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DOUGLAS COUNTY, NV

Rec:\$15.00 Total:\$15.00 GORDON & GORDON 2016-890786 11/17/2016 09:30 AM

09.30 AN

Pgs=3

When Recorded Return to:

Michael J. Gordon GORDON & GORDON, PLLC 850 Cove Parkway, Ste. A Cottonwood, AZ 86326

KAREN ELLISON, RECORDER

E07

QUIT CLAIM DEED

For the consideration of Five Dollars (\$5.00), Darren Landress hereby quit-claims to Ashley Rhoda, as Trustee of THE DARREN RUSSELL LANDRESS IRREVOCABLE TRUST DATED NOVEMBER 25, 2015 the following interest in real property situated in Douglas County, Nevada:

See EXHIBIT	"A"

DATED this 17 day of June, 2016.

Darren Landress

State of Arlzona)
County of Yavafai)

The foregoing instrument was acknowledged before me this 17 day of June, 2016 by Ashley Khola, fo A, whose identity is personally known to me or have been proven by satisfactory evidence, and voluntarily signed the document in my presence for its stated purpose.

Notary Public

Seal:

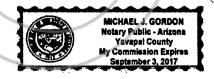


Exhibit "A"

(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing a the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet: thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document No. 0466255, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

DECLARATION OF VALUE Document/instrument#: __ Page: ____ 1. Assessor Parcel Number (s) Date of Recording: (a) 17-212-05 (d) 2. Type of Property: a) Vacant Land b) Single Fam Res. c) Condo/Twnhse d) 2-4 Plex Comm'l/Ind'l e) Apt. Bldg. g) Agricultural h) Mobile Home 1) N Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: title trust consideration 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375.030 the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Signature Capacity Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) Print Name: Print Name: 1922 1222 M. Address: Address: Camp werde and Verde Citv: City: Zip: State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Escrow # ____ Print Name: Address: State: Zip: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA