



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1220-21-710-256

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Suzanne J. Patton

Address: 686 Joette Drive

City/State/Zip: Gardnerville, NV 89460

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Suzette J. Patton, an unmarried woman

do individually or severally certify and declare as follows:

Suzette J. Patton, an unmarried woman

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

APN# 1220-21-710-256, 686 Joette Drive, Gardnerville, Douglas County, Nevada 89460.

Please see "Exhibit A" attached and referenced

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 1 day of November, 2016.

Suzanne Patton
Signature

Suzanne J. Patton
Print or type name here

N/A
Signature

n/a
Print or type name here

STATE OF NEVADA, COUNTY OF Carson

This instrument was acknowledged before me on 11/1/2016

by *Suzanne J. Patton*
Person(s) appearing before notary

by *N/A*
Person(s) appearing before notary

Deborah G. Sumner
Signature of Notary Officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal

DEBORAH G. SUMNER
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 04-02-19
Certificate No: 99-55313-3

NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

“EXHIBIT A”

Lot 79, Unit No. 7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, Book 374, Page 676, as file no. 72456.

