DOUGLAS COUNTY, NV

2016-890429

RPTT:\$2262.00 Rec:\$16.00 \$2,278.00 Pgs=3

11/10/2016 11:01 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-17-515-015

RPTT: \$2,262.00

Recording Requested By:
Western Title Company
Escrow No.: 083126-WLD

When Recorded Mail To:
James A. Nelson and Lynn K.
Nelson, Trustees of the Nelson
Family Trust, dated June 13, 2005
1158 North Fork Trail
Minden, NV 894723

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbart Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Catherine L. Davis also known of record as Catherine Davis, a married woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

James A. Nelson and Lynn K. Nelson, Trustees of the Nelson Family Trust, dated June 13, 2005

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 185, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002, in Book 0202, Page 4226, as Document No. 0534615, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/02/2016

Grant, Bargain and Sale Deed - Page 2 Catherine L. Davis STATE OF Newado By Catherine L. Davis. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-72065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

(required if not the seller or buyer)

Douglas Office

Address:

Print Name: eTRCo, LLC. On behalf of Western Title Company

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1220-17-515-015				1	\ \
2.	Type of Property:		FOR REC	CORDERS OP	TIONAL	LUSE ONLY
	a) Vacant Land	b) ⊠ Single Fam. Res.	1	IT/INSTRUMEN		J OBB CITES
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	€.	GE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	***************************************	RECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:			
	i) ☐ Other	local		7		
3.	Total Value/Sales Price of P		\$580,000	0.00		
	Deed in Lieu of Foreclosure	Only (value of property)	/(
	Transfer Tax Value:		\$580,000	0.00		
	Real Property Transfer Tax	Due:	\$2,262.0	0 / /		
		`		///		
4.	If Exemption Claimed:			V /		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
£	Partial Francis Broom		1			
5.	Partial Interest: Percentage b	eing transferred: 100 %				
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substant ce of any claimed exempt	e best of the late the info ion, or othe	ir information a formation provider determination	and belief ed herein	f, and can be 1. Furthermore, the
Purs	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liab	le for an	y additional amount
owe	d.					•
	ature		Capacity _	Escrav A	Sul	
Sign	ature		Capacity _		0. /	
	SELLER (GRANTOR) INFO (REQUIRED)	DRMATION	BUYER (C	GRANTEE) IN	FORMA'	TION
Prin	t Catherine L. Davis	P	rint Name:		son and I	ynn K. Nelson,
Nam	e:				ne Nelson	Family Trust,
Add		A	ddress:	1158 North F		· · · · · · · · · · · · · · · · · · ·
City:			City:	Minden		
State	e: <u>NV</u> Z	ip: <u>89423</u> S	tate:	NV	_ Zip:	894723
COM	IPANY/PERSON REQUEST	TING RECORDING			•	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Esc. #: 083126-WLD