DOUGLAS COUNTY, NV

2016-890475

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NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 9159870113

Parcel #: 27-274-20



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned. THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, F/K/A AMERICAN SAVINGS BANK, F.A., (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust made by **DEBRA LYNN PADGETT** and recorded on 05/20/1997 as Book 0597, Page 3093 and Doc # 0412845, in the Recorder's office of DOUGLAS, Nevada.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

By:		
· _	Kadesha Slaughter	
_	Vice President	_

JPCAS 396687298 WAMU T281610-02:47:00 [C-3] FRMNV1_JPCAS3





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Parcel #: 27-274-20 Loan #: 9159870113



STATE OF LOUISIANA			\	\
PARISH OF OUACHITA			\	1
	(MM/DD/YYYY),	before	me	appeared
<u>Kadesha Slaughter ,</u> , t	o me personally known	, who did say th	nat he/she/they	is/are the
	of JPMORGAN CHAS	E BANK, NATI	ONAL ASSOC	IATION,
AS ATTORNEY IN FACT FOR THE FEDERA				
WASHINGTON MUTUAL BANK F/K/A	WASHINGTON MUTU	JAL BANK, F	A, F/K/A AM	ERICAN
SAVINGS BANK, F.A. and that the instrume				
authority from its board of directors, and that he	/she/they acknowledged	the instrument to	be the free act	and deed
of the corporation (or association).		. 1		**************************************
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the trust live	/ /	ANGELA R	UTH PAYNE	
Signed: With With Farif	/ _2	OUACHITA PAP	RISH, LOUISIANA COMMISSION	١
Notary Public - State of LOUISIANA		NOTARY	ID # 60422	
		/ /		
Commission expires: Upon My Death				
Document Prepared By: Kadesha Slaugh	POP TONE	2 22 1 200		
	, JP:Morgan Chase E	iank, N.A., 780	Kansas Lane, S	uite A,
Monroe, LA, 71203, 800-401-6587				
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