

DOUGLAS COUNTY, NV

2016-890433

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\$16.00 Pgs=3

11/10/2016 11:20 AM

MERIDIAN ASSET SERVICES

KAREN ELLISON, RECORDER

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

APN# 1419-12-610-012

Space above for Recorder's use



2769870

ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, whose address is **13150 WORLDGATE DRIVE, HERNDON, VIRGINIA 20170**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, DBA CHRISTIANA TRUST, NOT INDIVIDUALLY BUT AS TRUSTEE FOR PRETIUM MORTGAGE ACQUISITION TRUST**, whose address is **C/O PRETIUM MORTGAGE CREDIT MANAGEMENT, 120 SOUTH SIXTH STREET, #2100, MINNEAPOLIS, MN 55402**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **8/1/2009**
Original Loan Amount: **\$273,500.00**
Executed by (Borrower(s)): **LOIS JEAN KOHLER**
Original Trustee: **RECONTRUST COMPANY, N.A.**
Original Beneficiary: **BANK OF AMERICA, N.A.**
Filed of Record: In Book **809**, Page **3565**,
Document/Instrument No: **748999** in the Office of County Recorder of **DOUGLAS** County, NV, Recorded on **8/17/2009**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **3527 ARCADIA DR, CARSON CITY, NEVADA 89705-6904**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/13/2016

FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, ITS ATTORNEY-IN-FACT


By: **STEVE ALLISON**
Title: **AUTHORIZED SIGNATORY**


Witness Name: **JONAH BOROWICK**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **MINNESOTA**
County of **HENNEPIN**

On 9.13.16, before me, **THU VAN WITTMANN**, a Notary Public, personally appeared **STEVE ALLISON, AUTHORIZED SIGNATORY** of/for **PRETIUM MORTGAGE CREDIT PARTNERS I LOAN ACQUISITION, LP, AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **MINNESOTA** that the foregoing paragraph is true and correct. I further certify **STEVE ALLISON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Thu Van Wittmann

(Notary Name): **THU VAN WITTMANN**
My commission expires: **1/31/2018**

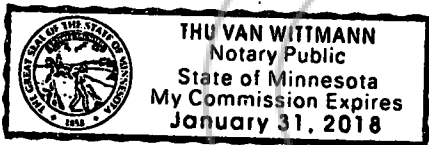


EXHIBIT "A"

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 41, as shown on the Map of VALLEY VIEW SUBDIVISION,
UNIT NO. 2, filed in the Office of the County Recorder of
Douglas County, Nevada, on April 5, 1964, Document No.
24786.

Assessors Parcel No. 1419-12-610-012