A.P.N.:

1320-34-002-045

File No:

141-2511173 (NMP)

R.P.T.T.:

\$0.00

DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$15.00

2016-890830

\$15.00

Pgs=2

11/17/2016 02:28 PM

FIRST AMERICANTITLE STATELINE

KAREN ELLISON, RECORDER

E05

When Recorded Mail To: Mail Tax Statements To:

Philip A. Macken, MMSS 1440 Stonegate Court Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dolores Webb Macken, a married woman and spouse of the grantee

do(es) hereby GRANT, BARGAIN and SELL to

Philip A. Macken, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 AS SET FORTH ON THAT CERTAIN PARCEL MAP #2 LDA 01-040 FOR MIKIM DEVELOPMENT COMPANY, LLC FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON MAY 1, 2002, IN BOOK 0502 OF OFFICIAL RECORDS, AT PAGE 89, AS DOCUMENT NO. 541139.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 11/16/2016

			Odoses Delores Webb Macl	webs ken	Machen
					\ \
STATE OF	NEVADA	١			_ \ \
STATE OF	NEVADA	; ss.			7
COUNTY OF	DOUGLAS)			``
This instrument	was acknowled	ged before me o	n 11/11/10	\	by
Dolores u	Nebb Ma	elin /		/ /	
AAA	X		NICC	DLE PETERSON	 1
WILL) DA		NO NO	TARY PUBLIC TE OF NEVADA	
	Notary Public		My Commis	sion Expires: 3-19-2018 ate No: 97-4131-5	
(My commission	n expires: 3[[<u> </u>		uglas County	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **November 16, 2016** under Escrow No. **141-2511173**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\					
a)	1320-34-002-045	()					
b)		\ \					
c) d)		\ \					
		\ \					
2.	Type of Property	EST DECORDED OF IONAL HOE					
a)		FOR RECORDERS OPTIONAL USE					
c)	Condo/Twnhse d) 2-4 Plex	Book Page:					
e)	Apt. Bldg.: f) Comm'l/Ind'l	Date of Recording:					
g)	Agricultural h) Mobile Home	Notes:					
i)							
3.	a) Total Value/Sales Price of Property:	\$0.00					
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$					
	c) Transfer Tax Value:	\$0.00					
	d) Real Property Transfer Tax Due	\$0.00					
4.	If Exemption Claimed:	/ /					
a. Transfer Tax Exemption, per 375.090, Section:							
	b. Explain reason for exemption:						
	Interspousal transfer at no consideration						
5. Partial Interest: Percentage being transferred:%							
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS							
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate							
the information provided herein. Furthermore the parties agree that disallowance of any							
claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and							
Se	ller shall be jointly and severally liable for any addit	ional amount owed.					
		Capacity: Grantor					
Approx.		Capacity:					
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION					
and the same of th	(REQUIRED)	(REQUIRED)					
Pri		Print Name: Philip A. Macken					
Ad	dress: 1440 Stonegate Ct	Address: 1440 Stonegate Cf					
city: Gardnerville city: Gardnerville							
State: NV Zip: 89410 State: NV Zip: 89410							
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)							
Dei	First American Title Insurance	File Number: 141-2511173 NMP/ NMP					
Print Name: Company File Number: 141-2511173 NMP/ NMP Address P.O. Box 645							
Cit		State: NV Zip: 89448					
79	(AO A DUDUO DECODO TUIC FORM MAY D	E DECORDED/MICROEII MED)					