

APN: 1419-11-001-014

0.007 RPTT When Recorded Return to: Jack W. Norberg 3535 Mont Blanc Ct Carson City, NV 89705 Mail Tax Statements to: Grantee same as above

DOUGLAS COUNTY, NV Rec:\$16.00 Total:\$16.00

KAREN NORBERG

2016-890653

11/15/2016 11:26 AM

Pgs=4



KAREN ELLISON, RECORDER

E07

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Jack W. Norberg and Karen E. Norberg, husband and wife as community property

do(es) hereby Grant, Bargain, Sell and Convey to

Jack W. Norberg and Karen E. Norberg, Trustees or their successors in trust, under the Norberg Living Trust dated September 23, 2013

all that real property situate in the City of Carson City, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

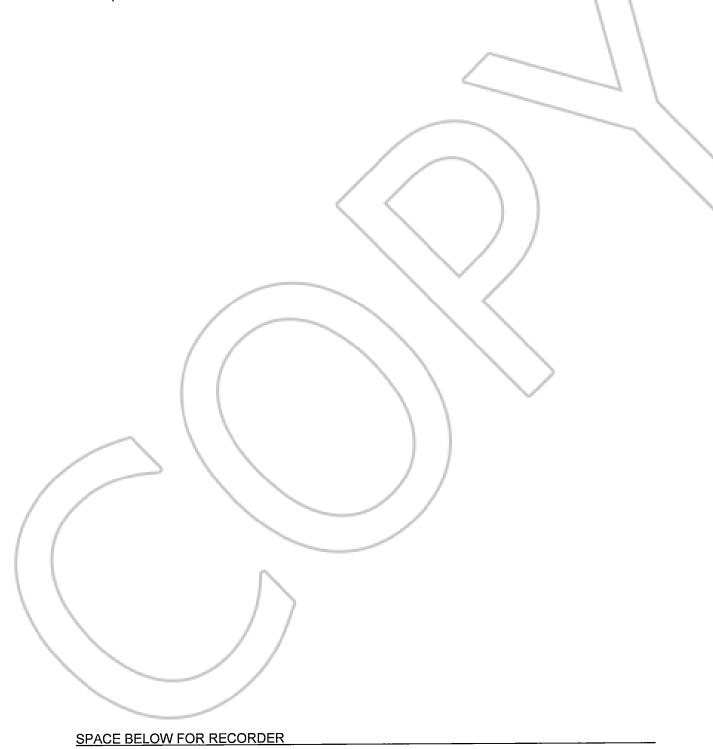
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

| Witness my/our hand(s) this 25th day of October, 2016 | |
|---|--|
| Jack W. Norberg Karen E. Norberg | |
| STATE OF NEVADA COUNTY OF DOUGLAS | |
| This instrument was acknowledged before me on October 25 , 2016 , by Jack W. Norberg and Karen E. Norberg | |
| NOTARY PUBLIC CYNTHIA BREWER Notary Public - State of Nevada Appointment Recorded in Lyon County No: 88-3824-12 - Expires January 8, 2020 | |
| | |

SPACE BELOW FOR RECORDER

Exhibit A

Lot 23, of ALPINE VIEW ESTATES NO. 2, according to the Map thereof filed in the Office of the County Recorder of Douglas County, Nevada, recorded on November 1, 1972, as File No. 62567.



| 1. AF | PN: 1419-11-001-014 | | | | | |
|--|---|---|--|--------------------------------|------------------------------|-----|
| a) □ c) □ e) □ g) □ | ype of Property: Vacant Land Condo/Twnhse Apt. Bldg Agricultural Other | b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'I h) □ Mobile Home | | FOR RECORDERS C | OPTIONAL USE ONLY | |
| | | | | Document Instrument | | i. |
| | | | | Book: Pag Date of Recording: | je: | 1 |
| | | | | Materi | | 7 |
| | | / | | Trust | or BC | W., |
| | | STATE C | OF N | | | - |
| | | DECLARAT | 7% | | | |
| | | 2202711111 | \. | | / | |
| 3. T | otal Value/Sales Pric | e of Property: | 1 | \$ | <u>/</u> | |
| D | eed in Lieu of Foreclos | sure Only (value of propert | ty) | \$ | <u>.</u> | |
| | ransfer Tax Value: Real Property Transfer | Tax Due: | ************************************** | \$ | | |
| 4. <u>lf</u> | Exemption Claimed a. Transfer Tax E | xemption, per NRS 375.09 | 90, Sed | ction 7_ | | |
| | b. Explain Reaso | n for Exemption: To a Trus | ıst with | out consideration | | |
| 5. P | artial Interest: Percen | tage being transferred: | , | % | | |
| | | nd acknowledges, under pe | | - of periury inursuant to I | NRS 375 060 and NRS | |
| 375.1° | 10, that the information | provided is correct to the | best o | f their information and b | pelief, and can be supported | |
| by doo | cumentation if called u | oon to substantiate the info | ormatio | on provided herein. Fur | thermore, the disallowance | |
| | claimed exemption, o us interest at 1% per r | | aditiona | i tax due, may result in | a penalty of 10% of the tax | |
| | • | the Buyer and Seller sha | all bo i | aintly and accorally lie | able for any additional | |
| F F | nt owed. | the Buyer and Seller Sha | an be j | olinny and severally ha | able for any additional | |
| : : | ature \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | Ca | pacity Grande | BR 1 | |
| | ature | | Ca | pacity | | |
| | SELLER GRANTO | | | | TEE) INFORMATION | |
| \ | (Regu | | | | equired) | |
| | Name: Jack W. Nort | | | nt Name; Norberg Fam | | |
| | ess: 3535 Mont Blan | | | dress: 3535 Mont Blan | | |
| City/ | State/Zip: Carson Cit | COMPANY REQU | | y/State/Zip: Carson Cit | y, NV 03/U3 | |
| / / | | CONTAINT REQU |)[[C] | NG KECOKDING | | |
| 1 | | | | | | |
| The state of the s | | | | | | |
| - | (A | S A PUBLIC RECORD TH | HIS FO | RM MAY BE RECORD | ED) | |