

DOUGLAS COUNTY, NV

2016-890756

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\$16.00

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11/16/2016 02:56 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

APN# 1420-35-410-008

**Recording Requested by/Mail to:**

Name: Wells Fargo Home Mortgage

Address: 8480 Stagecoach Circle

City/State/Zip: Frederick, MD 21701

**Mail Tax Statements to:**

Name: N/A

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

RELEASE OF SUPER-PRIORITY LIEN PURSUANT TO NRS 116.3116(2)

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording does not contain personal information.

THIS INSTRUMENT IS RECORDED AT THE REQUEST OF SERVICELINK AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECTS UPON TITLE.



\_\_\_\_\_  
Signature

Priscilla Baker, Esq.  
\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # N/A, and is correcting

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\$1.00 Additional Recording Fee for Use of This Page

APN: 1420-35-410-008

**Recording Requested by  
and When Recorded Mail to:**

McCarthy & Holthus LLP  
9510 W. Sahara Avenue, Suite 200  
Las Vegas, NV 89117

I, the undersigned, hereby affirm that this document  
submitted for recording does not contain the Social  
Security number of any person or persons.  
(Per NRS 239B.030)

  
\_\_\_\_\_  
(Signature)

*Priscilla L. Baker attorney*  
\_\_\_\_\_  
(Print Name & Title)

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**RELEASE OF SUPER-PRIORITY LIEN PURSUANT TO NRS 116.3116(2)**

FOR AND IN CONSIDERATION of the sum of \$2,015.00, received from WELLS FARGO HOME MORTGAGE, the beneficiary of a Deed of Trust recorded on August 4, 2014 as Instrument No. 2014-840604, with the Office of the County Recorder in and for Douglas County, Nevada, against the real property described below; the undersigned does hereby acknowledge full satisfaction of the **super-priority portion** through 7/1/16 of the Notice of Delinquent and Election to Sell referenced in the Notice of Default and Election to Sell recorded on May 10, 2016, as Instrument No. 2016-880613, with the Office of the County Recorder in and for Douglas County, Nevada, in accordance with NRS 116.3116(2). The super-priority portion of said lien through 7/1/16 is hereby released, canceled, and discharged.

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THIS RELEASE OF SUPER-PRIORITY LIEN PURSUANT TO NRS 116.3116(2) DOES NOT RELEASE THE REMAINDER OF THE DELINQUENT ASSESSMENT LIEN, WHICH IS AND REMAINS A LIEN ON THE PROPERTY.

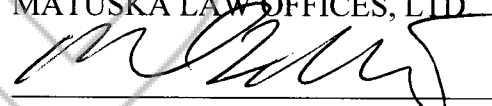
Legal Description:

Lot 32, in Block C, as set forth on the Final Subdivision Map FSM 94-04-01 for SKYLINE RANCH PHASE 1, filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006.

DATED this 14<sup>th</sup> day of October 2016.

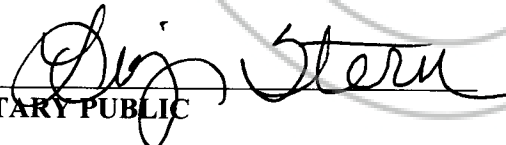
MATUSKA LAW OFFICES, LTD

By:

  
Michael L. Matuska, Esq.  
Authorized Agent for Skyline Ranch Association

STATE OF NEVADA            )  
  ) ss.  
CARSON CITY                )

This instrument was acknowledged before me on October 14, 2016, by MICHAEL L. MATUSKA.

  
NOTARY PUBLIC

