

DOUGLAS COUNTY, NV

**2016-890675**

RPTT:\$924.30 Rec:\$16.00

\$940.30 Pgs=3

11/15/2016 03:32 PM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1220-21-511-005  
RPTT: \$924.30

Recording Requested By:  
Western Title Company  
Escrow No.: 083221-ARJ

When Recorded Mail To:  
Megan Gaughan  
Steven Blummer  
Shelly Gaughan  
Trisha L Rickey  
1334 Cahri Circle  
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



Michelle Simpson

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

East Fork Investments, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Megan Gaughan and Steven Blummer, Wife and Husband as Joint Tenants, and Shelly Gaughan, a Married Woman, as her Sole and Separate Property, and Trisha L Rickey, a Married Woman, as her Sole and Separate Property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

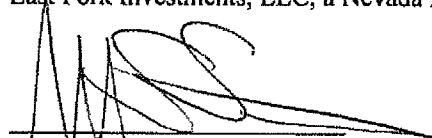
All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, in Block A, as shown in the map of CAHI #6, a Planned Unit Development, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, Page 4453, as Document No. 481452, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/12/2016

East Fork Investments, LLC, a Nevada limited liability company

  
By Nicholas S. Summers, Manager


STATE OF Nevada

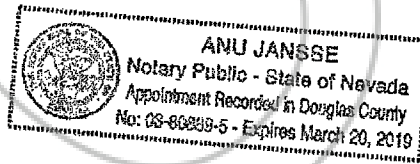
COUNTY OF Douglas

This instrument was acknowledged before me on

October 13, 2016

By Nicholas S. Summers.

  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 1220-21-511-005

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY |            |
|---------------------------------|------------|
| DOCUMENT/INSTRUMENT #:          | _____      |
| BOOK _____                      | PAGE _____ |
| DATE OF RECORDING: _____        |            |
| NOTES: _____                    |            |

3. Total Value/Sales Price of Property: \$237,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )

Transfer Tax Value: \$237,000.00

Real Property Transfer Tax Due: \$924.30

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature M. Simpson Capacity ESCROW ASSISTANT  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

**Print Name:** East Fork Investments, LLC, a Nevada limited liability company  
**Address:** 826 Mahogany Drive  
**City:** Minden  
**State:** NV **Zip:** 89423

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

**Print Name:** Megan Gaughan and Steven Blummer, Shelly Gaughan, Trisha L Rickey  
**Address:** 1344 Cahi Circle  
**City:** Gardnerville  
**State:** NV **Zip:** 89460

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company

**Esc. #:** 083221-ARJ

**Address:** Douglas Office  
 1362 Highway 395, Ste. 109

**City/State/Zip:** Gardnerville, NV 89410