

A.P.N.: 1420-08-315-003  
File No: 12142-2511251 (JF)  
R.P.T.T.: \$1,540.50

When Recorded Mail To: Mail Tax Statements To:  
Aaron D. Schaar and Lara M. Wall  
3502 Long Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Lisa A. Pineda, a married woman as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Aaron D. Schaar and Lara M. Wall, husband and wife

the real property situate in the County of Douglas, State of Nevada, described as follows:

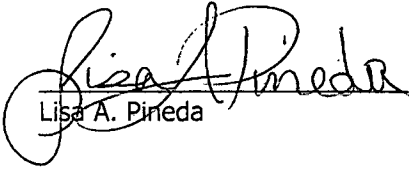
**LOT 100, IN BLOCK A, AS SET FORTH ON THAT CERTAIN FINAL MAP LDA #99-054-4  
SUNRIDGE HEIGHTS III, PHASE 5, A PLANNED UNIT DEVELOPMENT, RECORDED IN  
THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 21, 2003, IN BOOK  
0803, PAGE 11206, AS DOCUMENT NO. 587309.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

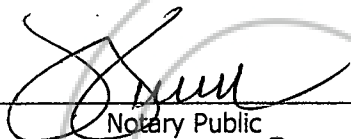
*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

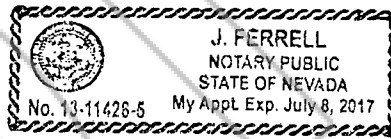
Date: 09/27/2016

  
\_\_\_\_\_  
Lisa A. Pineda

STATE OF NEVADA            )  
  : ss.  
COUNTY OF CARSON CITY    )

This instrument was acknowledged before me on NOV 4, 2016 by  
Lisa A. Pineda.

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 7-8, 2017)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**September 27, 2016** under Escrow No. **12142-2511251**.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 1420-08-315-003  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural        h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$395,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$395,000.00  
 d) Real Property Transfer Tax Due \$1,540.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Lisa A. Pineda*  
 Signature: \_\_\_\_\_

Capacity: Grantor  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Lisa A. Pineda  
 Address: 3502 Long Dr.  
 City: Minden  
 State: NV Zip: 89423

Print Name: Aaron D. Schaar and Lara M. Wall  
 Address: 3502 Long Drive  
 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
 Print Name: Company File Number: 12142-2511251 JF/ JF  
 Address 4620 S. Carson Street, Suite 5  
 City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)