



KAREN ELLISON, RECORDER

E02

APN# 1219-15-001-003

Recording Requested by/Mail to:

Name: Douglas V. Ritchie, Chief Deputy District Attorney

Address: Douglas County District Attorney's Office

City/State/Zip: _____

Mail Tax Statements to:

Name: _____

Address: _____

City/State/Zip: _____

Grant, Bargain and Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

\$1.00 Additional Recording Fee for Use of This Page

Assessor's Parcel Number: 1219-15-001-003

RECORDING REQUESTED BY:
Douglas County

When Recorded, Mail To:
ATTN: Doug Ritchie
Douglas County District Attorney's Office
P.O. Box 218
Minden, NV 89423
(775) 782-9803

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons (NRS 239B.303).

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada limited liability company ("Grantor"), does hereby grant, bargain, sell and convey to DOUGLAS COUNTY, a political subdivision of the State of Nevada ("Grantee"), all of Grantor's right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, which is more particularly described on **Exhibit "A"** attached hereto and incorporated herein, along with any and all improvements and appurtenances thereto and subject to matters of record.

Dated this 18th day of October, 2016.

FIVE CREEK LIMITED LIABILITY COMPANY

By and through its Manager, Smith and Smith L.L.C.

By:

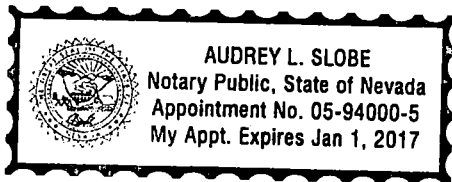

Cole S Smith, Manager

STATE OF NEVADA)

COUNTY OF DOUGLAS) ss:
)

On this 18 day of October, 2016, before me, a notary public, personally appeared Cole S Smith, personally known or proved to me to be the person whose name is subscribed to the above instrument entitled GRANT, BARGAIN AND SALE DEED, and who acknowledged to me that he executed the same of his own free will and choice with full corporate authority.

WITNESS my hand and official seal.



Audrey L. Slobe 10/18/16
Notary Public (date)

COOPER

EXHIBIT "A"
LEGAL DESCRIPTION

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LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 15, Township 12 North, Range 19 East, M.D.M., and more particularly described as follows:

COMMENCING at the North $\frac{1}{4}$ corner of Section 15, T. 12 N., R. 19 E., M.D.M.; thence South $89^{\circ}47'35''$ East, 946.88 feet to a point on the Westerly right of way of Foothill Road; Thence, along said right of way South $18^{\circ}46'42''$ East, 215.60 feet to the True Point of Beginning; Thence, continuing along said Westerly right of way of Foothill Road South $18^{\circ}46'42''$ East, 284.52 feet; Thence North $18^{\circ}46'42''$ West, 174.01 feet; Thence, North $41^{\circ}02'18''$ East, 219.80 feet to the True Point of Beginning.

Note: Legal description previously contained in Document No. 366805, recorded July 25, 1995, in book 795, Page 3698, Official Records of Douglas County, State of Nevada.

Reference is hereby made to that certain Record of Survey supporting a boundary Line Adjustment for Five Creek Limited Liability Company filed for record in the Office of the Douglas County Recorder's Office on May 22, 1997, in Book 597, Page 3936, as Document No. 413181, Official Records, Douglas County, Nevada.

APN: 1219-001-003

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) 1219-15-001-003
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

\$ N/A
 \$ _____
 \$ _____
 \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 2.
- b. Explain Reason for Exemption: Transfer to Douglas County, a political subdivision of the State of Nevada.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Douglas V. Ritchie Capacity: Attorney for Grantee, Douglas County

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Five Creek LLC
 Address: P.O. Box 2410
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Douglas County
 Address: P.O. Box 218
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Doug Ritchie, Chief Deputy DA Escrow # _____
 Address: P.O. Box 218
 City: Minden State: NV Zip: 89423