ROWE HALES YTURBIDE, LLP

APN: 1022-18-002-035

RECORDING REQUESTED BY AND MAIL TO:

Karin D. Close c/o Jennifer Yturbide, Esq. 1638 Esmeralda Avenue Minden, NV 89423



KAREN ELLISON, RECORDER

# Personal Representative's Deed

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the Estate of Gunter F. Pawski, Deceased, by and through KARIN D. CLOSE, Personal Representative, pursuant to the Order of the Ninth Judicial District Court in Action No.16-PB-0026, dated the 15th day of November, 2016, does hereby GRANT, BARGAIN, SELL and CONVEY unto KARIN D. CLOSE, Personal Representative of the Estate of Christa Pawski. Ninth Judicial District Court in Action No. 16-PB-0025, the real property located in Douglas County Nevada, more particularly described as follows:

#### See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

Pursuant to NRS 239B.030(4), I affirm that this instrument does not contain the social security number of any person.

Pursuant to NRS 111.312, this legal description was previously recorded at Document No. 727145 on July 21, 2008, Book No. 708, Page No. 4154.

DATED this 15th day of November, 2016.

Personal Representative for the Estate of Gunter F. Pawksi. Deceased

#### ACKNOWLEDGEMENT

| STATE OF NEVADA   | )    |
|-------------------|------|
|                   | ) ss |
| COUNTY OF DOUGLAS | )    |

On November 15, 2016, before me, the undersigned, a Notary Public in and for said County and State, personally appeared KARIN D. CLOSE, Personal Representative of the Estate of Gunter F. Pawski, known to me to be the person whose name is subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
12-7764-5 KAREN L. HUMPHREYS
My Appointment Expires May 23, 2020

Karen Husting

## EXHIBIT "A"

### LEGAL DESCRIPTION

Lot 11, Block A, as shown on the Map of HOLBROOK HIGHLANDS, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessors Parcel No. 1022-18-002-035



| STATE OF NEVADA   |   |  |
|---|---|--|
| DECLARATION OF VALUE  |   |  |
| 1. Assessor Parcel Number(s)  |   |  |
| a) 1022-18-002-035  | $\wedge$  |  |
| b)  |   |  |
| c)<br>d)  | \ \   |  |
| u)  | \ \   |  |
| 2. Type of Property:  | \ \   |  |
|   |   |  |
| a) Vacant Land b) ✓ Single Fam. R   |   |  |
| c) Condo/Twnhse d) 2-4 Plex   | FOR RECORDERS OPTIONAL USE ONLY                             |  |
| e) Apt. Bldg f) Comm'l/Ind'l  | BOOKPAGE<br>DATE OF RECORDING:                              |  |
| g) Agricultural h) Mobile Home  | NOTES:  |  |
| i) Uther  |   |  |
| ,   |   |  |
| 3. Total Value/Sales Price of Property:   | \$\$0.00  |  |
| Deed in Lieu of Foreclosure Only (value of property                                     |   |  |
| Transfer Tax Value:   | \$  |  |
| Real Property Transfer Tax Due:   | \$  |  |
| A ISE-months Oblined  |   |  |
| 4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090,              | Section #3  |  |
| a. Transfer Tax Exemption per NRS 375.090,<br>b. Explain Reason for Exemption: To clean | up title per court order of November 15, 2016.              |  |
| b. Explain reason for Exemption.  |   |  |
|   |   |  |
| 5. Partial Interest: Percentage being transferred:                                      | \$100.%   |  |
|   | <del>-/-</del>  |  |
| The undersigned declares and acknowledges, under  | penalty of perjury, pursuant to NRS 375.060 and NRS         |  |
| 375.110, that the information provided is correct to                                    | the best of their information and belief, and can be        |  |
| supported by documentation if called upon to substa                                     | antiate the information provided herein. Furthermore, the   |  |
|   | nption, or other determination of additional tax due, may   |  |
| result in a penalty of 10% of the tax due plus interes                                  | st at 1% per month.   |  |
|   |   |  |
| Pursuant to NRS 375.030, the Buyer and Seller shall be jo                               | ointly and severally liable for any additional amount owed. |  |
| Signature Karin D Close   | Capacity Personal Representative                            |  |
| Signature 10000 Sugar   | eupacity  |  |
| Signature Karin D Close   | Capacity Personal Represenative                             |  |
| 7.00077.00000   |   |  |
| SELLER (GRANTOR) INFORMATION  | BUYER (GRANTEE) INFORMATION                                 |  |
| (REQUIRED)  | (REQUIRED)  |  |
|   |   |  |
| Print Name: Karin D. Close, Personal Representative                                     | Print Name: Karin D. Close, Personal Representative         |  |
| Address: 3265 Vista Vallata   | Address: 3265 Vista Vallata                                 |  |
| City: Gardnerville  | City: Gardnerville  |  |
| State: NV Zip: 89410  | State: NV Zip: 89410  |  |
| COMPANY/PERSON REQUESTING RECORDING   |   |  |
| (required if not the seller or buyer)   |   |  |
| Print Name: Jennifer Yturbide - Rowe Hales Yturbide, LLP                                | Escrow#   |  |
| Address: 1638 Esmeralda Ave.  |   |  |
| City: Minden State: N   |   |  |
| (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)                              |   |  |