DOUGLAS COUNTY, NV

Rec:\$14.00 Total:\$14.00

11/18/2016 01:32 PM

2016-890931

Pgs=1

JENNIFER HAWKER



DECLARATION OF HOMESTEAD	00046549201608909310010012
	KAREN ELLISON, RECORDER
Assessor Parcel Number: 1320-32-814-006	\ \
OR	\ \
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to:	\ \
Name: Jennifer L. Hawker	_ \ \
Address: 1441 Douglas Ave.	
City/State/Zip: Gardnerville, NV 89410	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed ☐	
■ Single Person □ Multiple Single Persons	
☐ By Wife (filing for joint benefit of both)	\ \
By Husband (filing for joint benefit of both)	/ /
Other (describe):	
Check One:)]
Regular Home Dwelling/Manufactured Home	/ /
Name on Title of Property Jennifer L. Hawker, an unmarried woman	/ /
do individually or severally certify and declare as follows:	
Jennifer L. Hawker and one minor child	
is/are now residing on the land, premises (or manufactured home) located in the city/tow	n of Gardnerville
County of Douglas State of Nevada, and more particularly described	as follows:
(set forth legal description and commonly known street address OR manufactured home	76.
Lot 3, in Block E in the HAWKINS ADDITION TO THE TOWN OF GARDN	
or Plat thereof, on record in the office of the County Recorder of Douglas Count	ty, Nevada on July 28, 1917.
I/We claim the land and premises hereinabove described, together with the dwelling house	sa thereon and its appurtaneous or
the described manufactured home as a Homestead.	se incredit, and its appartenances, or
In Witness, Whereof, I/we have hereunto set my hand/our hands this 15 day of Nove	mber , 20 16
Witness, whereof, the have hereunio set my handbur hands this 13 day of 14040	, 20 10
Chawker	
Jennifer L. Hawker	Signature
Sallita	or type name here
STATE OF NEVADA, COUNTY OF DOUGLAS	
This instrument was acknowledged before me will 14:16	Notary Seal
(date)	manarascanarionistanistanistanistanistanistanista
by June 1	H. PORTER lotary Public - State of Nevada
	Prointment Recorded in Washoe County
by No	2: 97-1966-2 - Expires June 1, 2017
TACAB	The state of the s
Signature of notarial officer	
3,000,000	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S	
FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009