

DOUGLAS COUNTY, NV      **2016-890864**  
RPTT:\$1365.00 Rec:\$16.00  
\$1,381.00 Pgs=3      11/18/2016 09:21 AM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Philip M. Gardner  
Jessica M. Gardner  
1282 San Pablo Ct  
Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Same as Above

Escrow No. 1605918-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-28-310-003  
R.P.T.T. \$1,365.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Matthew A. Gosting, an single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Philip M. Gardner and Jessica M. Gardner, Husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

*Matthew A. Gosting*

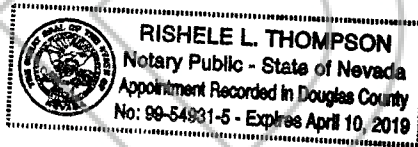
Matthew A. Gosting

STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , November 11, 2016  
by Matthew A. Gosting

*R. Thompson*  
NOTARY PUBLIC



Escrow No. 1605918-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 41, in Block B, of the Final Map #PD99-02-04 for SARATOGA SPRINGS ESTATES UNIT 4, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 19, 2000 in Book 500 of Official Records, Page 4445, as Document No. 492337, and amended by Certificate of Amendment recorded November 30, 2000 in Book 1100, Page 6042, as Document No. 504169, Official Records.

APN: 1420-28-310-003

**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-28-310-003
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land      b)  Single Fam. Res.
- c)  Condo/Twnhse    d)  2-4 Plex
- e)  Apt. Bldg            f)  Comm'l/Ind'l
- g)  Agricultural        h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$349,750.00

Transfer Tax Value \$

Real Property Transfer Tax Due: \$349,750.00

**\$1,365.00**

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Matthew A. Gosting

Address: 2911 La Cresta Cir  
Minden, NV 89423

City, State, Zip

Print Name: Philip M. Gardner/Jessica M. Gardner

Address: 1282 San Pablo Ct  
Minden NV 89423

City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1605918-RLT

Address: 1483 Highway 395 N, Suite B

City, State, Zip: Gardnerville, NV 89410