

A.P.N. 1420-26-401-044  
RPPT: \$1,950.00  
**RECORDING REQUESTED BY**

National Closing Solutions  
1436 Industrial Way, #6  
Gardnerville, NV 89410

DOUGLAS COUNTY, NV **2016-890744**  
RPTT:\$1950.00 Rec:\$16.00  
\$1,966.00 Pgs=3 **11/16/2016 12:55 PM**  
STEWART TITLE LAS VEGAS WARM SPRINGS  
KAREN ELLISON, RECORDER

**WHEN RECORDED MAIL THIS DEED  
AND, UNLESS OTHERWISE SHOWN  
BELOW, MAIL TAX STATEMENTS TO:**

David Latshaw and Christine Latshaw  
515 Emerald Bay Rd  
South Lake Tahoe, CA 96150

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: \_\_\_\_\_ (State specific law)

Signature (Print name under signature)

Title

Order Number: P-169038

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Laurel E Kruse Arett , an unmarried woman**

In consideration of \$499,900.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to David Stephan Latshaw and Christine Lee Latshaw, Husband and Wife, as Joint Tenants  
All that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION**

Address: ,

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 20<sup>th</sup> day of NOVEMBER 2016

*Laurel E. Kruse-Arett*  
\_\_\_\_\_  
Laurel E. Kruse-Arett

Dated: 8th day of November, 2016

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

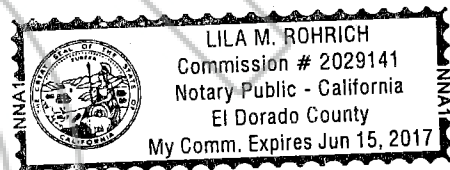
State of California )  
County of EL DORADO ) ss.

On 11-8-2016 before me, LILA M. ROHRICH, Notary Public personally appeared Laurel E. Krause-Arett

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

SIGNATURE Lila M. Rohrich  
LILA M. ROHRICH



-----OPTIONAL-----

**Description of Attached Document**

Title or Type of Document: Grant, Bargain Sale Deed

Document Date: 11-8-16 Number of Pages:

Signer(s) Other Than Named Above:

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

APN: 1420-26-401-044

**LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

All that certain lot, piece or parcel of land located in the Southeast 1/4 of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M., Douglas County, Nevada described as follows:

Parcel D as shown on the parcel map for Donald M. Edison filed for record in the office of the County Recorder, Douglas County, Nevada on August 15, 1989 in Book 889, Page 2078 as Document No. 208705.

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
a) 1420-26-401-044  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:  
a)  Vacant Land b)  Single Fam. Res.  
c)  Condo/Twnhse d)  2-4 Plex  
e)  Apt. Bldg f)  Comm'l/Ind'l  
g)  Agricultural h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 499,900.00  
Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 1,950.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Laurel E Kruse Arett Capacity SELLER  
Laurel E Kruse Arett

Signature David Latshaw Capacity BUYER  
David Latshaw

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Laurel E Kruse Arett  
Address: 3250 Airport #12 c/o Kevin Davis  
City: Carson City  
State: NV Zip: 89706

Print Name: David Latshaw  
Address: 515 Emerald Bay Rd.  
City: South Lake Tahoe  
State: CA Zip: 96150

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)  
Print Name: STEWART TITLE COMPANY Escrow # 01415-22879  
Address: 376 E WARM SPRINGS ROAD, SUITE 190  
City: LAS VEGAS State: NV Zip: 89190  
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)