DOUGLAS COUNTY, NV

2016-890449

RPTT:\$1072.50 Rec:\$15.00

\$1,087.50 Pgs=2

11/10/2016 01:27 PM

FIRST AMERICAN TITLE CARSON

KAREN ELLISON, RECORDER

A.P.N.:

1420-08-211-069

File No:

12142-2511074 (JF)

R.P.T.T.:

\$1,072.50

When Recorded Mail To: Mail Tax Statements To: Lisa A. Pineda 1003 Ridgeview Drive Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barbara S. Ockel, an unmarried woman

do(es) hereby GRANT, BARGAIN and SELL to

Lisa A. Pineda, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9, IN BLOCK G, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 1, 1994, BOOK 794, PAGE 12, AS DOCUMENT NO. 340968.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/22/2016
Walling Odd

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF <u>California</u>)SS COUNTY OF <u>San Francisco</u>)

On Mov. 7th, 2016 , before

_, Notary Public, personally

appeared Barbara S. Ockel

evidence to be the person(*) whose name(*)(\$) are subscribed to the within instrument and acknowledged to me that be she/they executed the same in bis/ne/their authorized capacity(ies), and that by bis/ne/their signature(*) on the instrument the person(*), or the entity upon behalf of which the person(*) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

This area for official notarial seal

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 22, 2016** under Escrow No. **12142-2511074**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	[]
a)	1420-08-211-069	\ \
b)		\ \
c)_ d)		\ \
u)		\ \
2.	Type of Property	
a)	Vacant Land b) x Single Fam. Res	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$275,000.00
O .		
	b) Deed in Lieu of Foreclosure Only (value of pro	
	c) Transfer Tax Value:	\$275,000.00
	d) Real Property Transfer Tax Due	\$1,072.50
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	on:
	b. Explain reason for exemption:	<u> </u>
5.	Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their		
3/5 info	rmation and belief, and can be supported by do	provided is correct to the pest of their cumentation if called upon to substantiate
the	information provided herein. Furthermore, the	e parties agree that disallowance of any
clai	information provided herein. Furthermore, the med exemption, or other determination of addit	ional tax due, may result in a penalty of
10%	6 of the tax due plus interest at 1% per month. ler shall be jojatly and severally liable for any add	Pursuant to NRS 375.030, the Buyer and
	nature: MMMM CCC	Capacity: Frant
	nature:	Capacity:
5	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
_	(REQUIRED)	(REQUIRED)
Prir	nt Name: Barbara S. Ockel	Print Name: Lisa A. Pineda
Add	tress: 66 Hawkins Lin	Address: 1003 Ridgeview Drive
City	: San Prancisco	City: Carson City
Sta		State: NV Zip: 89705
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
Drin	First American Title Insurance	File Number: 12142-2511074 JF/ JF
Add	nt Name: Company dress 4620 S. Carson Street, Suite 5	1 116 14U(1106). 12 142-2011014 017 0F
	: Carson City	State: NV Zip: 89701
•	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)