

DOUGLAS COUNTY, NV

2016-890815

Rec:\$15.00

\$15.00

Pgs=2

11/17/2016 12:55 PM

US BANK / MORTGAGE SERVICING

KAREN ELLISON, RECORDER

APN: 1220-04-514-006

RECORDING REQUESTED BY:

**US Bank / Mortgage Servicing**

**Mary J Irwin**

AND WHEN RECORDED MAIL TO:

**US Bank / Mortgage Servicing**

**809 S. 60th Street Suite 210**

**West Allis, WI 53214-0000**

**ATTN: Mary J Irwin**

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

**ASSIGNMENT OF DEED OF TRUST**

MIN: 100021200006343890

MERS Phone #: (888) 679-6377

Customer Number: 515-F15

Service Number: 116477AS1

Loan Number: 2200241187

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS , C/O P.O. BOX 2026 , FLINT, MI 485012026** , by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION , 4801 FREDERICA STREET , OWENSBORO, KY 423010000** , the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$84000.00** is recorded in the State of **NEVADA** , County of **Douglas** Official Records, dated **04/23/2012** and recorded on **04/27/2012** , as Instrument No. **801472** in Book No. **412** , at Page No. **7034** and re-recorded as Instrument No. in Book No. --- , at Page No. --- .

Original Trustor/Grantor: **DOLORES M. ALCOTT, A UNMARRIED WOMAN**

Original Trustee/Grantee: OLIVIA TODD

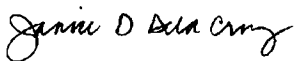
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Property Address: **1380 ANTARES AVENUE, GARDNERVILLE, NV 894100000**

Date: **11/17/2016**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

By:



Janice D Dela Cruz, Assistant Secretary

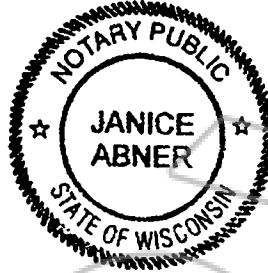
STATE OF WISCONSIN }  
COUNTY OF MILWAUKEE } s.s.

This instrument was acknowledged before me on **11/17/2016** , by **Janice D Dela Cruz** , **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS .**

*Janice Abner*

Janice Abner, Notary Public

My Commission Expires: **12/10/2017**



*COPY*