

APN#: 1320-32-117-021
R.P.T.T. \$0.00 Exempt #3



KAREN ELLISON, RECORDER E03

Recording Requested By:
Western Title Company, Inc.
Escrow No.: 083950-ARJ

When Recorded Mail To:
Robert S. McMillan
P.O. Box 1535
Minden, NV
89423

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Boundary Line Adjustment
Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

APN: 1320-32-117-021
R.P.T.T. \$0.00 Exempt #3
ORDER NO. 083948-ARJ
Mail tax statements same as below

WHEN RECORDED MAIL TO:
Robert S. McMillan
P.O. Box 1535
Minden, NV 89423

***BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED***

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT. THIS INDENTURE WITNESSETH: **Robert S. McMillan, an unmarried man**, as Grantor in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Robert S. McMillan, an unmarried man**, as Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

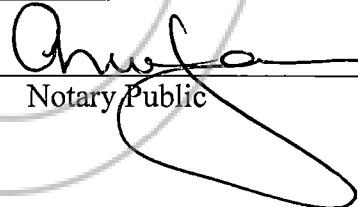
BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

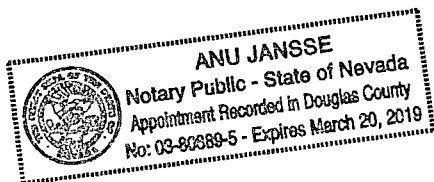


Robert S. McMillan

STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on 11/14/16,
By Robert S. McMillan,

Signature 
Notary Public



**DESCRIPTION
ADJUSTED LOT 2**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the northwest corner of Lot 2, Block G as shown on the Subdivision Map of Wildrose No. 3 Unit 3 recorded April 4, 1973, in Book 473 of maps, at Page 72, as Document No. 65028;

thence along southwesterly right-of-way of Wildrose Drive as shown on said Subdivision Map, South 63°25'00" East, 95.00 feet;

thence leaving said southwesterly right-of-way, South 26°35'00" West, 115.00 feet;

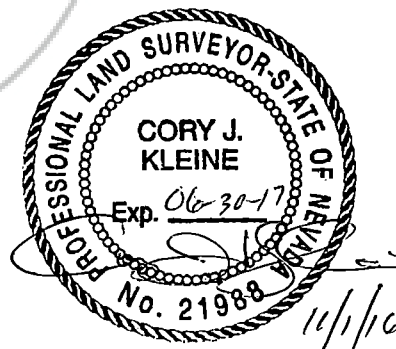
thence North 61°56'52" West, 95.03 feet;

thence North 26°35'00" East, 112.56 feet to the POINT OF BEGINNING, containing 10,809 square feet, more or less.

The Basis of Bearing for this description is South 63°25'00" East, the southwesterly right-of-way line of said Wildrose Drive as shown on the Subdivision Map of Wildrose No. 3 Unit 3 recorded April 4, 1973, in Book 473 of maps, at Page 72, as Document No. 65028;

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1320-32-117-021

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #3
 b. Explain Reason for Exemption: Boundary Line Adjustment, adjusted legal description

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Escrow Officer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Robert S. McMillan
 Address: P.O. Box 1535
 City: Minden
 State: NV Zip: 89423

Print Name: Robert S. McMillan
 Address: P. O. Box 1535
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 083950-ARJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)