DOUGLAS COUNTY, NV RPTT:\$1404.00 Rec:\$16.00

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

2016-890848

\$1,420.00 Pgs=3 11/17/2016 03:52 PM

WHEN RECORDED MAIL TO: Dirk Goering 1737 Westwood Drive

Gardnerville, NV 89423

MAIL TAX STATEMENTS TO: Dirk Goering Same as above

Escrow No. 1605544-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

SPACE ABOVE FOR RECORDER'S USE ONLY APN No.: 1320-30-211-048

R.P.T.T. \$1,404.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Alexander A. Burga and Candace M. Burga , Husband and Wife, as joint tenants with right of survivorship FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Dirk Goering and Ashley Goering, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

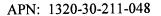
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Abyander A. Bonga by Candare M. Bonga, his Attorney in Scot Alexander A. Burga	Candace M. Burga
STATE OF NEVADA COUNTY OF DOUGLAS This instrument was acknowledged before me on by Alexander A. Burga and Candace M. Burga NOTARY PUBLIC	individually and as power of attorney for Alexander A. Burga.
	CATHERINE P. COLLIER Notary Public - State of Nevada Appointment Recorded in Lyon County No: 10-2072-12 - Expires April 14, 2018

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, Block I, as shown on the Official Map of Westwood Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on October 5, 1979, in Book 1079, Page 440, Document No. 37417, Official Records, and amended by Certificate of Amendment recorded July 14, 1980, in Book 780, Page 783, Document No. 46166, and recorded January 31, 1991, in Book 191, Page 3820, Document No. 243938, Official Records.





1. 1	Assess	NEVADA-DECI or Parcel Numbe 30-211-048	r(s)		UE FORM		
		00-211-048				\ \	
						\ \	
d)						__	
2.		of Property:				FOR RECORDERS OPTIONAL USE ONLY	
a)		Vacant Land			Res.	Book Page Page	
c)		Condo/Twnhse	d) 🗆	2-4 Plex		Date of Recording:	
e)		Apt. Bldg	f) 🗆	Comm'l/Ind'l		Notes.	
g) i)		Agricultural Other	n) 🗀	Modile Home			
,		Value/Sales Price			7 ,	\$360,000.00	
3.	rotar Deed ii	n Lieu of Foreclos	are Only	(value of pror	perty)	\$	
		er Tax Value				\$360,000.00	
]	Real P	roperty Transfer T	`ax Due:	1		\$ <u>1,404.00</u>	
4.	If Exe	mption Claimed Transfer Tax Ex	emption.	per NRS 375.	090. Sectio	n / /	
		Explain Reason			794		
	0.	Explain Reason	IOI EXCII	iption.			
5	Partial	Interest: Percenta	age being	transferred:	`	%	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax die plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature Capacity Capacity							
	and the same of th	\ \ \ \ \	Y	\mathcal{N}		//	
Sign	nature_	<u> </u>			Capa	city	
	SELL	ER (GRANTOR)		MATION	BU	YER (GRANTEE) INFORMATION (REQUIRED)	
		(REQUIR	(ED)	modera 1 Bu	14hm : 127	me: Dirk Goering & AShley Apering	
Prin	it Nam			anare Mira			
Add	lress:	10 my 3	399		Address		
		Reno, M	<u> </u>		-	Gardnerville, NV 89410	
\		City,	State, Z	ip		City, State Zip	
co	MPAN	NY/PERSON RE	QUEST	NG RECORI		uired if not the Seller or Buyer)	
	Print Name: Ticor Title of Nevada, Inc. Escrow #.: 1605544-RLT						
		1483 Highway 3					
City	, State	, Zip: Gardnervi	<u>IIe, NV</u>	<u>89410 </u>			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED