

A.P.N.: 1320-34-002-045
File No: 141-2511173 (NMP)
R.P.T.T.: \$3,892.20

When Recorded Mail To: Mail Tax Statements To:
Philip A. Macken, MMSS
1440 Stonegate Court
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Allen R. Violette and Soon Kim, husband and wife, as joint tenants with the right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Philip A. Macken, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 AS SET FORTH ON THAT CERTAIN PARCEL MAP #2 LDA 01-040 FOR MIKIM DEVELOPMENT COMPANY, LLC FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 1, 2002, IN BOOK 0502 OF OFFICIAL RECORDS, AT PAGE 89, AS DOCUMENT NO. 541139.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/26/2016

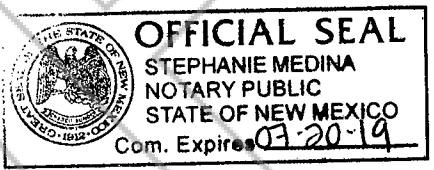
Allen R. Violette
Allen R. Violette

Soon Kim
Soon Kim

STATE OF NEW MEXICO)
~~NEVADA~~)
COUNTY OF DOUGLAS Lea) : ss.

This instrument was acknowledged before me on November 9, 2016 by **Allen R. Violette and Soon Kim.**

Stephanie Medina
Notary Public
(My commission expires: 07-20-19)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **September 26, 2016** under Escrow No. **141-2511173**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
a) 1320-34-002-045
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$998,000.00
b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
c) Transfer Tax Value: \$998,000.00
d) Real Property Transfer Tax Due \$3,892.20
4. **If Exemption Claimed:**
a. Transfer Tax Exemption, per 375.090, Section: _____
b. Explain reason for exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
Signature: _____

Capacity: grantee
Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Allen R. Violette and Soon Kim
Address: 28 Regency Square
City: Hobb
State: NM Zip: 88242

Print Name: Philip A. Macken
Address: 1440 Stonegate Court
City: Gardnerville
State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 141-2511173 NMP/NMP
Address: P.O. Box 645
City: Zephyr Cove State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)