SURVEYOR'S CERTIFICATE

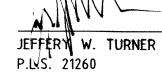
I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF ROBERT ATTINGER.

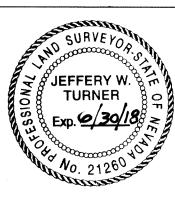
2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 19, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON APRIL 26, 2016.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES
AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE
PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE, AND SECTIONS
2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE
SESSION

4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.



25 AUG 16
DATE



LEGEND

- FOUND 1/2" BAR WITH CAP, PLS 7311
- O SET 5/8" BAR WITH CAP, PLS 21260
- NOTHING FOUND OR SET
- (C) CALCULATED
- (M) MEASURI

REFERENCES

- (R1) SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD ON JANUARY 13, 1969 AS DOCUMENT
- (R2) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON AUGUST 31, 2004 AS DOCUMENT NO. 0623040.
- (R3) GRANT, BARGAIN, SALE DEED, FILED FOR RECORD ON NOVEMBER 29, 2007 AS DOCUMENT NO. 0713956.

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS BASED UPON THAT OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, FILED FOR RECORD ON JANUARY 13, 1969 AS DOCUMENT NUMBER 43419. BEING THE CALCULATED BEARING S 65°49'46" W, AS MEASURED BETWEEN FOUND MONUMENTS.

COMMUNITY DEVELOPMENT DEPT. CERT.

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao 11/2/16
COMMUNITY DEVELOPMENT DEPARTMENT DATE

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

ASSESSOR'S PARCEL NUMBER(S):

