DOUGLAS COUNTY, NV

2016-890537

RPTT:\$1053.00 Rec:\$17.00 \$1,070.00 Pgs=4

11/14/2016 11:20 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-16-810-077 RPTT: \$1,053.00

Recording Requested By: Western Title Company

Escrow No.: 083913-TEA When Recorded Mail To:

Pedro Z. Verdin P.O. Box 9914

South Lake Tahoe, CA 96158

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

Signature_______Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven H. Small and Karen S. Small, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Pedro Z. Verdin, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block G, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/30/2016

Grant, Bargain and Sale Deed - Page 3 $\}_{ss}$ COUNTY OF LOS COUNTY OF LOS 12 SELES

This instrument was acknowledged before me on 2016 NOV 5, By Steven H. Small and Karen S. Small. Notary Public ELLIE ZIMMERMAN Commission # 2065399 Notary Public - California Los Angeles County My Comm. Expires May 20, 2018

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California County of Los ANGELES On Nov 5 2016 before me, ELLIE ZIMMERMAN. NOTARY PUBLIC
Date Here Insert Name and Title of the Officer personally appeared STEVEN H., SMALL AND
KAREN S. SMALL ———————————————————————————————————
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
ELLIE ZIMMERMAN Commission # 2065399 Notary Public - California Los Angeles County My Comm. Expires May 20, 2018 WITNESS my hand and official seal. Signature Signature of Notary Public
Place Notary Seal Above OPTIONAL Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.
Description of Attached Document Title or Type of Document: GRANTSALE DEED Document Date: 11-5-16 Number of Pages: 2- Signer(s) Other Than Named Above:
Capacity(ies) Claimed by Signer(s) Signer's Name: ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other: ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other: ☐ Other:
Signer Is Representing: Signer Is Representing:

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-16-810-077	•		\	\ \
2.	Type of Property:			ORDERS OPTIONA	1 1
	a) D Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT #:	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	BOOK		
	e) Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	
	g) Agricultural	h) Mobile Home	NOTES:		
	i) Dther	-			
3.	Total Value/Sales Price of Deed in Lieu of Foreclosu		\$270,000	0.00	
prop		ic Only (value of	X	\ \	
p. op	Transfer Tax Value:		\$270,000	00	
	Real Property Transfer Ta	x Due.	\$1,053.00		
	rount roporty Transfer to	A Duc.	\$1,055.00	/ /	Will a street was a street with the street was a street was a street with the street was a str
4.	If Exemption Claimed:	1			
	a. Transfer Tax Exemption per NRS 375.090, Section				
	b. Explain Reason for Exemption:				
5. Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substant ce of any claimed exempt the tax due plus interest a	e best of thei iate the infor ion, or other at 1% per mo	r information and belication provided here determination of additionth.	ef, and can be in. Furthermore, the tional tax due, may
Purs	suant to NRS 375.030, the B	uyer and Seller shall be	jointly and	severally liable for a	ny additional amount
owe	a. / / ///////	1000	/ /	Minus	
35	lature (1)		Capacity	agent _	
Sign	ature		Capacity		
	SELLER (GRANTOR) INFO (REQUIRED)		BUYER (C (REQUIR)	GRANTEE) INFORM. EÐ)	ATION
Prin	The state of the s	l Karen S. Small F	rint Name:	Pedro Z. Verdin	
Nam	***************************************				
Add			Address:	P.O. Box 9914	
City			City:	South Lake Tahoe	
State	e: <u>CA</u> Z	ip: 91355 S	tate:	CA Zip:	96158
001	ADANIA DED COMPONIO	nia process			_
	(PANY/PERSON REQUEST)				
	(required if not the seller or buyer Name: <u>eTRCo, LLC. On beha</u>		ny. 17.	aa #. 002012 TEA	
Addr	ess: Douglas Office	ii or western ritte compa	uy E	sc. #: <u>083913-TEA</u>	

1362 Highway 395, Ste. 109 City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)