

DOUGLAS COUNTY, NV **2016-890923**  
RPTT:\$1560.00 Rec:\$16.00  
\$1,576.00 Pgs=3 11/18/2016 12:46 PM  
TICOR TITLE - GARDNERVILLE  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Matthew A. Gosting

2911 La Cresta Circle

Minden, NV 89423

MAIL TAX STATEMENTS TO:  
Matthew A. Gosting  
2911 La Cresta Circle

Minden, NV 89423

Escrow No. 1605031-RLT

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-28-215-018  
R.P.T.T. \$1,560.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ryan J. Parsons and Kate A. Parsons, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do does hereby Grant, Bargain, Sell and Convey to Matthew A. Gosting, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Ryan J. Parsons  
Ryan J. Parsons

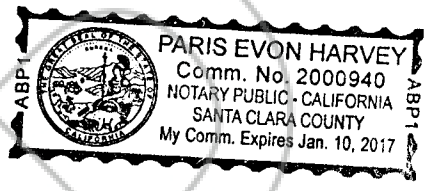
Kate A. Parsons  
Kate A. Parsons

STATE OF California  
COUNTY OF San Jose

} ss:  
October 21, 2016

This instrument was acknowledged before me on .  
by Ryan J. Parsons and Kate A. Parsons

Paris Evon Harvey  
NOTARY PUBLIC



COPIES

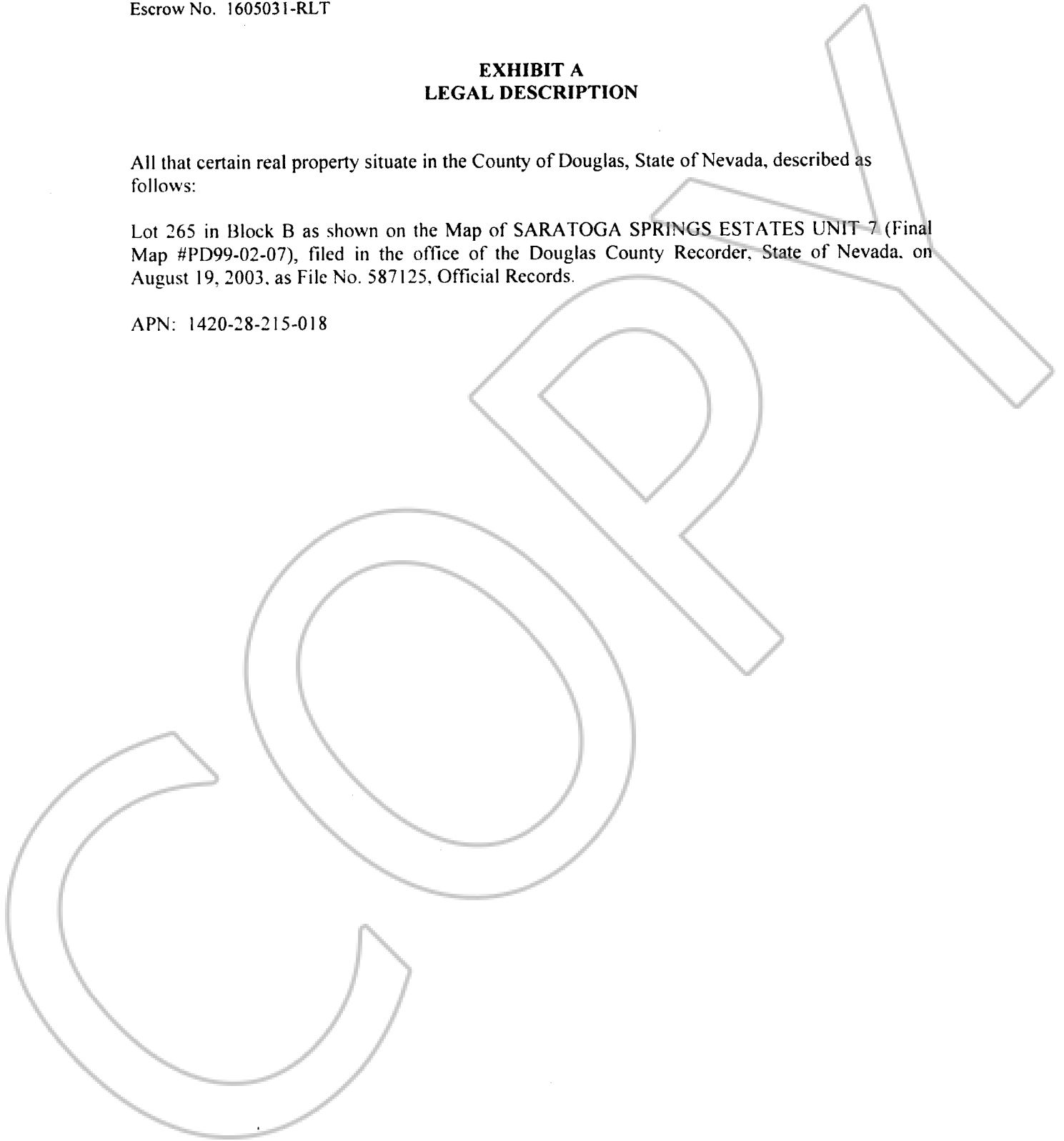
Escrow No. 1605031-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 265 in Block B as shown on the Map of SARATOGA SPRINGS ESTATES UNIT 7 (Final Map #PD99-02-07), filed in the office of the Douglas County Recorder, State of Nevada, on August 19, 2003, as File No. 587125, Official Records.

APN: 1420-28-215-018



**STATE OF NEVADA-DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 1420-28-215-018
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$400,000.00  
 Transfer Tax Value \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$400,000.00  
\$1,560.00

**4. If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer, grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Ryan J. Parsons and Kate A. Parsons  
 Address: 732 Margaret Lane  
Campbell, CA 95008  
 City, State, Zip

Print Name: Matthew A. Gosting  
 Address: 2911 La Cresta Circle  
Minden, NV 89423  
 City, State Zip

**COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)**

Print Name: Ticor Title of Nevada, Inc. Escrow #: 1605031-RLT  
 Address: 1483 Highway 395 N, Suite B  
 City, State, Zip: Gardnerville, NV 89410