DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2016-890450

RPTT:\$0.00 Rec:\$15.0 \$15.00 Pgs=2

11/10/2016 01:27 PM

FIRST AMERICAN TITLE CARSON

KAREN ELLISON, RECORDER

E05

A.P.N.:

1420-08-211-069

File No:

12142-2511074 (JF)

R.P.T.T.:

\$-0.00-

When Recorded Mail To: Mail Tax Statements To: Lisa A. Pineda

1003 Ridgeview Drive Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Noel S. Pineda, spouse of the grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Lisa A. Pineda, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 9, IN BLOCK G, AS SET FORTH ON THE FINAL MAP OF SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 1, 1994, BOOK 794, PAGE 12, AS DOCUMENT NO. 340968.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Noel S. Pineda MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Lisa A. Pineda.

TOGETHER with all tenements,	hereditaments and	d appurtenances,	including eas	ements and	l water rights
if any, thereto belonging or app					

Date: 11/01/2016

STATE OF

NEVADA

:ss.

COUNTY OF

CARSON CITY

This instrument was acknowledged before me on 11.1.2016 by Noel S. Pineda

Notary Public pires:

(My commission expires: _

J. FERRELL
NOTARY PUBLIC
STATE OF NEVADA
No. 13-11428-5 My Appt Exp. July 8, 2017

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s) a) 1420-08-211-069 b)	7				
b) c) d) 2. Type of Property a) Vacant Land b) x Single Fam. Res. FOR RECORDERS OPTIONAL USE c) Condo/Twnhse d) 2-4 Plex Book Page: Date of Recording:	7				
2. Type of Property a) Vacant Land b) X Single Fam. Res. FOR RECORDERS OPTIONAL USE c) Condo/Twnhse d) 2-4 Plex Book Page: e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording:	7				
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e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording:	1				
e) Apt. Bldg. f) Comm'l/Ind'l Date of Recording:					
i) Other					
3. a) Total Value/Sales Price of Property: \$0.00					
b) Deed in Lieu of Foreclosure Only (value of property) (\$)					
c) Transfer Tax Value: \$0.00	\$0.00				
d) Real Property Transfer Tax Due \$0.00	\$0.00				
4. If Exemption Claimed:	- "				
a. Transfer Tax Exemption, per 375.090, Section: 5					
b. Explain reason for exemption: Divesting spousal interest without considerat	20				
	_				
5. Partial Interest: Percentage being transferred:%					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
information and belief, and can be supported by documentation if called upon to substantiate					
the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of					
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.					
Seller shall be jointly and severally liable for any additional amount owed.					
Signature: Capacity: Capacity:	_				
Signature: Capacity: Mantte					
SELLERIGRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION					
(REQUIRED) (REQUIRED)					
Print Name: Noel S. Pineda Print Name: Lisa A. Pineda	_				
Address: 1003 Ridgeview Drive Address: 1003 Ridgeview Drive	_				
City: Carson City City: Carson City	_				
State: NV Zip: 89705 State: NV Zip: 89705	_				
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
First American Title Insurance					
Print Name: Company File Number: 12142-2511074 JF/ JF	_				
Address 4620 S. Carson Street, Suite 5 City: Carson City State: NV Zip:89701					
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)	_				