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APN: 1419-01-701-002
Recording Requested By and Mail To:
Mike Pavlakis, Esq.
ALLISON MacKENZIE, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702



KAREN ELLISON, RECORDER

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

DECLARATION OF HOMESTEAD

(CHECK ONE)

- Married (filing joint declaration)
- Married (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried person
- Multiple Single Persons
- Single Head of Family
- Other (describe) _____

(CHECK ONE)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: JACK L. RUPPERT Trustees of "THE JACK L. RUPPERT TRUST"

I, JACK L. RUPPERT Trustee of "THE JACK L. RUPPERT TRUST," do certify and declare that I am residing on the land and premises located at 3670 Cindy's Trail, Carson City, Nevada, and more particularly described as follows:

SEE EXHIBIT "A," ATTACHED HERETO

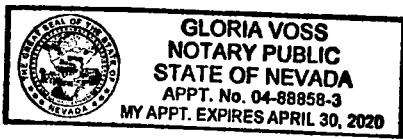
I claim the land and premises herein above described, together with the dwelling house thereon, and its appurtenances, as a Homestead. I further certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I have hereunto set my hand on NOV 14TH, 2016.

Jack L. Ruppert
JACK L. RUPPERT Trustee

STATE OF NEVADA)
 : ss.
CARSON CITY)

On November 14, 2016, personally appeared before me, a notary public, JACK L. RUPPERT, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Declaration of Homestead, who acknowledged to me that he executed the foregoing document.





NOTARY PUBLIC

Mailing Address for Tax Statements:

JACK L. RUPPERT, Trustee
3670 Cindy's Trail
Carson City, NV 89705

EXHIBIT "A"

All that certain parcel of real property situated in the County of Douglas, State of Nevada, more particularly described as follows:

The Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 1, Township 14 North, Range 19 East, M.D.B.&M.

(Pursuant to NRS 111.312 this legal description was previously recorded as Document No. 2015-861164 on April 29, 2015.)

Being Assessor's Parcel Number 1220-15-511-019.

4811-6199-5577, v. 1