.&M. (Proof No. V-06345)

Said water rights being water rights allocated to Jerald R. Jackson 1975 Trust As Amended August 11, 1992, and Irene M. Windholz Trust dated August 11, 1992, under Proof Nos. V-06342, V-06343, V-06344 and V-06345 and more particularly described in the Judgment and Decree entered September 29, 2014, in that certain action entitled "*In the Matter of the Determination of the Relative Rights In and To the Waters of Mott Creek, Taylor Creek, Cary Creek (aka Carey Creek), Monument Creek, Bulls Canyon, Stutler Creek (aka Stattler Creek), Sheridan Creek, Gansberg Spring, Sharpe Spring, Wheeler Creek No. 1, Wheeler Creek No. 2, Miller Creek, Beers Spring, Luther Creek and Various Unnamed Sources in Carson Valley, Douglas County, Nevada,*" in the Ninth Judicial District Court of the State of Nevada In and For the County of Douglas, Case No. 08-CV-0363.

Together with the right to change the point of diversion, place and manner of use thereof.

To have and to hold the said water rights together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof unto the Grantee, his successors and assigns, forever.

GRANTOR:

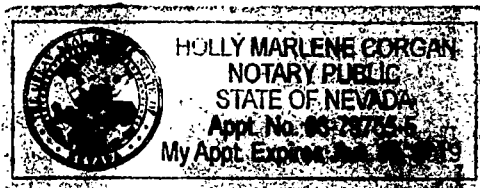
THE IRENE M. WINDHOLZ TRUST  
DATED AUGUST 11, 1992

*Irene M. Windholz, Trustee*  
Irene M. Windholz, Trustee

STATE OF NEVADA     )  
                                  ) ss.  
COUNTY OF DOUGLAS   )

On this 10<sup>th</sup> day of November, 2016, personally appeared before me, a Notary Public, IRENE M. WINDHOLZ, who acknowledged to me that she executed the foregoing instrument.

*Holly Corgan*  
NOTARY PUBLIC



2 for clarification:  
Holly Marlene Corgan  
Appt # 03-79755-5  
Exp. 1/30/19

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) N/A  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Water rights

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 500.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ 1.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Hallyer Capacity agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Urene Windholz trustee  
 Address: 1990 McCulloch Blvd  
 City: Lake Havasu City 86405  
 State: AZ Zip: 86403

Print Name: Jerald R Jackson trustee  
 Address: \_\_\_\_\_  
 City: Same  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)