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 JN:16054

SCALE: 1"=100' SHEET 2 OF 2
 RECORD OF SURVEY SUPPORTING
 A BOUNDARY LINE ADJUSTMENT
 FOR
ATTINGER & PELLIZZER
 PORTION OF SECTION 19, T.13N., R.19E., M.D.M.
 BEING A PORTION OF SECOND AMENDED MAP OF SUMMIT VILLAGE
 DOUGLAS COUNTY, NEVADA
 FILE NO. 16054 BLA.DWG AUGUST 2016