DOUGLAS COUNTY, NV

RPTT:\$1376.70 Rec:\$18.00

\$1,394.70 Pgs=5

11/17/2016 11:39 AM

2016-890808

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1318-15-714-008

RPTT: \$1,376.70

Recording Requested By: Western Title Company

Escrow No.: 084620-WLD
When Recorded Mail To:
Alan J. Guthrie and Marcelline M.
Guthrie, Trustees
5730 Gelston Way
El Dorado Hills, CA 95762

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

APN#: 1318-15-714-008 RPTT: \$1,376.70 Recording Requested By: Western Title Company Escrow No.: 084620-WLD When Recorded Mail To: Alan J. Guthrie and Marcelline M. Guthrie, Trustees Mail Tax Statements to: (deeds only) Same as Above I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Wendy Dunbar Escrow Officer Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Becky Armstrong, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Alan J. Guthrie and Marcelline M. Guthrie, Trustees of The Alan J. and Marcelline M. Guthrie Revocable Living Trust, UDT, dated September 15, 1999

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Zephyr Cove, County of Douglas State of Nevada bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/14/2016

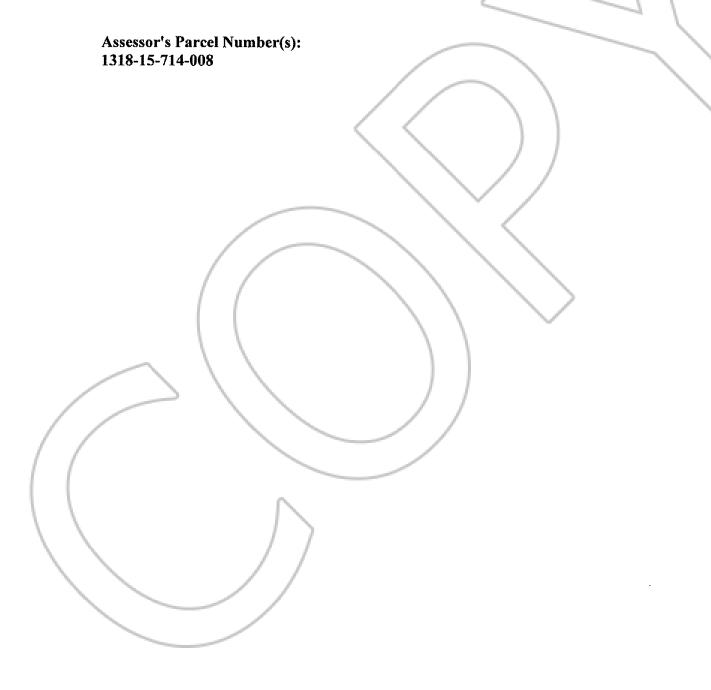
Grant, Bargain and Sale Deed - Page 2 NEVADA STATE OF ___ COUNTY OF CIARY
This instrument was acknowledged before me on NOVEMBER 15th ,2016 By Becky Armstrong. Molary Public SASHA FLORES NOTARY PUBLIC STATE OF NEVADA ly Commission Expires: 03-25-17 Certificate No: 13-12255-1

 $\}_{ss}$

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1-8 as shown on the map of CASTLE ROCK PARK, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 1966 as Document No. 31836.



STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1318-15-714-008)		
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	росимет воок	CORDERS OPTIONAL USE ONLY NT/INSTRUMENT #:PAGE RECORDING:
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu	- ·	\$353,00	00.00
prop			\$353,00 \$1,376.	
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:			
5.	375.110, that the information supported by documentation	nd acknowledges, under pe n provided is correct to the n if called upon to substant nce of any claimed exempt	e best of the iate the inftion, or other	rjury, pursuant to NRS 375.060 and NRS eir information and belief, and can be formation provided herein. Furthermore, the er determination of additional tax due, may nonth.
owe Sign			/ /	d severally liable for any additional amount
Prin Nan			BUYER (REQUI Print Name	•
Add City Stat	The state of the s		Address: City: State:	Trust 5730 Aelston Way El Dorado Hills CA Zip: 95762
Prin	MPANY/PERSON REQUES (required if not the seller or buyet Name: eTRCo, LLC. On beh ress: Douglas Office	er)	<u>.ny</u>	Esc. #: <u>084620-WLD</u>

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)