1319-19-710-031 & 1319-19-710-032 &1319-19-710-043

Kothy Lewis 11-9-16

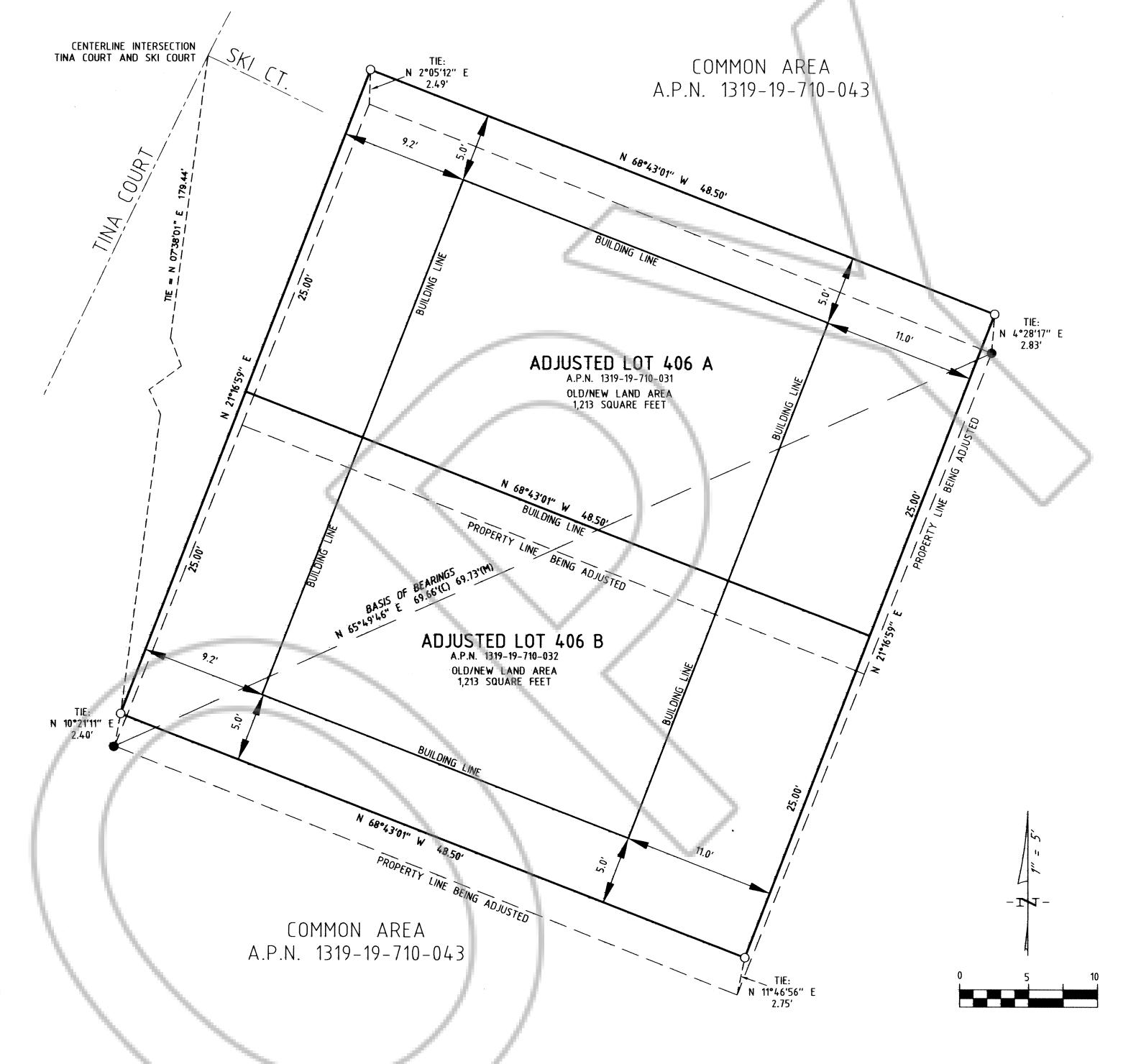
KATHY LEVIS, DATE

DOUGLAS COUNTY CLERK / TREASURER

By KBradshaw Chief Deputy Ireasurer

NΩ

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.



NOTARY CERTIFICATE

STATE OF NEWADA

COUNTY OF DOUGLAS }SS

THIS 30TH DAY OF AUGUST, 2016

BEFORE ME, MANSON HUBERT KAM, IT A NOTARY PUBLIC,

PERSONALLY APPEARED ROBERT THAYES ATTINGER &

BERNICE ANN ATTINGER

PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF

SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

MY COMMISSION EXPIRES JAN 27, 2019

Mauton Hut

NOTARY CERTIFICATE

STATE OF <u>NEVADA</u>

COUNTY OF <u>DOUGLAS</u> }SS

THIS 23 DAY OF <u>SEPTEMBER</u>, 2016

BEFORE ME, <u>KENNALYNN SUE KUHN</u> A NOTARY PUBLIC,

PERSONALLY APPEARED THOMAS S. PELLIZZER. &

DENISE A. PELLIZZER

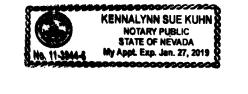
PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAMES ARE SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Kennalynn Sue Kuln

JAN. 27, 2019

MY COMMISSION EXPIRES



TAHOE REGIONAL PLANNING AGENCY CERTIFICATE

THIS RECORD OF SURVEY CONFORMS TO TAHOE REGIONAL PLANNING AGENCY REQUIREMENTS.

MUSIC WOLCE
SIGNATURE

DATE

THERESA AVANCE
PRINT NAME

TURNER & ASSOCIATES, INC.
LAND SURVEYING

(775) 588-5658
FAX (775) 588-9296
308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
P.O. BOX 5067 - STATELINE, NEVADA 89449
JN:16054

Thomas S. Pallyke
THOMAS S. PELLIZZER

DENISE A. PELLIZZER

THE UNDERSIGNED OWNERS OF THE AFFECTED PARCEL AS SHOWN

1. WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE

2. WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING

4. ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR

TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE

BOUNDARY LINE OR THE TRANSFER OF LAND.

5. ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF

EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 278.010

3. WE AGREE TO EXECUTE THE REQUIRED ABANDONING ANY

DAVID W. LEWIS, TREASURER

PRINT NAME & TITLE:
SUMMIT VILLAGE OWNER'S ASSOCIATION

OWNERS' CERTIFICATE

ON THIS MAP DOES HEREBY STATE:

TO 278.630 INCLUSIVE:

HAVE BEEN PAID: AND

ANY EASEMENT SHOWN HEREON;

ITS RECORDING:

NOTARY CERTIFICATE

STATE OF Nevada

COUNTY OF Douglas }SS

THIS 31 St DAY OF August , 20 16

PERSONALLY APPEARED David W. Lewis

PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF

PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGED THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public, State of Nevada
Appointment No. 11-4056-5
My Appt. Expires January 28, 2019

MY COMMISSION EXPIRES January 28, 2019

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 14 DAY OF November, 20/16,

AT 27 MINUTES PAST 3 O'CLOCK P, M., AS DOCUMENT NUMBER 2016 - 890597.

RECORDED AT THE REQUEST OF ROBERT ATTINGER.

Mourume Lave Deputs.

DOUGLAS COUNTY RECORDER

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT

FOR

ATTINGER & PELLIZZER

PORTION OF SECTION 19, T.13N., R.19E., M.D.M.

BEING A PORTION OF SECOND AMENDED MAP OF SUMMIT VILLAGE

DOUGLAS COUNTY, NEVADA

FILE NO. 16054 BLA.DWG AUGUST 2016

SCALE: 1"=5"

SHEET 1 OF 2

