

APN# 1219-15-001-114

Recording Requested by/Mail to:

Name: Douglas V. Ritchie, Chief Deputy District Attorney

Address: Douglas County District Attorney's Office

City/State/Zip:

Mail Tax Statements to:

Name:

Address:

City/State/Zip:



00046102201608905330040046

KAREN ELLISON, RECORDER

E02

Grant, Bargain and Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

Assessor's Parcel Number: 1219-15-001-114

RECORDING REQUESTED BY:
Douglas County

When Recorded, Mail To:
ATTN: Doug Ritchie
Douglas County District Attorney's Office
P.O. Box 218
Minden, NV 89423
(775) 782-9803

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.303).

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

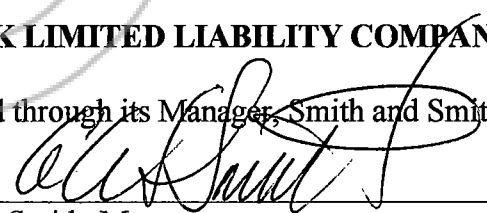
FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company ("Grantor"), does hereby grant, bargain, sell and convey to DOUGLAS COUNTY, a political subdivision of the State of Nevada ("Grantee"), all of Grantor's right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, which is more particularly described on Exhibit "A" attached hereto and incorporated herein, along with any and all improvements and appurtenances thereto and subject to matters of record.

Dated this 18th day of ~~September~~^{October}, 2016.

FIVE CREEK LIMITED LIABILITY COMPANY

By and through its Manager, Smith and Smith L.L.C.

By:



Cole S Smith, Manager

STATE OF NEVADA)

EXHIBIT "A"
LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1

Lot J, as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997, in book 697, at page 3042, as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at page 1198, as Document No. 460418, Official Records, and by amended Plat of Job's Peak Ranch Unit 1 LDA 10-017 recorded in the Office of the Douglas County Recorder on January 27, 2011, in Book 0111, Page 5883, at Document No. 777625.

Parcel 2

All that certain real property being a portion of Lot B as shown on that certain PLANNED UNIT DEVELOPMENT 2014-1

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) 1219-15-001-114
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$ N/A
 \$ _____
 \$ _____
 \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2.
- b. Explain Reason for Exemption: Transfer to Douglas County, a political subdivision of the State of Nevada.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Douglas V. Ritchie Capacity: Attorney for Grantee, Douglas County

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Five Creek LLC
 Address: P.O. Box 2410
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Douglas County
 Address: P.O. Box 218
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Doug Ritchie, Chief Deputy DA Escrow # _____
 Address: P.O. Box 218
 City: Minden State: NV Zip: 89423