DOUGLAS COUNTY, NV Rec:\$15.00 2016-890884

Rec:\$15.00 Total:\$15.00

11/18/2016 11:28 AM

CHARLES & ANITA MORRIS

Pas=3



KAREN ELLISON, RECORDER

E10

APN: 1420-07-817-027

Recording request by, mail documents and tax statements to: (self-prepared) Charles M. Morris and Anita Sue Morris 3434 Princeton Ave., Carson City, NV 89705 NO social security #s of any person herein.

(Beneficiary) DEED UPON DEATH AFFIDAVIT OF GRANTORS

SUBSECTION 1 OF NRS 111.655 through NRS 111.699

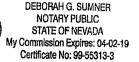
We, the undersigned, Charles M. Morris and Anita Sue Morris, husband and wife, joint tenants, now establish and sign to execute this Deed upon Death, whereas we hereby convey, give, and bequeath to our Executor, Christopher L. Morris, upon both of our deaths, as our Grantee, so when we both die, said land and home located at 3434 Princeton Ave., Carson City, Nevada 89705, APN: 1420-07-817-027, so effective upon both of our deaths, shall be transferred to our Grantee, legally known: Lot 31, Block C, as set forth on that certain plat of Impala Mobile Home Estates Unit No. 1, filed for record in office of the County Recorder of Douglas County, Nevada, on May 11,1978, as Document No. 20555.

We affirm that our Executor, Christopher L. Morris, shall be our Grantee, who shall, upon both of our deaths, inherit for distribution as Executor our home, land, and property, fully conveyed upon both of our deaths, with all improvements, tenements, hereditaments, appurtenances, easements, water rights, belonging or appertaining, and reversions, rents, issues or profits.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF BOTH GRANTORS. THIS DEED REVOKES ALL PRIOR DEEDS BY SIGNED GRANTORS WHICH CONVEY THE SAME REAL PROPERTY, PURSUANT TO N.R.S. 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF BOTH GRANTORS IN THE SAME REAL PROPERTY. Undersigned affirms this document contains NO social security number of any person(s). Dated November (1, 2016, by Anita Sue Morris)

Charles M. Morris

State of Nevada	}
	}s.s
County ofCarson	}/



Subscribed/Sworn to before me, Notary Public for Carson County, Nevada,	on November 🚺 , 2016,
by Charles M. Morris and Anita Sue Morris, identified personally appearing	, who signed and
executed this goodment of his and her separate, own free act, deed, and will	

Notary Public

"ExhibitA"

LOT 31, BLOCK C, AS SET FORTH ON THAT CERTAIN PLAT OF IMPALA MOBILE HOME ESTATES UNIT NO. 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MAY 11, 1978, AS DOCUMENT NO. 20555.

The Real Property or its address is commonly known as 3434 PRINCETON AVE, CARSON CITY, NV 87905. The Real Property tax identification number is 1420-07-817-027

Morris

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1420-07-817-027	\wedge
b)	
c)	\ \
d)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	ag
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
	NOTES.
i) L Other	
3. Total Value/Sales Price of Property:	s0.00
Deed in Lieu of Foreclosure Only (value of property)	(0.00
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	s <u>0.00</u>
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090,	Section # 10
b. Explain Reason for Exemption: Deeding up	pon future death of husband and wife to adult
children, no sale, no consideration.	
Children, no sale, ne consideration.	
a mainte a mainte	9/
5. Partial Interest: Percentage being transferred: _	%
375.110, that the information provided is correct to t supported by documentation if called upon to substantation	ntiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	intly and severally liable for any additional amount owed.
I distant to 1405 5/5/05/05, the Dayor and Series shall so join	
Signature (Manage)	Capacity Grantor
Signature Anuta Luc Marris	Capacity Grantor
oignatur of springer	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(REQUIRED)	Christopher L. Morris, Executor
Print Name: Charles M. Morris & Anita Sue Morris	Print Name:
Address: 3434 Princeton Avenue	Address: 3434 Princeton Avenue
	City: Carson City
City: Carson City	/
State: <u>NV</u> Zip: <u>89705</u>	State: NV Zip:89705
COLORANIZADER CONTRECTURE DE CORPRIC	
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	- "
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)