

DOUGLAS COUNTY, NV

2016-890445

Rec:\$16.00

\$16.00

Pgs=3

11/10/2016 01:00 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By  
and Return to:  
JAY WILEY  
BROWN & ASSOCIATES  
2316 SOUTHMORE  
PASADENA, TX 77502

Parcel: 1220-16-210-081

## ASSIGNMENT OF DEED OF TRUST

Client Id: OWDCAD/AOL  
Loan #: 3000110154



\* 4 5 4 8 4 6 \*

Min: 100854930001101545

MERS Phone: 1-888-679-6377

FHA Case Number: 3311279801

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ,**  
whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL**  
**FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS,** does hereby assign and  
transfer to **CIT BANK, N.A., ITS SUCCESSORS AND ASSIGNS,** forever and without recourse,  
whose address is 2900 ESPERANZA CROSSING, AUSTIN, TX 78758, all its right, title and interest  
in and to a certain deed of trust from **CONSTANTINE POULOS AND JANE L. POULOS AS CO-**  
**TRUSTEES OF THE POULOS FAMILY TRUST DATED 12-18-00** to **FINANCIAL**  
**FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK ,**  
**F.S.B.** for **\$412,500.00,** dated **10/23/2007** of record on **11/1/2007** in Book **1107** Page **191** as  
Document **712315,** in the **DOUGLAS** County Clerk's Office, State of **NEVADA.**

Property Address: 1278 MANHATTAN WAY, GARDNERVILLE, NEVADA 89460

Legal description: SEE THE ATTACHED EXHIBIT "A"

Executed this OCT 05 2016.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**

*M Davis*

By: MELINDA LEA DAVIS  
Title: ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF TRAVIS

This instrument was acknowledged before me on OCT 05 2016 by MELINDA LEA DAVIS the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

*Amy Reid*

Notary Public in and for the State of Texas  
Notary's Printed Name: Amy Reid  
My Commission Expires: SEP 22 2019

I hereby affirm that this document submitted for recording does not contain a social security number.

*Ray Wain*  
Preparer:

DOT for \$412,500.00 dated 10/23/2007

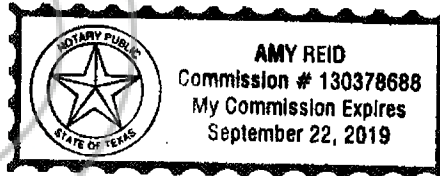
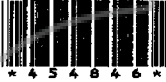


EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATED IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS, STATE OF NEVADA:

LOT 14, BLOCK C, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHO ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, DOCUMENT NO 62493.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-16-210-081; SOURCE OF TITLE IS BOOK 1200, PAGE 3537 (RECORDED 12/19/00)