DOUGLAS COUNTY, NV RPTT:\$390.00 Rec:\$15.00

2016-890920

Total:\$405.00

11/18/2016 12:44 PM

WESTERN TITLE COMPANY

APN: 1320-03-001-015 & 014

RECORDING REQUESTED BY:

Johnson Lane Baptist Church

AFTER RECORDATION, RETURN BY MAIL TO:

Western Title Company 1362 Hwy 395 Suite 109 Gardnerville, NV 89410



KAREN ELLISON, RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOUNDARY LINE ADJUSTMENT GRANT, BARGAIN, SALE DEED

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE **ADJUSTMENT**

THIS INDENTURE WITNESSETH: Grantor, JOHNSON LANE BAPTIST CHURCH, a Nevada corporation, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and Convey to Grantee, WEST RIDGE HOMES, INC., a Nevada corporation, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND. AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Johnson Lane Baptist Church

Lester J. Harris, Director

STATE OF NEVADA

COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the Harris.

day of NOVMOW, 2016, by Lester J.

Notary Public

A. CLAYPOOL Notary Public - State of Nevada Appointment Recorded in Carson City No: 12-7757-3 - Expires May 16, 2020

DESCRIPTION ADJUSTED PARCEL 2 (A.P.N. 1320-03-001-015)

A parcel of land located within the northeast one-quarter (NE1/4) of the northeast one-quarter (NE1/4) of Section 3, Township 13 North, Range 20 East, Mount Diablo Meridian, County of Douglas, State of Nevada, further described as being a portion of Parcel 2 as shown on the Parcel Map for Dorothy S. Dudley filed for record September 7, 1984 in the office of Recorder, Douglas County, Nevada as Document No. 106410, more particularly described as follows:

COMMENCING at the found monument in well located at the northeast corner of said Section 3:

thence South 00°05'28" West, 40.00 feet to a point on the south line of Johnson Lane, said point also being the northeast corner of Parcel 4 per said Document No. 106410:

thence along said south line of Johnson Lane, South 89°58'00" West, 335.87 feet to the northeast corner of Parcel 2 as shown on said Parcel Map for Dorothy S. Dudley, said point also being the POINT OF BEGINNING;

thence along the east line of said Parcel 2, South 00°05'28" West, 350.07 feet; thence leaving said east line, South 89°58'00" West, 295.88 feet to a point on the west line of said Parcel 2;

thence along said west line North 00°05'28" East, 350.07 feet to the northwest corner of said Parcel 2, said point also being on said south line of Johnson Lane;

thence along said south line of Johnson Lane, North 89°58'00" East, 295.88 feet to the POINT OF BEGINNING, containing 2.38 acres, more or less.

The basis of bearing for this description is North 89°58'00" East, being the north line of the northeast one-quarter (NE1/4) of Section 3 as shown on the Parcel Map for Dorothy S. Dudley filed for record September 7, 1984 in the office of Recorder, Douglas County, Nevada as Document No. 106410.

KLEINE

Prepared By: R.O. Anderson Engineering, Inc. P.O. Box 2229 Minden, Nevada 89423

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) a portion of 1320-03-001-015						
2.	Type of Property: a) ⋈ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	d) [f) [h) [Single Fam. Res. 2-4 Plex Comm'l/Ind'l Mobile Home	DOCUMENT BOOK DATE OF RE	/INSTRUMEN	IT #: GE	USE ONLY
3.	Total Value/Sales Pric Deed in Lieu of Forec		\$ 100,000.00				
prope				\$ 390			
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Boundary Line Adjustment						
5.	Partial Interest: Percenta The undersigned declare 375.110, that the informa supported by documenta parties agree that disallor result in a penalty of 109	s and ack ation pro- tion if ca wance of	nowledges, under povided is correct to the led upon to substantiany claimed exempt	e best of their tiate the infor tion, or other	r information mation provic determinatior	and belief	f, and can be . Furthermore, the
owe Sign	suant to NRS 375.030, the d. sature from his sature	he Buyer	and Seller shall be	jointly and s Capacity Capacity	severally liab	ole for any	additional amount
Prin Nan		1		BUYER (C (REQUIR) Print Name:	,	Homes, Inc	TION c., a Nevada
	dress: P.O. Box 20380			Address:	610 Dark Horse		
City Stat	1	Zip:		City: State:	Gardnerville NV	Zip:	89410
CON Print Add	//PANY/PERSON REQUEST (required if not the seller or Name: ress: //State/Zip:	JESTINC buyer)		-			<i>i</i>