

16.

APNs: 1419-01-701-002
RETURN RECORDED DEED TO:
MIKE PAVLAKIS, ESQ.
ALLISON MacKENZIE, LTD.
402 North Division Street
P.O. Box 646
Carson City, NV 89702



GRANTEE/MAIL TAX STATEMENTS TO:
Jack L. Ruppert, Trustee
3670 Cindy's Trail
Carson City, NV 89705

The parties executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on November 14, 2016, by and between Jack L. Ruppert, a single man, grantor, and Jack L. Ruppert, Trustee of "THE JACK L. RUPPERT TRUST," of 3670 Cindy's Trail, Carson City, Nevada 89705, grantee,

WITNESSETH:


That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to his successors and assigns, all that certain parcel of real property located at 3670 Cindy's Trail, Carson City, in Douglas County, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to her successors and assigns forever.

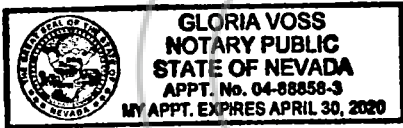
IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

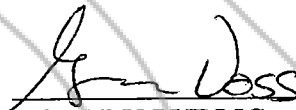


JACK L. RUPPERT

STATE OF NEVADA)
 : ss.
CARSON CITY)

On November 14, 2016, personally appeared before me, a notary public, Jack L. Ruppert, personally known (or proved) to me to be the person whose name is subscribed to the foregoing Grant, Bargain and Sale Deed, who acknowledged to me that he executed the foregoing document.





NOTARY PUBLIC

EXHIBIT "A"

All that certain parcel of real property situate in Douglas County, State of Nevada,
more particularly described as follows:

The Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 1, Township
14 North, Range 19 East, M.D.B.&M.

(Pursuant to NRS 111.312 this legal description was previously recorded as Document No. 2015-
861164 on April 29, 2015.)

Being Assessor's Parcel Number 1419-01-701-002.

State of Nevada Declaration of Value

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Date of Recording:	_____
Notes:	<i>Trust OK be</i>

1. **Assessor Parcel Number(s):**
 a) 1419-01-701-002
 b) _____
 c) _____

2. **Type of Property:**

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Family Residence
c) <input type="checkbox"/> Condo/Townhouse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apartment Bldg.	f) <input type="checkbox"/> Commercial/Industrial
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

3. **Total Value/Sales Price of Property:** \$ -0-
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ -0-

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration. See Affidavit of Certification of Trust.

5. **Partial Interest:** Percentage being transferred: 100%
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jack L Ruppert* Capacity Owner

Signature *Jack L Ruppert* Capacity Trustee

SELLER (GRANTOR) INFORMATION REQUIRED

BUYER (GRANTEE) INFORMATION REQUIRED

Print Name: Jack L. Ruppert
 Address: 3670 Cindy's Trail
 City: Carson City
 State: NV Zip: 89705

Name: The Jack L. Ruppert Trust
 Address: 3670 Cindy's Trail
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Allison MacKenzie, Ltd. Escrow # _____
 Address: P.O. Box 646
 City: Carson City State NV Zip 89702