

15

APN: 1220-22-211-008

The undersigned hereby affirms  
that there is no  
Social Security number  
contained in this document.



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KAREN ELLISON, RECORDER

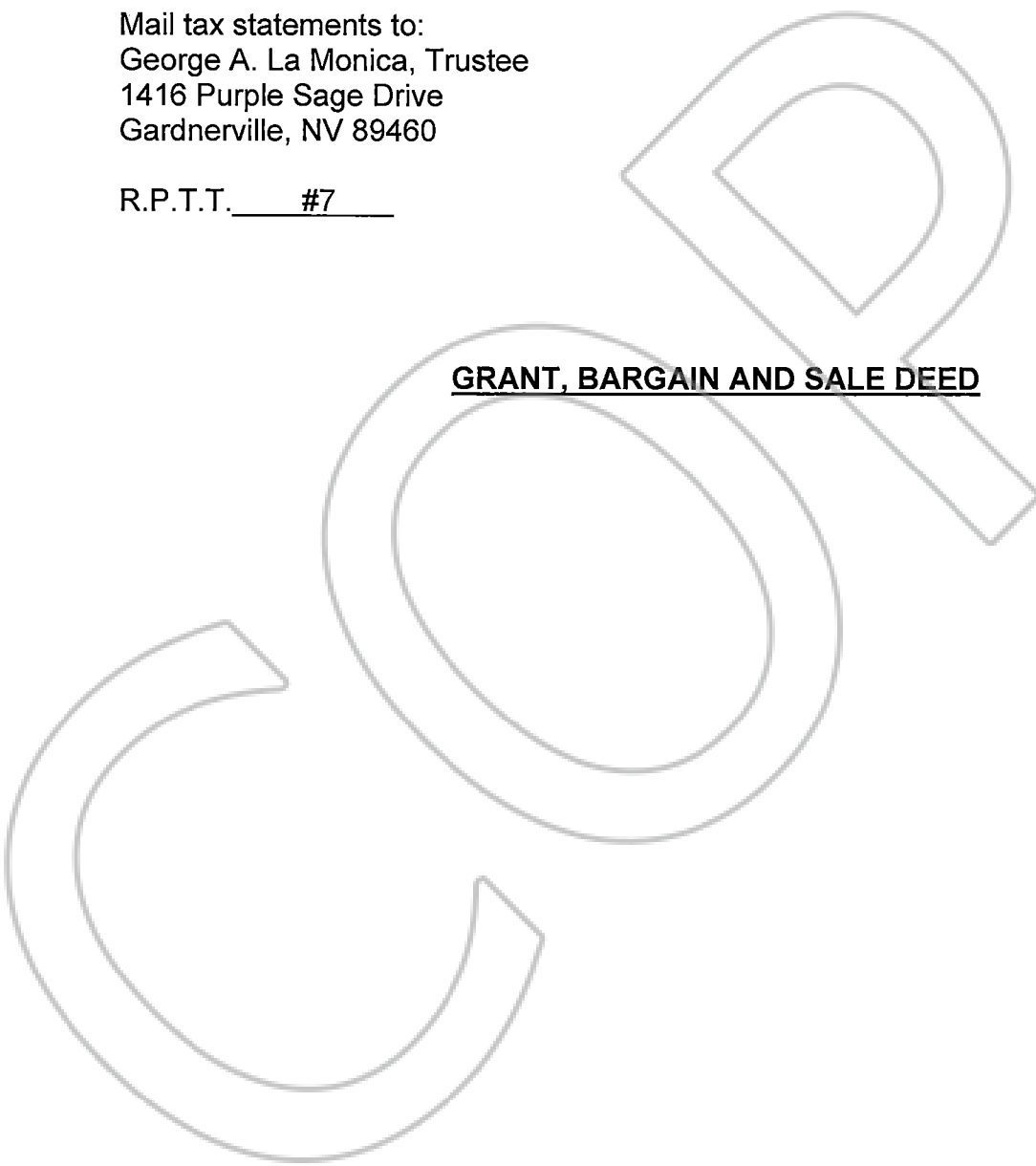
E07

WHEN RECORDED MAIL TO:  
GEORGE M. KEELE, ESQ.  
1692 County Road, #A  
Minden, NV 89423

Mail tax statements to:  
George A. La Monica, Trustee  
1416 Purple Sage Drive  
Gardnerville, NV 89460

R.P.T.T.       #7      

**GRANT, BARGAIN AND SALE DEED**



**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That **GEORGE A. LA MONICA, a married man as his sole separate property**, hereinafter referred to as GRANTOR, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **GEORGE A. LA MONICA and DEBRA JANE LaMONICA, Trustees of THE LaMONICA FAMILY TRUST dated December 9, 2014, as amended**, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1416 Purple Sage Drive, Gardnerville, Nevada, and more particularly described as follows:

Lot 13, in Block B, as shown on the Map of BARRINGTON RANCHOS, filed for record in the office of the County Recorder of Douglas County, Nevada on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a re-subdivision of Lot 706, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 6K, filed for record in the office of the County Recorder of Douglas County, Nevada on May 29k, 1973, in Book 573, Page 1026, as Document No. 66512.

Per NRS 111.312, this legal description was previously recorded on September 26, 2016, as Document No. 888129.

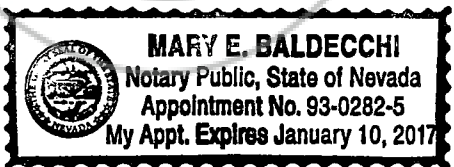
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof, **to be held and managed as the community property of the two Grantors.**

Witness my hand this 6<sup>th</sup> day of OCTOBER, 2016.

George A. La Monica  
GEORGE A. LA MONICA

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS    )

This instrument was acknowledged before me on the 6<sup>th</sup> day of October, 2016, by GEORGE A. LA MONICA.



Mary E. Baldecchi  
NOTARY PUBLIC

# STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)  
 (a) 1220-22-211-008  
 (b) \_\_\_\_\_  
 (c) \_\_\_\_\_  
 (d) \_\_\_\_\_

2. Type of Property:

a) Vacant Land	b)X Single Fam Res.
c) Condo/Twnhse	d) 2-4 Plex
e) Apt. Bldg.	f) Comm'l/Ind'l
g) Agricultural	h) Mobile Home
i) Other	

FOR RECORDERS OPTIONAL USE ONLY  
 Document/Instrument#: \_\_\_\_\_  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: Set - Trust OK

3. Total Value/Sales Price of Property:  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

\$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ \_\_\_\_\_  
 \$ 0.00

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #7  
 b. Explain Reason for Exemption: This is a transfer of title to a trust without consideration by the Grantors of the trust. (A certificate of trust is being presented at the time of transfer.)

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature George Anthony LaMonica Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
 (REQUIRED)

Print Name: George A. La Monica  
 Address: 1416 Purple Sage Drive  
 City: Gardnerville  
 State: NV Zip: 89460

BUYER (GRANTEE) INFORMATION  
 (REQUIRED)

Print Name: George Anthony LaMonica and Debra Jane LaMonica as Trustees of The LaMonica Family Trust  
 Address: 1416 Purple Sage Drive  
 City: Gardnerville  
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: George M. Keele, Esq. Escrow # \_\_\_\_\_  
 Address: 1692 County Road, Ste. A  
 City: Minden State: NV Zip: 89423